



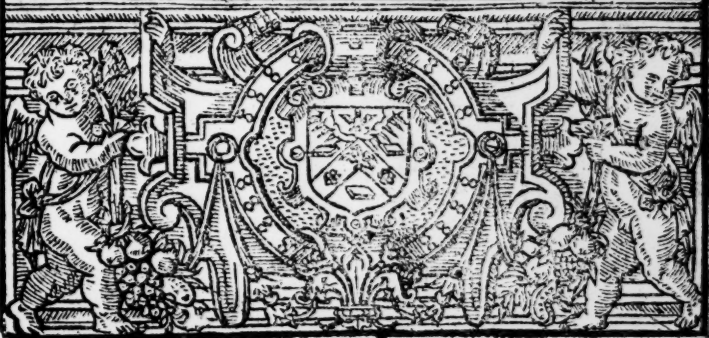
THE  
Whole booke of  
*Psalmes,*

Collected into English  
meeter by T. Sternb. I. Hopk.  
and others: conferred with the  
Hebrew, with apt notes  
to sing them  
withal.

Set forth and allowed to be sung in all Churches of all the people together, before & after Morning and Evening prayer, as also before and after Sermons: and moreover in private houses for their godly solace and comfort, laying apart all vngodly songs and ballads which tend only to the nourishing of vice and corrupting of youth.

LONDON,  
Printed by John Windet for the  
assignes of Richard Day.

1592







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# A Treatise made by Athanasius the great, concerning the vse and vertue of the P.salmes.



**A**ll holy scripture is certainly the teacher of all vertue & of the true faith: but the booke of the P.salmes doth expresse after a certaine maner the verie state and condonion of the soule. For as he which entendeth to present himselfe to a king will first compound with himselfe to set in good order both his gesture & speech, lest els he might be reputed rude and ignorant: euen so doth this godly booke enforme all such as be desirous to lead the ir life in vertue and to knowe the life of our Saviour, which he lead in his conuersation, putting them in mind in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreouer, the P.salmes enforme and teach euerie man with diuers instructions, whereby he may not only espy the affections and state of his soule, and to winne a good paterne and discipline, how he should love God, but also with what forme of wordes he may amend himselfe, and how to giue God thanks, lest if he should speake otherwise than with reuerent ment, hee should fall into impietie by his irreuerent estimation of God, for we must all make an account to the Iudge, as well of our wordes, as of our euil desires.

**I**F therefore thou wouldest at any time describe a blessed man, who he is, and what thing maketh him to be so: thou hast the 1. 32. 41. 112. 128. psalmes.

2 If thou wouldest rebuke the Iewes, for their spite they haue to Christ: thou hast the 2. psalme.

3 If thine own familiars pursue thee: and if any rise against thee, say the 3. 143. psalmes.

4 If thus in trouble thou hast called on God, & hast taried vpon his helpe: and wouldest giue him thanks for that he hath heard thee with his helpe, sing the 4. 40. 116. psalmes.

5 If that thou seest that euil men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. psalme.

6 If thou feelest Gods dreadfull threats, and seest thy selfe afraid of them: thou maist say the 6. 38. 88. psalmes.

7 If any take counsel against thee as Achitophel did against Dauid, if thou be admonished thereof, sing the 7. psalme.

8 If thou in beholding the grace of our Saviour spread on euery side, specially for the restoring of mankind to saluation, wouldest speake thereof in meditation to God, sing the 8. psalme.

9 If so againe thou wilt sing in giuing thanks to God for the prosperous gathering of thy fruites, vse the 8. psalme.

## *Of the vse and vertue*

- 10 If thou wouldest haue thine aduersary kept back, and thy soule saued. trust not in thy selfe but in the son of God, singing the 9. psal.  
11 If thou perceiuest God to be wroth with his people, as though hee regarded them nothing, thou hast to pacifie him to complaine thereof, the 10. 60. 74. psalmes.  
12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.  
13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlines among men, reparaeth then to God and say the 12. psalme.  
14 If thine aduersarie lie long in wait against thee, despaire not as though God had forgotten thee, but call vpon the Lord, and sing the 13. 22. 61. psalmes.  
15 If thou hearest any to blaspheme God in his providence, be not partaker with them in wickednesse, but make hast to God, and say the 14. 55. psalmes.  
16 If thou desirest to know who is a Citizen of heauen, sing the 15. psalme.  
17 If thou hast need of praier for such as be against thee, and haue closed thy soule on euerie side, sing the 16. 17. 86. 141. psalmes.  
18 If thou hast escaped from thine enemies and art deliuered from them who pursued thee, sing thou the 18. 89. psalmes.  
19 If thou doest woonder at the order of things created by God, considering the grace of the diuine prouidence sing the 19. 24. psal.  
20 If thou seest anie man in aduersitie, comfort him and pray for him with the 20. psalme.  
21 If thou perceiuest thy selfe to be defended and fed by God, & to liue prosperously, reioyce therein, and sing the 23. psalme.  
22 If thine enimies conspire against thee, lift vp thy soule to God and say the 23. psalme, and thou shalt espy them to labour but in vaine against thee.  
23 If thine enimies cluster against thee, and goe about with their bloudie hands to destroy thee, goe not thou about by mans helpe to reuenge it, for all mens iudgements are not trustie, but require God to be iudge, for he alone is iudge, & say the 26. 35. 43. psalmes.  
24 If they presse more fiercely on thee, though they be in numbers like an armed host, feare them not which thus reiect thee: as though thou were not annointed & elect by God, but sing the 27. psalme.  
25 If they be yet so impudent, that lay waite against thee, so that it is not lawfull for thee to haue any vocation by them, regarde them not but sing to God the 48. psalme.  
26 If thou wilt exhort and prouoke kings and princes to submit their powers to God, and to regard his honor, sing the 29. 82. psal.  
27 If thou renew and build thine house, both of thy soule, wherto thou receiuest God to host, and of thy temporall habitation. sing the 30. 48. 127. psalmes.

## *of the Psalmes.*

28 If thou seeſt thy ſelfe had in hate for the truthes ſake of thy friends & kinſfolke, leaue nor of thy purpoſe, nor feare them which be againſt thee, but think on them which follow, & ſing the 31. pſal.

29 If thou beholdeſt ſuch as be baptiſed and ſo deliuered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32. pſalme.

30 If thou delighteſt to ſing among many, call together righteous men of godly life, and ſing the 33. pſalme.

31 If by chance thou falleſt amongſt thine enemies, and yet haſt fortunately eſcaped them, if therefore thou wilt giue thanks, call together meeke men, and ſing the 34. pſalme.

32 If thou ſeeſt wicked men contend among themſelues to do miſchiefe, thinke not that their nature doth impel them by neceſſitie to worke ſin againſt their will, as certaine heretikes ſuppoſe, but conſider the pſalme, 36. and thou ſhalt perceiue that they bee to them ſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men do much wickedneſſe, and that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to follow them, to be like vnto them, becauſe they ſhalbe ſhortly rooted out & deſtroied: ſpeak to thy ſelfe, and to other the 37. pſalme.

34 If thou haſt decreed to take heed of thy ſelfe, & ſeeſt thine enemy approach nigh thee, as againſt one whom the aduerſarie is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39. pſalme.

35 If thou ſeeſt many poore men to begge, and wilt ſhew pitie to them, thou maiſt both thy ſelfe, receiue them to mercy, and alſo exhort other to do the ſame, ſaying the 41. pſalme.

36 If thou haſt a deſire to Godward, and heareſt thine enemies to vpbraide thee, be not troubled: but conſider what fruit of immortalitie riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the heauineſſe of thy life, ſay the 42. pſalme.

37 If thou wilt remember Gods benefites which he did to the fathers, both in their outgoing from Egypt, & in the deſert, and how good God was vnto them, but they vnthankfull to him. Thou haſt the 44. 78. 89. 102. 106. 114. 117. pſalmes.

38 If thou haſt made thy refuge to God, & haſt eſcaped ſuch trouble as was prepared againſt thee, if thou wilt giue thanks and ſhew out his kindneſſe to thee, ſing the 46. pſalme.

39 If thou wilt know how to giue thanks to God, while thou doeſt reſort to him with ſound vnderſtanding, ſing the 47. 48. pſalmes.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all things abundantly to good mens uſe: and blame the madneſſe of the world: which ſerueth their God Mammon ſo inordinately, ſing the 49. pſalme.

41 If thou wouldeſt call vpon the blind world for their wrong confidence

## *Of the vse and vertue*

dence of their brute sacrifices, and shew them what sacrifice God most hath required of them, sing the 50. psalme.

42 If thou hast sinned and art conuerted & moued to do penance, desirous to haue mercie, thou hast the wordes of confession in the 51. psalme.

43 If thou hast suffered false accusation before the king, and seest the diuel to triumph thereat, goe aside and say the 52. psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharisees did Iesus, and as the Aliants did Dauid, discomfort not thy selfe therewith, but sing in good hope to God the 54. 57. 69. psalmes.

45 If thine aduersaries which trouble thee doe vpbraide thee, and that they which seeme to be thy friends, speake most against thee, whereupon if in thy meditation thou art somewhat grieued therat, thou maist call on God, saying the 55. psalme.

46 If persecution come fierce on thee and vnawares chance to enter into the caue where thou hidest thy selfe, feare not: for in this strait thou hast expedient words both to comfort thee, and to put thee in remembrance of his old mercy with the 57. 142. psalmes.

47 If thou wilt confound hypocrites which make glorious shewes outwardly, speake their conuersion with the 58. psalme.

48 If thy pursuers command thy house to be watched, when thou art escaped, giue thanks to God, and graue it in the tables of thine hart for a perpetual remembrance, and say the 59. psalme.

49 If thine enemies cruelly assault thee, and would catch thy life, offer the subiection to God against them, and be of good comfort: for the more they rage, the more shall God subdue them and say the 62. psalme.

50 If thou fleest persecution, and gettest thee into wildernes, feare thou not, as though thou were there alone, but hauing God nigh vnto thee, rise to him early in the morning, singing the 63. psal.

51 If thine enemies would put thee in feare, and neuer cease to lay traines for thee, and picke all maner quarels against thee though they be verie many, giue no place to them, for the darts of babes shall be their destruction, if thou sayest the 61. 68. 70. 71. psalmes.

52 If thou wilt laud God with a psalme or hymne, sing the 65. 66 psalmes.

53 If thou hast neede to confesse God, sing the 67. psalme.

54 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. psalmes.

55 If thou hast neede to confesse God with thankes, sing the 71. 75. 92. 108. 111. 118. 136. 138. 195. psalmes.

56 If thou seest wicked men prosper in peace, be not offended therat, but say the 73. psalme.

57 If thine enemies haue beset the wayes whither thou fleest, and art therby in great anguish, yet in this trouble dispaire not, but pray  
and



## *of the Psalmes.*

and if thy praiſer be heard, giue God thanks and ſay the 77. psalme.

58 If they perſeuere ſtill, and deſile the houſe of God, kil the elect & caſt their bodies to the ſoules of the aire, feare not their cruelty, but ſhew pitie to them which be in ſuch agony, & ſay the 79. Psal.

59 If thou wilt informe any man with the miſtery of the reſurreccion. ſing the 81. psalme.

60 If thou wilt ſing to the Lord, call together Gods ſeruants on the feaſtiuall day, and ſing the 81. 95. 134. psalmes.

61 If thine aduerſaries ſtuck together on euery ſide, and threaten to deſtroy the houſe of God, & make their conſpiracies againſt the Religion, let not their number and power trouble thee, for thou haſt an anker of the words of the 83. psalme.

62 If thou caſteſt an eye to Gods houſe & to his eternal tabernacles, & haſt a deſire therto as the Apoſtle had: ſay thou alſo the 84. psal.

63 If Gods wrath be ceaſed, & the captiuitie ended, thou haſt cauſe how to giue thanks to God with Dauid, recounting his goodneſſe to thee and others, with the 76. 85. 116. psalme.

64 If thou wilt rebuke Paynims and heretickes, for that they haue not the knowledge of God in them, thou maiſt haue an vnderſtanding to ſing to God, the 86. 115. psalmes.

65 If thou wilt ſee & know the diſſent that the Catholike Church haue from ſchiſme: and wouldeſt conuert them, or to diſcerne the Church concerning the outward appearance, and formes thereof: thou maiſt ſay, the 87. psalme.

66 If thou wouldeſt know how Moyses praied to God, and in his meditation, recounting the brittle ſtate of mans life, deſired God to direct ſo his ſhort life, that hee might follow wiſedome, read the 90. psalme.

67 If thou wouldeſt comfort thy ſelfe and others in true Religion, and teach them that hope in God, wil neuer ſuffer a ſoule to be confounded, but make it bold and without feare of Gods protection, ſing the 91. psalme.

68 If thou wilt ſing on the Sabbath day, thou haſt the 92. psalme.

69 If thou wilt ſing on the Sunday in meditation of Gods word, deſiring to bee inſtructed therein, whereby thou maiſt reſt in Gods holie will, and ceaſe from all the works and doctrines of vain men, reuolue that notable psalme. 119.

70 If thou wilt ſing in the ſecond day of the Sabbath, thou haſt the 95. psalme.

71 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96. 98. psalmes.

72 If thou wilt ſing the fourth day of the Sabbath, ſing the psalme 94 for then when the Lord was betraied, hee began to take vengeance on death, & to triumph of it: therefore when thou reaदेſt the goſpel, wherein thou heareſt the Iewes to take counſel againſt the Lord & that he ſtadeth bodily againſt the deuil, the ſing the ſoreſaid psalme.

## *Of the vse and vertue*

73 If thou wilt sing on good Friday, thou hast a commendation of the psalme. 93. for then was the house of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the said Psalme, and with the 98. and 129. psalmes.

74 If there bee any captiuitie wherein thy house is laide waste and yet builded againe, sing the 96. psalme.

75 If the land be vexed with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. psalme.

76 If thou considerest the providence of God in his gouernance so ouer all, and wilt instruct anie with true faith and obedience, when thou hast first perswaded them to confesse themselves, sing the 100. 147. psalmes.

77 If thou dost acknowledge in God his iudiciall power, & that in iudgement he mixeth mercy, if thou wilt draw nigh vnto him, thou hast the words of this psalme 101. to the ende.

78 If for the imbecillitie of thy nature thou art wery with the continuall miseries and griefes of this life, and wouldest comfort thy selfe, sing the 102. psalme.

79 If thou wilt giue thanks to God as it is most conuenient and due for all his gifts: when thou wilt so do, thou hast how to reioice thy soule thereunto, with the 103. and 104. psalmes.

80 If thou wilt praise God, and also know how and for what cause, and with what words thou maist best doo it, consider the 113. 117. 133. 146. 147. 148. 149. 150. psalmes.

81 If thou hast faith to such things as God speaketh, and beleuest that which in praiery thou vtterest: say the psalme 116. to the end.

82 If thou seekest thy selfe to rise vpward in degrees of well woorking, as though thou saiest with saint Paul: I forget those things which be behinde me, and set mine eyes on things which be before me, thou hast the 120. psalme.

83 If thou beest holden in thraldome vnder straying and wandring thoughts: and seekest thy selfe drawne by them, whereof thou art forw, then staie thy selfe from thencefoorth, and tarry where thou hast found thy selfe in fault, set thee downe, and mourne thou also as the Hebrew people did, and say with them, the 137. psalme.

84 If thou perceiuest that temptations be sent to prooue thee, thou oughtest after such temptations to giue God the thanks, and sing the 139. psalme.

85 If yet thou be in bondage by thine enemies, and wouldest faine be deliuered, say the 140. psalme.

86 If thou wouldest praie and make supplication, say the 141. 142. 143. psalmes.

87. if any tyrannous enemy rise vp against the people, feare thou not no more then Dauid did Goliath, but belicue like Dauid, & sing the 144. psalme.

## of the Psalmes.

88 If thou art elect out of low degree, specially before other, to some vocation to serue thy brethren, aduance not thy selfe too high against them in thine owne power, but giue God the glorie who did choose thee, and sing thou the 145. psalme.

89 If thou wilt sing of obedience praying God with *Alleluia*, thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. psalmes.

90 If thou wilt sing specially of our Saviour Christ, thou hast of him in euerie psalme, but most chiefly in the 25. 45. 110. psalmes.

91 Such psalmes as shew his lawfull generation of his father, and his corporall presence be the 11 69. psalmes.

92 Such as doe prophesie before of his most holy Crosse and passion, telling how many deceitfull assaults he sustained for vs, and how much he suffered be the 2. 119. psalmes.

93 Such as expresse the malicious enmities of the Iewes, and the betraying of Iudas. are the 21. 50. 55. 69. 72. 109. psalmes.

94 Such as describe his agonie in his passion, death and sepulture be the 2. 88. psalmes.

95 For his dominion and presence in the flesh, read the 116. psal.

96 Such as shew the glorious resurrection of his bodie be the 24. 47. psalmes.

97 Such as set out his assention into heauen, are the 93. 96. 98. 99. psalmes.

98 And that he sitteth on the right hand of his father, the 110. psalme maketh manifest.

69 Such as shew that he hath authoritie of his father to iudge, expressing his iudiciall power, both in condemning the diuel, and all wicked nations, are the 50. 72. 81.

¶ F I N I S.



## Veni Creator.



One holy Ghost eternall God, proceeding

from above, both from the Father and the

Sonne, the God of peace and loue, visit our mindes

and into vs, thy heauenly grace inspire, that in all

truth and godlinesse, we may haue true desire.

Thou art the verie comforter,  
in al woe and distresse:

The heauenly gift of God most hie,  
which no tongue can expresse.

The fountaine and the liuely spring,  
of ioy celestial:

The fire so bright the lone so cleare,  
and vnction spiritual.

Thou in thy gifts art manifold,  
wherby Christles Church doth stand:

In faithful harts writing thy law,  
the finger of Gods hand.

According to thy promise made,  
thou giuest speech of grace:

That through thy help the praise of God  
may stand in euerie place.

O holie Ghost into our soules,  
send downe thy heauenly light:

## Veni Creator.

Kindle our harts with seruent loue,  
to serue God day and night.  
Strength and stablish all our weaknes.  
so feeble and so fraile:  
That neither flesh, the world noꝝ diuel,  
against vs doe preuaile.

Put backe our enimies far from vs,  
and graunt vs to obtaine:  
Peace in our harts with God and man,  
without grudge oꝝ disdain.  
And grant (O Lord) that thou being,  
our leader and our guide:  
we may eschew the snares of sinne,  
and from thee neuer slide.

To vs such plentie oʒ thy grace,  
good Lord graunt we thee praye  
That thou maist be our comforter,  
at the last dreadfull day.  
Of all strife and dissention,  
O Lord dissolue the bandg:  
And make the knots of peace and loue,  
thoroughout all christiā lands.

Graunt vs O Lord thzough thee to know  
the father most of might:  
That of thy deare beloued sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirit of them both alwaie,  
one God in persons thzee.

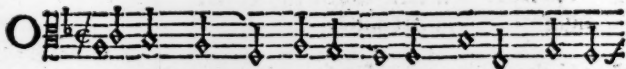
Laude and praise be to the father,  
and to the sonne equal:  
And to the holie spirite also,  
one God coeternal.  
And pray we that the onely sonne,  
pouchsafe his spirite to send:



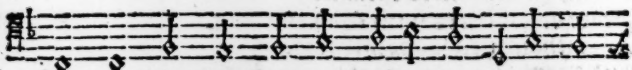
## The humble sute of a sinner

To all that doe pꝛofesse his name,  
vnto the worlds end.

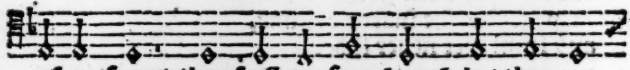
The humble sute of a Sinner. M.



Lord of whom I doe depend, behold my careful



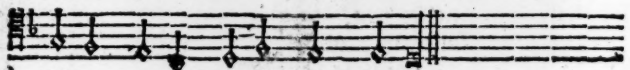
hart, and when thy will and pleasure is, release me



of my smart, thou seest my sorrowes what they are



my griefe is knowne to thee, and there is none that



can remove or take the same from me.

But onely thou whose aide I craue,  
whose mercie still is prest:

To ease all those that come to thee,  
for succour and for rest.

And sith thou seest my restless eies,  
my teares and grievous grone:

Attend vnto my sute O Lord,  
marke well my plaint and mone.

For sinne hath so inclosed me,  
and compass me about:

That I am now remedles,  
if mercie helpe not out.

For mortall man can not release,

## The humble sute of a sinner

or mitigate this paine:

But euen thy Christ my Lord and God,  
which for my sinne was slaine.

whose bloudie wounds are yet to see,  
though not with mortal eye:  
yet doe thy saintes behold them all,  
and so I trust shall I.

Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine angels and thy saintes,  
doe now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But whilst I live here in this vale,  
where sinners doe frequent:  
Assist me euer with thy grace,  
my sinnes still to lament.

Lest that I treade in sinners trace,  
and giue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall downe flat:  
And being downe then of my selfe,  
can not recouer that.

Wherefoze this is yet once againe,  
my sute and my request:  
To graunt me pardon for my sinne,  
that I in thee may rest.  
Then shall my hart, my tongue and voice,  
be instruments of praise:  
And in thy Church and house of Saintes  
sing Psalmes to thee alway.

Sing

## Venite exultemus.

Sing this as the Benedicamus.

### *Venite exultemus. Psal. xcvi.*

O Come and let vs now reioice,  
And sing vnto the Lord:  
And to our onelic Sautour,  
Also with one accord.

O let vs come before his face,  
With inward reuerence:  
Confessing all our former sins,  
And that with diligence.

To thanke him for his benefites,  
Alwaies distributing:  
Wherefore to him right ioyfullie,  
In Psalmes now let vs sing.

And that because that God alone,  
Is Lord magnificent:  
And eke aboue all other Gods,  
A king omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coastes,  
Of all the world so wide.

And with his louing countenance,  
He looketh euerie where:  
And doth behold the tops of all  
The mountaines far and neare.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hands hath fashioned,  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall:  
And let vs weepe before the Lord,  
The which hath made vs all.

He is our God, our Lord and king,  
And we his people are:

## Venite exultemus.

His flock and sheepe of his pasture,  
On whom he taketh care.  
This daie if ye wil heare his voice,  
Yet harden not your heart :  
As in the bitter murmuring,  
When ye were in desert,

Which thing is of their negligence,  
Committed in the time :  
Of trouble in the wilderness,  
A great and grievous crime.  
Whereas your fathers tempted me,  
And tride me euerie way :  
They prou'd me and saw my workes,  
What I could do or say.

These fortie yeres I haue been grieved,  
With all this generation :  
And euermore I said they erred,  
In their imagination.  
Wherewith their harts were sore combred  
Long time and many daies :  
Wherefoze I know assuredly,  
They haue not knowne my waies.

To whom I in mine anger sware,  
That they should not be blest :  
Nor see my ioy celestially,  
Nor enter in my rest,

## Gloria patri.

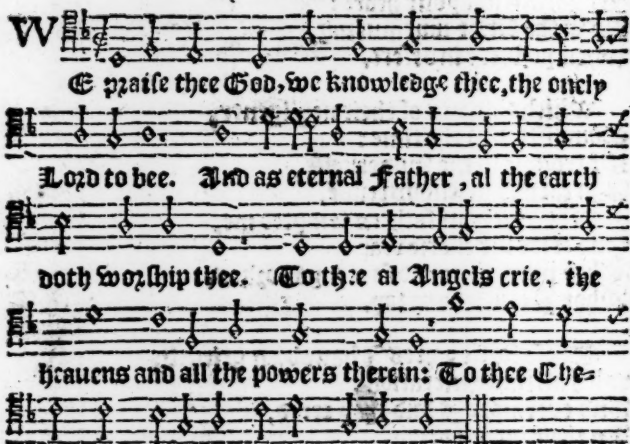
All laud and praise be to the Lord,  
O that of might art most  
To God the Father, and the Sonne,  
And to the holy Ghost.

As it in the beginning was,  
For euer heretofore :  
And is now at this present time,  
And shalbe euermore.

## Te Deum.

The song of S. Ambrose, called  
Te Deum.

W



E praise thee God, we knowledge thee, the onely  
Lord to bee. And as eternal Father, al the earth  
doth worshop thee. To thee al Angels crie, the  
hreaucns and all the powers therein: To thee Che-  
rub and Seraphin, to cry they do not lin.

Holie, holie, holie Lord,  
of Sabbath Lord the God,  
Throughe heauen and earth thy praise is spread,  
and glorie all abroad.  
The Apostles glorious companie,  
yeeld praises vnto thee:  
The Prophets goodly fellowship,  
praise thee continuallie.

The noble and victorious hoast,  
of Martyrs sound thy praise:  
The holie Church throughout the world,  
doth knowledge thee alwaies.  
Father of endles maiestie,  
they doe acknowledge thee:  
Thy Christ, thine honorable true,  
and onclie sonne to bee,

The



## Te Deum.

The holy Ghost the comforter,  
of glozy thou art king:

O Christ, and of the father art,  
the sonne everlasting.

When sinfull mans decay in hand,  
thou tookest to restore:

To be inclosed in Virgins wombe,  
thou biddest not abhorre.

When thou hadst overcome of death,  
the sharpe and cruel might:

Thou heavens kingdome didst set ope,  
to each belienting wight.

In glozy of the father, thou  
doest sit on Gods right hand:

We trust that thou shalt come our iudge,  
our cause to bnderstand.

Lord helpe thy seruants whom thou hast,  
bought with thy precious bloud:

And in eternall glozy set  
them swith thy saints so good.

O Lord doe thou thy people saue,  
blesse thine inheritance:

Lord governe them, and Lord doe thou,  
for ever them aduance.

We magnify thee day by day:  
and world withouten end:

Adore thy holy name O Lord,  
vouchsafe vs to defend

From sinne this day. Haue mercy Lord,  
haue mercy on vs all:

And on vs as we trust in thee,  
Lord let thy mercy fall.

O Lord I haue reposed all,  
my confidence in thee:

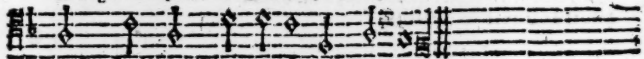
Put to confounding shame therefore,  
Lord let me neuer be.

## The song of the three Children.

The song of the three Children prayſing God, pro-  
uoking all creatures to doe the ſame.



All ye workes of God the Lord, bleſſe ye the Lord



praiſe him and magnify him for ever.

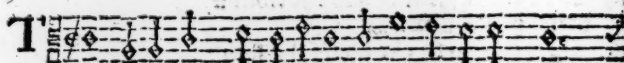
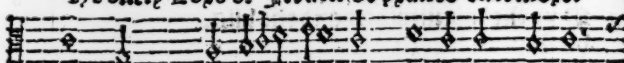
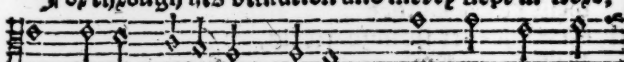
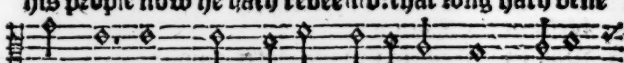
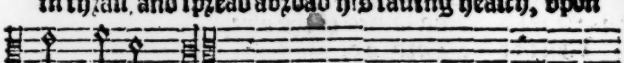
- 2 O ye the Angels of the Lord,  
bleſſe ye the Lord, &c.
- 3 O ye the ſtarry heauens hir,  
bleſſe ye the Lord, &c.
- 4 O ye waters aboue the ſky,  
bleſſe ye the Lord &c.
- 5 O all ye powers of the Lord,  
bleſſe ye the Lord, &c.
- 6 O ye the ſhining Sunne and Moone,  
bleſſe ye the Lord, &c.
- 7 O ye the gliſtring ſtarres of heauen,  
bleſſe ye the Lord, &c.
- 8 O ye the ſhowers and dropping dew,  
bleſſe ye the Lord &c.
- 9 O ye the bloſwing windes of God,  
bleſſe ye the Lord, &c.
- 10 O ye the fire and warming heate,  
bleſſe ye the Lord, &c.
- 11 Ye winter and the ſummer tide,  
bleſſe ye the Lord, &c.
- 12 O ye the dewes and binding froſtes,  
bleſſe ye the Lord, &c.
- 13 O ye the froſtes and chilling colde,  
bleſſe ye the Lord &c.
- 14 O ye congealed iſe and ſnow,  
bleſſe ye the Lord, &c.
- 15 O ye the night and light. ſome daies,  
bleſſe ye the Lord, &c.

## The song of the three Children

- 16 O ye the darkenes and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightning and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,  
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,  
blesse ye the Lord, &c.
- 21 O ye the euer springing welis,  
blesse ye the Lord, &c.
- 22 O ye the seas and ye the fouds,  
blesse ye the Lord, &c.
- 23 Whales and all that in the waters moue,  
blesse ye the Lord, &c.
- 24 O all ye flying foules of the aire,  
blesse ye the Lord, &c.
- 25 O all ye beastes and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankinde,  
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,  
yea blesse the Lord, &c.
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye spirites and soules of righteous men,  
blesse ye the Lord, &c.
- 31 O ye holy and ye meeke of heart,  
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.
- And Misacel blesse thou the Lord,  
blesse thou the Lord, &c.

# Benedictus.

The song of Zacharias, called  
Benedictus.

**T**  
The onely Lord of Israell be praised euermore:  
  
For through his visitation and mercy kept in store,  
  
his people now he hath redeemed: that long hath bene  
  
in thral, and spread abroad his saving health, vpon  
  
his seruants all.

In Dauids house his seruant true,  
According to his minde:  
And also his annointed king,  
As we in Scripture finde.  
As by his holy Prophets all,  
Of times he did declare:  
The which were since the world began,  
His waies for to prepare.

That we might be deliuered,  
From those that make debate:  
Our enemies and from the hands,  
Of all that doe vs hate.  
The mercy which he promised,  
Our fathers to fulfill:  
And thinke vpon his covenant made,  
According to his will.

And also to perfozme the oath,

which

## Magnificat.

which he before had sworne :

To Abraham our father deare,

For vs that were forlozne.

That he would giue himselfe for vs,

And vs from bondage bring :

Out of the hands of all our foes,

To serue our heauenly king.

And that without all maner feare,

And eke in righteousnesse:

And also for to leade our liues,

In stedfast holinesse.

And thou O child, which now art born

And of the Lord elect :

Shalt be the Prophet of the highest,

His waies for to direct.

For thou shalt goe before his face,

For to prepare his waies :

And also for to teach his will,

And pleasure all the daies.

To giue the knowledge how that their

Saluation is neare :

And that remission of their sinnes,

Is through his mercy mere.

whereby the day spring from on high,

Is come vs for to visite:

And those for to illuminate :

Which doe in darkenes sit.

To lighten those that shadowed be,

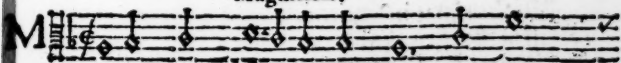
With death and eke opprest :

And also for to guide their feete,

The way to peace and rest.

The song of blessed Mary, called

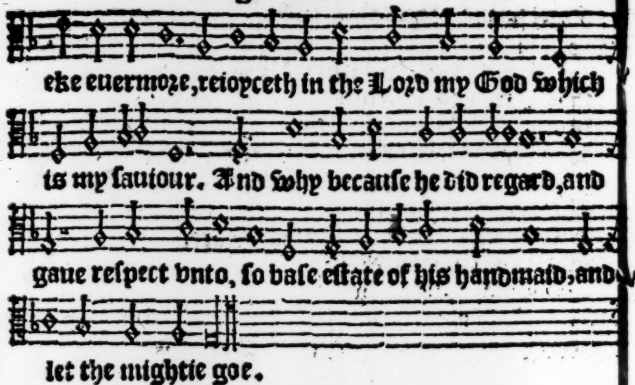
Magnificat,



Y soule doth magnify the Lord, my spirite



## Magnificat.



For now beholde all nations,  
And generations all :  
From this time forth for euermore,  
Shall me right blessed call.  
Because he hath me magnified,  
Which is the Lord of might :  
Whose name be euer sanctified,  
And praised day and night.

For with his mercy and his grace,  
All men he doth inflame :  
Throughout all generations,  
To such as feare his name.  
He sheweth strength with his great  
And made the proud to start : (arme  
with all imaginations,  
That they beare in their heart.

He hath put downe the mightie ones,  
From their supernall seat:  
And did exalt the meeke in hart.  
As he hath thought it meet.  
The hungrie he replenished,  
With all thinges that were good:  
And through his power he made the rich.

## Nunc Dimittis.

Of times to want their foods.

And calling to remembrance,  
His mercy euer deale :  
Hath holpen by assistantie,  
His servant Israel.

According to his promise made,  
To Abraham befoze:  
And to his seede successiully,  
To stand for euermore:

The song of Simeon, called  
Nunc dimittis.

O Lord because my hearts desire, hath wished long to  
see: my only Lord and Saviour, thy Sonne befoze  
I die. The joy and health of all mankinde desired  
long befoze : which now is come into the world, of  
mercy bringing foze.

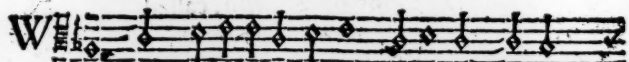
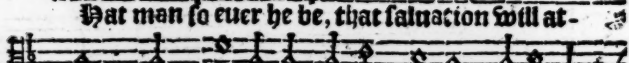
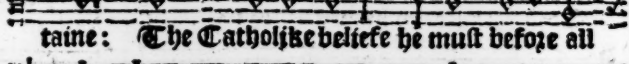

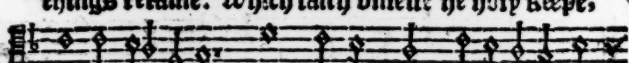
Thou sufferest thy servant now.  
In peace for to depart :  
According to the holy word:  
Which lightneth my heart.  
Because mine eyes which thou hast made  
To giue my body light :  
Haue now beheld thy sauing health,  
Which is the Lord of might.

## Quicunque vult,

whom thou mercifully hast set,  
Of thine abundant grace:  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sathan ouerquell:  
And eke to be the glory of  
Thy people Israel.

The Simbole, or Creede of Athanasius,  
called quicunque vult.

W   
That man so euer he be, that saluation will at-  
  
taine: The Catholike beliefe he must before all  
  
things retaine. Which faith vnlesse he holy keepe,  
  
and vndeuisedly: without all doubt eternally hee  
  
shal be sure to die.

The Catholike beliefe is this,  
that God we worship one:  
In Trinitie, and Trinity,  
in vnitie alone.  
So as we neither doe confound,  
the persons of the three:  
Nor yet the substance whole of one,  
in sunder parted be.

One person of the father is,  
an other of the same:

## Quicunque Vult.

An other person proper of  
the holy Ghost alone,  
Of father, Sonne, and holy Ghost,  
but one the Godhead is:  
Like gloze, coeternall eke,  
the maiesty likewise.

Such as the Father is, such is  
the Sonne in ech degree:  
And such also we doe belieue,  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is ech one.

Incomprehensible Father is,  
incomprehensible Sonne;  
Incomprehensible also is,  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall for  
And in like sort eternall is,  
the holy Ghost also.

And yet though we belieue that ech,  
of these eternall be:  
Yet there but one eternall is,  
and not eternals thre.  
As ne incomprehensible, we  
ne yet vncreate thre:  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so:  
And in like sort almighty is,  
the holy Ghost also.  
And albeit that euery one,  
of these almighty be:

## Quicunque Vult.

Yet here but one almighty is,  
and not almighties thre.

The Father God is, God the Sonne,  
God holy Ghost also :

Yet are there not thre Gods in all:  
but one God and no moe.

So likewise Lord the Father is,  
and Lord also the Sonne :

And Lord the holy Ghost, yet are  
there not thre Lords but one.

For as we are compeld to graunt,  
by Christian veritie :

Each of the persons by himse,

both God and Lord to bee :

So Catholike religion,  
forbiddeth vs alway :

That either Gods be thre, or that  
their Lords be thre to say.

Of none the Father is, ne made  
ne create, nor begot :

The Sonne is of the Father, not  
create, ne made, but got.

The holy Ghost is of them both,  
the Father and the Sonne :

Ne made, ne create, nor begot,  
but both proceede alone.

So we one Father hold, not thre,  
one Sonne also not thre :

One holy Ghost alone, and not  
thre holy Ghosts to be.

None in this trinity before,  
nor after other is :

Ne greater any then the rest,  
ne lesser be likewise.

But euery one among them selues,

## Quicunque vult.

of all the persons three :  
Together coeternall all,  
and all coequall be.  
So vnity in Trinity,  
as said it is befoze :  
And Trinity in vnity,  
in all things we adoze.

Therefore what man so euer, that  
saluation will attaine :  
This faith touching the Trinity,  
of force he must retaine.  
And needefull to eternall life,  
it is that euery wight :  
Of the incarnating of Christ,  
our Lord beliene aright.

For this the right faith is, that we  
beliene and eke doe know :  
That Christ our Lord the Son of God,  
is God and man also.  
God of his Fathers substance, got,  
befoze the world began :  
And of his mothers substance, borne,  
in world a very man.

Both perfect God and perfect man,  
in one one Iesus Christ :  
That doth of reasonable soule,  
and humaine flesh subsist.  
Touching his Godhead, equall with  
his Father God is hee:  
Touching his manhode, lower then  
his father in degree.

who though he be both very God,  
and very man also :  
yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead,

into

## Quicunque vult.

into the fleshe of man:  
But by taking manhooe to God,  
this being one began.

All one not by confounding of  
the substance into one:  
But onely by the vnity,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is;  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to save vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God,  
the almighty Father there:  
From thence to iudge the quicke and dead  
againe he shall retire.

At whose returne all men shall rise,  
with bodies new restord:  
And of their owne workes they shall giue,  
account vnto the Lord,  
And they into eternall life,  
shall goe that haue done well:  
Who haue done ill shall goe into,  
eternall fire to dwell.

This is the Catholike beliefe,  
who doth not faithfully  
Believe the same: without al doubt,  
he saved cannot be.  
To Father, Sonne, and holy Ghost,  
all glozy be therefore:  
As in beginning was, is now,  
and shall be euermore.



## The Lamentation.

The Lamentation of a sinner.

**O** Lord turne not away thy face, from him that lieth  
prostrate: Lamenting sore his sinfull life. before thy  
mercy gate. which gate thou openest wide to those,  
that doe lament their sin, shut not that gate against  
me Lord, but let me enter in.

And call me not to mine accounts,  
How I haue liued here :  
For then I know right well (O Lord)  
How vile I shall appeare.  
I neede not to confesse my life,  
I am sure thou canst tell:  
What I haue berne and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be  
And eke the things that be : (past,  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens & earth were made  
Thou knowest what things were then :  
As all things els that haue beene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then :  
Nay, nay, thou knowest them all O Lord,

where

## The Lordes Praier.

Where they were done and when.

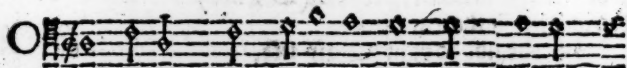
Wherefore with teares I come to thee,  
To beg and to intreate:  
Euen as the childe that hath done euill,  
And feareth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinnes,  
To heale my deadly wound.

O Lord I neede not to repcate,  
What I doe beg or craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

## The Pater noster.



Our Father which in heauen art, Lord hallowed



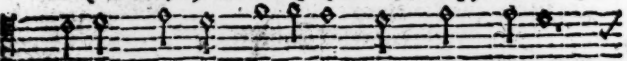
be thy name: Thy kingdome come; Thy will be



done in earth, euen as the same in heauen is. Giue



vs (O Lord) our daily bread this day, as we for-



gine our Debtors: so forgine our deqtas we praie  
Into

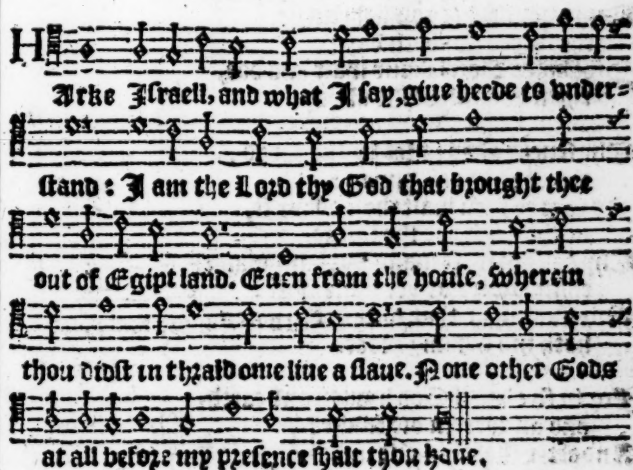
## The X. Commaundements.



Into temptation lead vs not. From euill make vs  
free. For kingdome power, and glozy thine, both now  
and euer.

## The X. Commaundements.

Audi Israell. Ex. xx.



Hearke Israell, and what I say, giue heede to vnder-  
stand: I am the Lord thy God that brought thee  
out of Egypt land. Euen from the house, wherein  
thou didst in thraldome liue a slave. None other Gods  
at all before my presence shalt thou haue.

No maner grauen Image shalt  
thou make at all to thee:  
Nor any figure like by thee,  
shall counterfaiued be.  
Of any thing in heauen aboue,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not vow.

## The x. Commandments.

For shalt them serue, thy Lord thy God,  
a ielous God am I:

That punish parents faults vnto  
the third and fourth degree.

Vpon their children that me hate,  
and mercy doe display:

To thousands of such as me loue,  
and my precepts obey.

The name, thou of the Lord thy God,  
in vaine shalt neuer vse:

For him that taketh his name in vaine,  
the Lord will not excuse.

Remember that thou holy keepe,  
the sacred Saboth day:

Six daies thou labour shalt and doe,  
thy needfull worke alway.

The seventh day is set by the Lord,  
thy God to rest vpon:

No worke then shalt thou doe in it,  
ne thou nor yet thy sonne.

Thy daughter, seruant nor handmaide,  
thine Oxe, nor yet thine Asse:

Nor stranger that within thy gates,  
hath his abiding place.

For in six daies God heauen and earth,  
and all therein did make:

And after those his rest he did,  
vpon the seventh day take.

Wherefore he blest that day that he,  
for resting did ordaine:

And sacred to himselfe alone,  
appointed to remaine.

Yield honour to thy parents, that  
prolongd thy daies may be:

Vpon the land the which the Lord  
thy God hath giuen thee.

## The complaint of a sinner.

Thou shalt not murder. Thou shalt not  
commit adultery.

Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

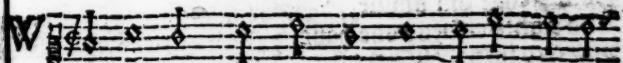
Thou shalt not couet house that to  
thy neighbour doth belong:

Ne couet shalt in hauing of,  
his wife to doe him wrong.

Nor his man-seruant nor his maide,  
nor Oxe nor alle of his,

Nor any other thing that to  
thy neighbour proper is.

## The Complaint of a sinner.



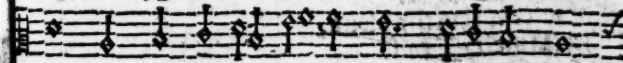
Here righteonsnesse doth say, Lord for my sinful



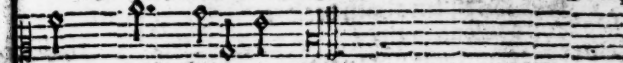
part. In wrath thou shouldst me pay, vengeance for



my desert, I can it not denie, but needs I must con-



fesse, how that continually thy lawes I do transgres,



Thy lawes I do transgres.

But if it be thy will

with sinners to contend,

Then all thy flocke shall spill,

And be lost without end,

For who liueth here so right,

That rightly he can saie,

## The complaint of a Sinner

He sinneth not in thy sight,  
Full oft and every day.

The scripture plaine telleth me,  
The righteous man offendeth,  
Seuen times a day to thee,  
whereon thy wꝛath dependeth.  
So that the righteous man  
Doth walke in no such path,  
But he saith now oꝛ than  
In daunger of thy wꝛath.

Then listh the case so stands,  
That euen the man rightwise:  
Faith oft in sinfull bands,  
whereby thy wꝛath may rise:  
Lord I that am vntrust,  
And righteousnes none haue,  
whereto then shall I trust,  
My sinfull soule to saue.

But truely to that post  
whereto I cleaue and shall,  
which is thy mercies most,  
Lord let thy mercy fall.  
And mittigate thy moode,  
Oꝛ els we perish all:  
The price of this thy bloud,  
wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed ech drop for me.  
Now let those drops most sweete,  
So moist my heart so dry:  
That I with sinne repleate  
May liue, and sinne may die.

That being mortified,

# Psalme i.

This sinne of mine in mee:  
I may be sanctified  
By grace of thine in thee.  
So that I neuer fall,  
Into such mortall sinne:  
That my foes infernall,  
Reioice my death therein.


But bounchsafe me to keepe,  
From those infernall foes,  
And from that lake so deepe,  
Whereas no mercy growes.  
And I shal sing the songs,  
Confirmed with the iust:  
That vnto thee belongses,  
Which art mine onely trust.

FINIS.

## The Psalmes of David in Meeter.

Beatus Vir. Psal. I. C. S.

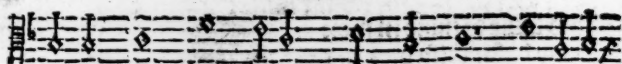
This Psalme is a preface to exhort all godly men to study and meditate the heuently wisdom. For they be blessed that so do: but the wicked contemners thereof shall perishe.



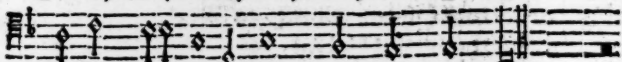
The man is blest that hath not  
bent to wicked read his care, nor  
ledde his life as sinners doe,  
nor sat in scorner's chaire. 2. But in the law of  
C 2 God



Psalmei .



God the Lord, doth set his whole delight, and in that



law doth exercise himselfe both day and night.

- 2 He shalbe like the tree that groweth  
fast by the riuer side:  
which bringeth forth most pleacant fruit,  
in her due time and tide.
- 3 whose leafe shall neuer fade nor fall,  
but flourish still and stand:  
Euen so all things shall proper wel,  
that this man takes in hand.
- 4 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth,  
the winde drues too and fro.
- 5 Therefore shall not the wicked men,  
in iudgement stand vpright .  
Nor yet the sinners with the iust,  
shall come in place of light.
- 6 For why? the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shal quite be ouerthrowne.

Quare fremuerunt . Psal. ii. T.S

Dauid. reioycest that albeit enemies, & worldly power rage, God  
wil aduance his kingdom, euē to the farthest part of the world.  
Therefore he exorteth Princes humbly to submit them selues  
vnder the same. Herein is signified Christ and his kingdome.

Sing this as the first Psalme.

Why did the Gentiles tumult raise,  
What rage was in their braine:



w



Why did the Jewish people muse,  
seeing all is but vaine :

1 The kings and rulers of the earth,  
conspire and are all bent :

Against the Lord and Christ his Sonne,  
which he among vs sent.

3 Shall we be bound to them say they,  
let all their bonds be broke :

And of their doctrine and their law,  
let vs recte the poke.

4 But he that in the heauen dwelth,  
their doings will deride :

And make them all as mocking stocks,  
throughtout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day :

And in his fury troublet hem,  
and then the Lord wil say.

6 I haue annointed him my king,  
vpon my holp hill :

I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselte,  
did say to me I wot :

Thou art my deare and onely sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request :

The ends and coasts of all the earth,  
by thee shalbe posselt.

9 Thou shalt them bruse, euen with a mace,  
as men vnder scote trod :

And as the potters sheards shalt breake,  
them with an iron rod.

10 Now ye O kings and rulers all,  
be wise therefore and learnde:

By whom the matters of the world,  
be iudged and discerned.

11 See that ye serue the Lord aboue,  
in trembling and in feare:

See that with reuerence ye reioyce,  
to him in like manner.

12 See that pee kisse and eke embrace,  
his blessed some I say:

Least in his wrath ye suddenly,  
perish in the mid way.

13 If once his wrath neuer so small,  
shall kinde in his brest:

O then all they that trust in Christ,  
shall happy be and blest.

Domine quid. Psal. iii. T. S.

Dauid driuen out of his kingdome by Absolon, was greatly tormented in minde for his sinne. Therefore he calleth vpon God and is bold in his promise, against the terrors both of enemies and present death. Then he reioiceth for the victory giuen to him and the Church, ouer their enemies.

O Lord how are my foes increast, which vex me

more and more. They kill my heart when as they

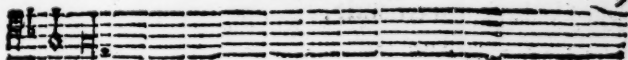
say, God can him not restore. But thou O Lord

art my defence, when I am hard bestead: My

work is and mine honor both, and thou holdst vp

Psalme iiii.

5



my head.

4 Then with my voice vnto the Lord

I did both call and cry:

And he out of his holy hill,

did heare me by and by.

5 I layd me downe and quietly,

I slept, and rose againe:

For why? I know assuredly,

the Lord will me sustaine.

6 If ten thousand had hemd me in,

I could not be afraide:

For thou art still my Lord my God,

my Saviour and mine aide.

7 Rise vp therefore saue me my God,

for now to thee I call:

For thou hast broke the cheekes and teeth,

of these wicked men all.

8 Saluation onely doth belong,

to thee O Lord aboue:

Thou doest bestow vpon thy folke,

thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T.S,

Dauid persecuted by Saul, calleth vpon God  
with assured trust reproceth his enemies for  
resisting his Dominion and preferreth the fa-  
uore of God before all treasure.

Sing this as the first Psalme.

O God that art my righteousness,

Lord heare me when I call:

Thou hast set me at liberty,

when I was bound and thrall.

2 Haue mercy Lord therefore on me,

and graunt me my request:

For vnto thee incessantly,  
to cry I will not rest.

3 O mortall men how long will ye,  
my glory thus despise?  
Why wander ye in vanity?  
and follow after lies?

4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sit not but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selues conuert.

6 Offer to God the sacrifice,  
of righteousness I say:  
And looke that in the living Lord,  
you put your trust alway.

7 The greater sort crane worldly goods,  
and riches doe embrace:  
But Lord graunt vs thy countenance,  
thy fauour and thy grace.

8 For thou thereby shalt make my heart,  
more ioyfull and more glad:  
Then they that of their corn and wine,  
full great increase haue had.

9 In peace therefore lye down will I,  
taking my rest and sleepe:  
For thou onely wilt me O Lord,  
alone in safety keepe.

Verba mea auribus. Psal. V. T. S.

Dauid persecuted by Doeg and Achitophell Sauls  
flatterers, calleth vpon God to punish their malice  
Then assured of successe he conceiueh comfort.

Sing

Sing this as the 3. Psalme.

- I** Incline thine eares vnto my words,  
**O** Lord my plaint consider:  
 2 And heare my voice, my king, and God,  
 to thee I make my prayer.  
 3 Heare me betime Lord, tary not,  
 for I shall haue respect:  
 My prayer early in the morne,  
 to thee for to direct.
- 4 And I will trust through patience,  
 in thee my God alone:  
 That art not pleased with wickednes,  
 and ill with thee dwelth none.
- 5 And in thy sight shall neuer stand,  
 these furious fowles, **O** Lord:  
 Vaine workers of iniquity,  
 thou hast alwaies abhord.
- 6 The liers and the flatterers,  
 thou shalt destroy them then:  
 And God will hate the bloudthirsty,  
 and the deceitfull men.
- 7 Therefore will I come to thy house,  
 trusting vpon thy grace:  
 And reuerently will worship thee,  
 toward thine holy place.
- 8 Lord lead me in thy righteousness,  
 for to confound my foes:  
 And keepe my waies that I shall walke,  
 before my face disclose.
- 9 For in their mouths there is no truth,  
 their harts are foule and vaine:  
 10 Their throat an open sepulchre,  
 their tooings doe glose and faine.
- 11 Destroy their false conspiracies,  
 that they may come to nought:  
 12 Subuert them in their heapes of sin,

which haue rebellion wrought.

13 But those that put their trust in thee,  
let them be glad alwaies :

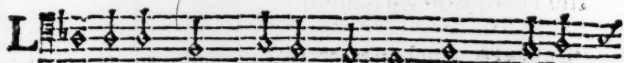
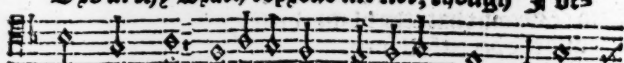
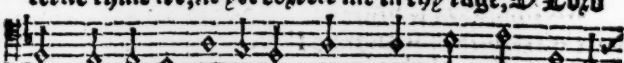
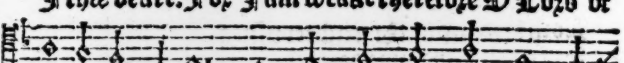
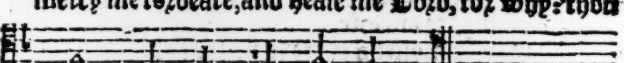
14 And render thanks for thy defence,  
and giue thy name the praise.

15 For thou with fauour wilt increase,  
the iust and righteous still :

And with thy grace as with a shield,  
defend him from all ill.

Domine ne in furore. Psal. vi. T. S.

Dauid for his sinnes felt gods hand, and conceiued the horror of euerlasting death. therefore he desireth forgiveness, and not to die in gods indignatiō. Then suddainly feeling Gods mercy he rebuketh his enemies who reioyse at his affliction.

**L**  **D** in thy wrath reprove me not, though I de-  
 **s**erue thine ire, ne yet correct me in thy rage, **O Lord**  
 **I** thee desire. For I am weake therefore **O Lord** of  
 **m**ercy me forbear, and heale me **O Lord**, for why: thou  
 **k**nowest my bones doe quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my misery ?

4 Lord

- 4 Lord turne thee to thy wonted grace,  
my silly soule by take,  
O saue me not for my desertis,  
but for thy mercy sake.
- 5 For why? no man among the dead,  
remembzeth thee one wot:  
O who shal worship thee O Lord,  
in the infernall pit?
- 6 So grievous is my plaint and mone,  
that I ware wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.
- 7 My light is dim and waxeth old,  
with anguish of mine heart:  
For feare of those that are my foes,  
and would my soule subuert.
- 8 But now away from me, all ye  
that worke iniquity:  
For why? the Lord hath heard the voice,  
of my complaint and cry.
- 9 He heard not onely the request,  
and prayer of my heart:  
But it receiued at my hands,  
and tooke it in good part.
- 10 And now my foes that vexed me,  
the Lord will soon defame:  
And sodenly confound them all,  
to their rebuke and shame.

Domine Deus meus. Psal. vii. T. S.

Dauid falsely accused by Chus Saules kinsman, calleth god to be his defender. First, for that his conscience, did not accuse him of any euill toward Saule. Next that it toucheth Gods glory to award sentence against the wicked. And so vpon Gods mercyes and promises, he waxeth bold, threatening that it shall fall on their neckes, which his enemies purpose to other.

Sing

Sing this as the 3. Psalme.

**O** Lord, my God, I put my trust,  
and confidence in thee:

Save me from them that me pursue,  
and eke deliver me.

2 Least like a Lion he me teare,  
and rent in peeces small:

Whilke there is none to succour me;  
and rid me out of thral.

3 O Lord my God, if I haue done,  
the thing that is not right:

Else if I be found in fault,  
or guilty in thy sight.

4 Or to my friend rewarded ill,  
or left him in distresse:

Which me pursued most cruelly,  
and hated me causelesse.

5 Then let my foes pursue my soule,  
and eke my life downe thrust:

Unto the earth, and also lay  
mine honoz in the dust.

6 Start vp O Lord now in thy wrath,  
and put my foes to paine:

Performe thy kingdome promised,  
to me which wrong sustaine.

7 Then shall great nations come to thee  
and know thee by this thing:

If thou declare for loue of them,  
thyselfe as Lord and king.

8 And thou that art of all men iudge,  
O Lord now iudge thou me:

According to thy righteousness,  
and mine integrity.

9 Lord cease the hate of wicked men,  
and be the iust mans guide:

10 By whom the secrets of all harts,



are searched and describe.

11 I take my helpe to come of God,  
in all my grieve and smart:

That doth preserve all those that be,  
of pure and perfect hart.

12 The iust man and the wicked both,  
God iudgeth by his power:

So that he feeleth his mighty hand,  
even euery day and houre.

13 Except he change his minde, I die,  
for euen as he should smite:

He whets his sword, his bow he bends,  
ayming where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe:

For them that doe me persecute,  
whilst he doth mischief warpe.

15 But loe though he in trauell be,  
of his deuillish forecast:

And of his mischief once conceiued,  
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,  
in hope to hurt his brother:

But he shall fall into the pit,  
that he digd by for other.

17 Thus wrong returneth to the hurt,  
of him in whom it breed:

And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously:

And with my song wil praise the name  
of him that is most hie.

Domine Deus noster. Psal. viii. T. 3.

The Prophet considering the excellent Liberality and fatherly  
providence

providence of God towards man; whom he made as it were a  
God ouer all his workes, giueth thankes and is astonished with  
the admiration of the same.

Sing this as the first Psalme.

- O** God our Lord how wonderfull,  
are thy workes euery where:  
whose fame surmounts in dignity,  
about the heauens cleare.
- 2 Euen by the mouthes of sucking babes  
thou wilt confound thy foes:  
For in these babes thy might is seene,  
thy graces they disclose.
- 3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sun, the Moone, and all the Stars,  
in order as they stand.
- 4 What thing is man Lord think I then,  
that thou doest him remember:  
Or what is mans posterity,  
that thou doest it consider?
- 5 For thou hast made him little lesse,  
then Angels in degree:  
And thou hast crowned him also,  
with glozy and dignity.
- 6 Thou hast preferred him to be Lord,  
of all thy workes of wonder:  
And at his feete hast set all things,  
that he should keepe them vnder.
- 7 As sheepe and neate and all beasts els,  
that in the fields doe feede:
- 8 Fowles of the aire, fish in the sea,  
and all that therein breede.
- 9 Therefore must I say once againe,  
O God thou art our Lord:  
How famous and how wonderfull,  
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T. S.

Dauid giuing thanks for his manifold victories receiued, desireth the same wonted help again against his new enimies and their mallicious arrogancy to be destroyde.

Sing this as the third Psalme.

**W**ith heart and mouth vnto the Lord.  
Will I sing laud and praise :

And speake of all thy wondrous works,  
and them declare alwaies.

2 I will be glad and much reioyce,  
in thee O Lord most hie:

And make my songs extoll thy name,  
about the starry sky.

3 For that my foes are driuen backe,  
and turned vnto flight :

They fall down flat and are destroyd,  
by thy great force and might.

Thou hast reuenged all my wrong,  
my grieve and all my grudge:

4 Thou doest with iustice hear my cause,  
much like a righteous iudge.

5 Thou doest rebuke the heathen folke,  
and wicked so confound :

That after ward the memozy,  
of them cannot be found.

6 Thy foes thou hast made good dispatch  
and all their towynes destroyd:

Thou hast their fame with them deface,  
thzough all the world so wide.

7 Know thou that he which is aboue,  
for euermore shall raigne :

And in the seate of equity,  
true iudgement will maintaine.

8 With iustice he will keepe and guide,  
the world and euery wight :

And so will yeeld with equity  
to euery man his right.

9 He is protector of the poore,  
What time they be opprest :

He is in a'l aduersity,  
their refuge and their rest.

10 All they that know thy holy name,  
therefore shall trust in thee :

For thou forsakest not their sute,  
in their necessity.

The second part.

11 Sing Psalmes therefore vnto the Lord,  
that dwels in Sion hill:

Publish among all nations,  
his noble acts and will.

12 For he is mindful of the blood,  
of those that be opprest:

Forgetting not th'afflicted hart,  
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine :

Which from the gates of death are wont,  
to raise me vp againe.

14 In Sion that I might set forth,  
thy praise with heart and voice:

And that in thy saluation Lord,  
my soule might still reioyce.

15 The heathen sticke fast in the pit,  
that they themselues prepar'd :

And in the net that they did set,  
their owne feete fast are snarde.

16 God sheweth his iudgements which were  
for euery man to marke : (good,

When as you see the wicked man,  
lie trapt in his owne wayke.

17 The wicked and the finkull men,  
gor downe to hell for euer :

And al the people of the world,  
that will not God remember.

18 But sure the Lord will not forget,  
the poore mans grieve and paine:  
The patient people neuer looke,  
for helpe of god in vaine.

19 O Lord arise least men preuaile,  
that be of worldly might:

And let the heathen folke receiue,  
theiſe iudgement in thy sight.

20 Lord strike ſuch terror feare and dread,  
into the harts of them:

That they may knowe aſſuredly,  
they be but mortall men.

Vt quid domine. Pſal. x. T. 3.

He complaineth of all the wrongs which worldly men vsẽ becauſe  
of their proſperitie, who therefore without all feare of God  
thinke they may do all things vncontrõld. He calleth for re-  
medie againſt ſuch, and is comforted with the hope thereof.

Sing this as the 3 Pſalme.

What is the cauſe that thou O Lord,  
art now ſo farre from thine:

And keepeſt abſe thy countenance,  
from vs this troubleſome time:

The poore do periſh by the proud,  
and wicked men deſire:

Let them be taken in the craft,  
that they them ſelues conſpire,

3 For in the luſt of his owne heart,  
the vngodly doth delight:

So doth the wicked praife himſelfe,  
and doth the Lord deſpight.

4 He is ſo proud that right and wrong,  
he ſetteth all aſide:

ſay, nay, there is no God, ſaith he,  
for thus he thinks in heart.

5 Becauſe his wayes do proſper ſtill,

- he doth thy lawes neglect :  
 And with a blast doth passe against,  
 such as would hit in correct.  
 6 Tush, tush, saith he, I haue no dread,  
 least mine estate should change :  
 And why : for all aduersity,  
 to him is very strange.  
 7 His mouth is full of cursednesse,  
 of fraud, deceite, and guile :  
 Under his tongue do h mischiefes sit,  
 and trauell all the while.  
 8 He lieth hid in waies and holes,  
 to slay the innocent :  
 Against the poore that passe him by,  
 his cruell eyes are bent.  
 9 And like a Lion pryncely,  
 lieth lurking in his den :  
 If he may snare them in his net,  
 to spoile poore simple men.  
 10 And for the nonce full craftely,  
 he croucheth downe I say :  
 11 So are great heapes of poore men made,  
 by his strong power his pray.

The second part.

- 12 Tush God forgetteth this, saith he,  
 therefore I may be bolde :  
 His countenaunce is cast aside,  
 he doth it not beholde.  
 13 Arise, O Lord O God in whome  
 the poore mans hope doth rest :  
 Lift vp thy hand, forget not Lord,  
 the poore that be opprest.  
 14 What blasphemie is this to thee ?  
 Lord dost thou not abhorre it :  
 To heere the wicked in their hearts,  
 say tush, thou carest not for it.  
 15 But thou, seest all this wickednes,

and well doest vnderstand :

16 That friendles and poore fatherles,  
are left into thy hand.

17 Of wicked and malicious men,  
then breake the powder for euer:  
That they with their iniquity,  
may perish altogether.

18 The Lord shall raighe for euermore,  
as King and Lord alone :  
And he will chase the heathen folke,  
out of his land ech one.

19 Thou hearest, O Lord, the poore mans plaint,  
their prayers and requestes:  
Their hearts thou wilt confirme vntill  
thine eares to heare be prest.

20 To iudge the poore and fatherles,  
and helpe them to their right :  
That they may be no more opprest:  
With men of worldly might.

In Domino confido. Psal, xi. T. S.

This Psalme sheweth first what assaults of temptations and anguish of minde he sustayned in persecution. Next, he reioyceth that God sent him succour in necessity, declaring his iustice, as well in gouerning the good and wicked men, as the whole worlde,

Sing this as the 3. Psalme.

I Trust in God how dare ye then  
say thus my soule vntill ?  
Flee hence as fast as any soule,  
and hide you in your hill.

2 Beholde the wicked bend their bowes,  
and make their arrowes prest :  
To shoute in secret and to hurt,  
the sound and harmeles best.

3 Of worldly hope all staies were shynke,  
and clearely brought to nought:

Wlas the iust and righteous man,  
what euill hath he wrought?

4 Wnt he that in the temple is  
most holy and most high:

And in the heauens hath his seat,  
of royall maiestie.

5 The poore and simple mans estate,  
considereth in his minde:

And searcheth out full narrowly,  
the manners of mankinde.

6 And with a chearefull countenance,  
the righteous man will vse:

But in his heart he doth abhorre,  
all such as mischief muse.

7 And on the sinners casteth snares,  
as thicke as any raine:

Fire & brimstone and whirlewindes thicke,  
appointed for their paine.

8 yee see then, how a righteous God,  
doth righteousness embrace:

And to the iust and bright man,  
shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. The comforted with the assurance of Gods helpe and promises, concludeth that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

HELPE Lord. for good and godly men,  
doe perishe and decay:

And faith and truth from worldly men,  
is parted cleane away.

2 who so doth with his neighbour talke,  
his talke is all but vaine:



For euery man beshinketh howe,  
to flatter, lye, and faine.

3 But flattering and deceiptfull lips,  
and toonges that be so stout:

To speake proud words, and make great  
the Lord soone cut them out (bzaas,

4 For they say still they will preuaile,  
our toonges shall vs extoll:

Our toonges are ours, we ought to speake,  
what Lord shall vs controll?

5 But for the great complaint and cry,  
of poore and men opprest:

Arise will I now saith the Lord,  
and them restore to rest.

6 Gods word is like to siluer pure,  
that from the earth is tribe:

And hath no lesse then seuen times,  
in fire bene purified.

7 Now since thy promise is to helpe,  
Lord keepe thy promise then:

And saue vs now and euermore,  
from this ill kinde of men.

8 For now the wicked world is full,  
of mischiefes manifolde:

When vanity with worldly men,  
so highly is extolde.

Vsque quo Domine. Psal. xlii. T. S.

Dauid(as it were) ouercome with afflictions, flieth to God his  
onely refuge, and incoraged through Gods promises, he con-  
ceiueh confidence against the extreme horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord?  
shall I neuer be remembred?

How long wilt thou thy visage hide,

as though thou were offended.

2 In heart and minde how long shall I,  
with care tormented be?

How long eke shall my deadly foes,  
thus triumph ouer me?

3 Behold me now, O Lord my God,  
and heare me sore opprest:

Lighten mine eyes least that I sleepe,  
as one by death possesse.

4 Least thus mine enemies say to me,  
behold, I doe preuaile:

Least they also that hate my soule,  
reioyce to see me quaille.

5 But for thy mercies and goodnes,  
my hope shall neuer start:

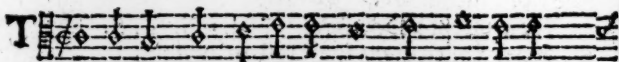
In thy reliefe end sauing health,  
right glad shalbe my heart.

6 I will giue thanks vnto the Lord,  
and praises to him sing:

Because he hath heard my request,  
and graunted my wishing.

Dixit insipiens. Psal. xliii. T.S.

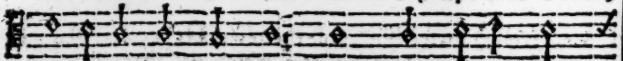
Hee describeth the wickednes of men so growen to such licentiousnes that God was brought to viter conreipt, for which albeit hee was greatly grieved, yet perswaded that God would redresse it, he is comforted.



Here is no God as foolish men, affirme in their



mad moode: their drifts are all corrupt and baime,

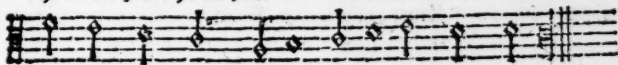


not one of them doth good. The Lord beheld from

heauen



heauen hee: the whole race of mankinde: and saw



not one that sought in deed the liuing God to find.

3 They went all wide, and were corrupt,  
and truly there was none:  
That in the world did any good,  
I say there was not one.

4 Is all their iudgement so farre lost,  
that all worke mischiefe still?  
Eating my people euen as bread,  
not one to seeke Gods will.

5 When they thus rage then suddenly,  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.

6 Ye mocke the doings of the poore,  
to their reproch and shame:  
Because they put their trust in God,  
and call vppon his name.

7 But who shall giue thy people health,  
and when wilt thou fulfill:  
Thy promise made to Israell,  
from out of holy hill?

8 Euen when thou shalt restore againe,  
such as were captiue lad:  
Then Iacob shall therein reioyce,  
and Israell shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people, and  
placed his temple among them, which was, that they by liuing  
vprightly, might witnesse that they were speciall people.

Sing this as the first Psalme,

**O** Lord within thy tabernacle,  
who shall inhabite still:

**O** whom wilt thou receiue to dwell,  
in thy most holy hill?

**2** The man whose life is vncorrupt,  
whose works are iust and straight,  
whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

**3** Nor to his neighbour doth none ill,  
in body, goods, or name:

Nor willingly doth moue false tales,  
which might impaire the same.

**4** That in his heart regardeth not,  
malicious wicked men:

But those that loue and feare the Lord,  
he maketh much of them.

**5** His oath and all his promises,  
that keepeth faithfully:

Although he make his couenant so  
that he doth lose thereby.

**6** That putteth not to vsury,  
his money and his coine:

Ne for to hurt the innocent,  
doth bribe or els purioine.

**7** who so doth all thinges as you see,  
that here is to be done:

Shall neuer perish in this worlde,  
nor in the worlde to come.

Conserua me. Psal. xvi.

Dauid prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicity, who suffereth his to lacke nothing.

Sing

Sing this as the 14. Psalme.

- L**ord keepe for I trust in thee,  
and doe confesse in deede:  
Thou art my God, and of my good,  
O Lord thou hast no neede.
- 2 I giue my goodnes to my saints,  
that in the world doe dwell:  
And namely to the faithfull flocke,  
in vertue that excell.
- 3 They shall heape sorrowes on their heads,  
which run as they were mad:  
To offer to the Idoll Gods,  
alas it is too bad.
- 4 As for the bloody sacrifice,  
and offerings of that sort:  
I will not touch, nor yet thereof,  
my tongue shall make report.
- 5 For why? the Lord the portion is,  
of mine inheritance:  
And thou art he that doest maintaine,  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assignde to me,  
doth please me swondrous well.
- 7 I thanke thee Lord that caused me,  
to vnderstand the right:  
For by his meanes my secret thoughts,  
doe teach me euery night.
- 8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.
- 9 Wherefore my heart and tongue also,  
doe both reioyce together:  
My flesh and body rest in hope,

When

- When I this thing consider.  
 10 Thou wilt not leaue my soule in graue,  
 for Lord thou lonest me :  
 For yet wilt giue thy holy one  
 corruption for to see.
- 11 But wilt teach me the way to life,  
 for all treasures and store:  
 Of perfect ioy are in thy face,  
 and power for euermore.

Exaudi Domine. Psal. xvii. T.S.

Here he complaineth to God for the cruell pride and arrogancie  
 of Saul, who ragcd without any cause : therefore hee desireth  
 God to reuenge his innocency, and deliuer him.

Sing this as the 3. Psalme,

- O Lord giue eare to my iust cause,  
 attend when I complaine :  
 And heare the prayer that I put forth,  
 with lips that doe not faine.
- 2 And let the iudgement of my cause,  
 proceede alwaies from thee:  
 And let thine eies alwaies behold,  
 this my simplicity.
- 3 Thou hast well tried me in the night,  
 and yet couldst nothing finde:  
 That I haue spoken with my tongue,  
 that was not in my minde.
- 4 As for the works of wicked men,  
 and paths peruerse and ill :  
 For loue of thy most holy word,  
 I haue refrained still.
- 5 Then in thy pathes that be most pure.  
 stay me Lord and preserve:  
 That from the way wherein I walke,  
 my steps may neuer swerue.

6 For I doe call to thee, O Lord,  
surely thou wilt me aide:  
Then heare my praier, & weigh right well,  
the word that I haue sayd.

7 O thou the saviour of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne,  
against thy maiesty:

8 O keep me Lord, as thou wouldst keep  
the apple of thine eye:  
And vnder couert of thy wings,  
defend me secretly.

The second part.

9 From wicked men that trouble me,  
and daily me annoy:

And from my foes that goe about,  
my soule for to destroy,

10 Which swallow in their worldly wealth,  
so full and eke so fat:

That in their pride they doe not spare,  
to speake they care not what.

11 They lie in waite where I should passe,  
with craft me to confound:

And musling mischief in their mindes,  
to cast me to the ground.

12 Much like a Lion greedily,  
that would his pray embrace:

Or lurking like a Lions whelp,  
within some secret place.

13 O Lord with hast prevent my foe,  
and cast him at thy feete:

Haue thou my soule from the euill man,  
and with the sword him smite.

14 Deliuer me Lord by thy power,  
out of these tyrants hands:

Which now so long time rained haue,  
and kept vs in their bands.

15 I meane from worldly men to whom  
all worldly good's are riſe:

That haue no hope or part of toy,  
but in this preſent life.

16 Thou of thy ſtoze their bellies fillſt,  
With pleaſures to their minde:

Their children haue enough, and leaue  
to theirs the reſt behinde.

17 But I ſhall with pure conſcience,  
behold thy gracious face:

So when I wake I ſhall be full,  
with thine Image and grace.

Diligam te Domine. Pſal. xviii. T. S.

Dauid giueth thanks entering into his kingdome, extolling the  
maruellous graces of God in his preſeruatiō. Here is the image  
of Chriſtes kingdom, which ſhall conqũere through Chriſt by  
the vnſpeakable loue of God, though all the world reſiſt.

O



most woorthy to be serued:

Then from my foes I am right sure,  
that I shalbe preserved.

4 The panges of death did compasse me,  
and bound me euery where,

The flowing waues of wickednes,  
did put me in great feare.

5 The sic and subtil snares of hell,  
were round about me set:

And for my death there was prepared,  
a deadly trapping net.

6 I thus beset with paine and grieve,  
did pray to God for grace:

And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath,  
he made the earth to quake:

Yea the foundation of the mount,  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire:

And from his mouth came kindled coales,  
of hot consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hie:

And vnderneath his feete he cast,  
the darkenes of the skie.

10 On Cherubes and on Cherubins,  
full royally he roade:

And on the winges of all the windes,  
came flying all abroad.

The second part.

11 And like a den most darke he made,  
his hid and secret place:

with waters blacke and drie cloudes,  
enironed he was.

12 But when the presence of his face,

in brightnesse shall appeare :

Then cloudes consume and in their stead,  
comes haile, and coales of fire.

13 These fiery darts and thunderbolts,  
disperse them here and there :

And with his often lightnings,  
he puts them in great feare.

14 Lord at thy wrath and threathings,  
and at thy chiding cheare :

The springs and the foundations,  
of all the world appeare.

15 And from above the Lord sent downe,  
to fetch me from below :

And pluckt me out of waters great,  
that would me ouerflow.

16 And me deliuered from my foes,  
that would haue made me thrall :

Yea from such foes as were too strong,  
for me to deale withall.

17 They did preuent me to oppresse,  
in time of my great griefe :

But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place,  
whereras I might be free :

And kept me safe, because he had,  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard :

And to the cleannes of my hands,  
he gaue me my reward.

20 For that I walked in his wayes,  
and in his pathes haue trod :

And haue not wandred wickedly,  
against the Lord my God.

The third part.

- 21 But enermore I haue respect,  
to his law and decree:  
His statutes and commaundements,  
I cast not out from me.
- 22 But pure and cleane and vncorrupt,  
appeard before his face:  
And did refraine from wickednes,  
and sinne in any case.
- 23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleannes of my hands,  
appearing in his sight.
- 24 For Lord with him that holy is,  
wilt thou be holy too?  
And with the good and vertuous men,  
right vertuously wilt doo.
- 25 And to the louing and elect,  
thy loue thou wilt reserue:  
And thou wilt vse the wicked men,  
as wicked men deserue.
- 26 For thou doest saue the simple folke,  
in trouble when they lie:  
And doest pull downe the countenance,  
of them that looke full hie.
- 27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also,  
my darkenes to be light.
- 28 For by thy helpe an host of men,  
discomfit Lord I shall:  
By thee I scale and ouerscape,  
the strength of any wall.
- 29 Unspotted are the waies of God,  
his word is purely true:  
He is a sure defence to such,

as in his faith abide.

30 For who is God except the Lord:  
for other there is none:

Ours who is omnipotent,  
saying our God alone.

The second part.

31 The God that guardeth me with strength  
is he that I doe meane:

That all the waies wherein I walke,  
did euermore keepe cleane.

32 That made my feete like to the harts,  
in swiftnes of my pace:

And for my surety brought me forth,  
into an open place.

33 He did in order put my hands,  
to battell and to fight:

To breake in sunder barres of brasle,  
he gaue my armes the might.

34 Thou teachest me thy saving health:  
thy right hand is my tower:

Thy loue and familiarity,  
doe still increase my power.

35 And vnder me thou makest plaine,  
the way where I should walke:

So that my feete shall neuer slip,  
nor stumble at a balke.

36 And fiercely I pursue and take,  
my foes that me anoyde:

And from the field doe not returne,  
till they be all destroide.

37 So I suppressse and wound my foes,  
that they can rise no more:

For at my feete they fall downe flat,  
I strike them all so sore.

38 For thou dostt giue me with thy strength,  
to warre in such a wise:

That they be all scattered abrode,

that by against me rise.

39 Lord thou hast put into my hands,  
my mortall enemies poke:

And all my foes thou dost deuide,  
in sunder with thy stroke:

49 They cald for help but none gaue care:  
nor helpt them with reliefe:

Pea to the Lord they cald for helpe,  
yet heard he not their griefe.

41 And still like dust befoze the winde,  
I drine them vnder feet:

And sweepe them off like filthp clae,  
that sticketh in the street.

42 Thou kepist me from seditious folke,  
that still in strife be led:

And thou doest of the heathen folke,  
appoint me to be head,

43 A people strange to me vnknowne,  
and yet they shall me serue:

And at the first obey my word,  
whercas mine owne will swerne.

44 I shall be ikefome to mine owne,  
they will not see my light:

But wander wide out of their waies,  
and hide them out of sight.

45 But blessed be the liuing Lord,  
moit worthy of all praise.

That is my rocke and sauing healih,  
praised be he alwaies.

46 For God it is that gaue me power,  
renenged for to be:

And with his holie word subdade,  
the people vnto me.

47 And from my foes deliuered me,  
and set me higher then thos:

That cruel and ungodly were,  
and by against me rose.

48 And for this cause O Lord my God,  
to thee giue thanks I shall:  
And sing out praises to thy name,  
among the Gentiles all.

49 Thou ganest great prosperity,  
vnto the king I say:  
O David thine annointed king,  
and to his seede for aie.

Cœli enarrant, Psal. xix. T. S.

¶ He moueth the faithfull to glorifie God by the workmanship  
proportion, and ornaments of the heauens, and by the lawe  
whercin God is reuealed familiarly to his chosen people.

Sing this as the 14. Psalm.

The heauens and the firmament,  
doe wondrously declare:

The glory of God omnipotent,  
his works and what they are.

2 The wondrous works of God appeare,  
by euery daies successe:

The nights likewise which their racer un,  
the selfe same things expresse.

3 There is no language, tongue or speech,  
where their sound is not heard:

In all the earth and coastes thereof,  
their knowledge is conferd,

4 In them the Lord made for the summe,  
a place of great renoume:

Who like a bridegrome ready trimde,  
doth from his chamber come.

5 And as a valiant Champion,  
who for to get a price:

With ioy doth hast to take in hand,  
some noble enterpryse,

6 And all the sky from end to end,  
he compasseth about :

Nothing can hide it from his heate,  
but he will finde it out.

7 How perfect is the law of God,  
how is his counsell sure :

Conuerting soules, and making wise,  
the simple and obscure.

8 Just are the Lordes commandements,  
and glad both heart and minde :

His precepts pure, and giueth light,  
to eies that be full blinde.

9 The feare of God is excellent,  
and doth endure for euer:

The iudgements of the Lord are true,  
and righteous altogether.

10 And more to be embracde alwaies,  
then fined gold I say:

The hony and the hony combe,  
are not so swete as they.

11 By them thy seruant is forsworne,  
to haue God in regard:

And in peformance of the same,  
there shalbe great reward.

12 But Lord, what earthly man doth  
the errors of his life? (know,

Then cleanse my soule from secret sinnes,  
which are in me most rife.

13 And keepe me that presumptuous sinnes  
preuaile not ouer me:

And then shall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts echone :

For my redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

The people pray to God to hear their king and receiue their sacrifice, which he offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses, but the king and his people shall stand.

Sing this as the 14. Psalme.

In trouble and and aduersity,  
the Lord God heare thee still:

The maiesty of Iacobs God,  
defend thee from all ill,

2 And send thee from his holy place,  
his helpe at euery neede:

And so in Sion stablish thee,  
and make thee strong in deede.

3 Remembzmg well the sacrifice  
that onfo to him is done:

And so receiue right thankfully,  
thy burnt offerings each one.

4 According to thy hearts desire,  
the Lord graunt vnto thee:

And all thy counsell and deuise,  
full well perfozme may he.

5 we shall reioyce, when thou vs sauest,  
and our banners display:

Vnto the Lord which thy requestes,  
fulfilled hath alway.

6 The Lord will his annointed saue,  
I know well by his grace:

And send him helpe by his right hand,  
out of his holy place.

7 In Chariots some put confidence,  
and some in horses trust:

But we remember God our Lord,  
that keepeth promise iust.



8 They fall downe flat but we doe rise,  
and stand by stedfastly:  
Now saue and helpe vs Lord and king,  
on thee when we doe cry.

Domine in virtute. Psal. xxi. T. S.

Dauid in person of the people prayseth God for the victory giue  
them against the Syrians and Ammonites. 1. Sam. 21. Wherein  
he was crowned with the crowne of the king of Ammon. 2.  
Sam. 12. and indued with the manifold blessings of God,

O Lord how ioyfull is the king in thy strength and  
thy power: How vehemently doth he reioyce in thee  
his Saviour: For thou hast giuen vnto him, his god-  
lie harts desire: to him nothing hast thou denied, of  
that he did require.

- 3 Thou didst preuent him with thy gifts,  
and blessings manifold:  
And thou hast set vpon his head,  
a crowne of perfect gold.
- 4 And when he asked life of thee,  
t hereof thou madest him sure:  
To haue long life, yea such a life,  
as euer should endure.

- 5 Great is his glory by thy help:  
thy benefites and aide:  
Great worship and great honor both,  
thou hast vpon him laide.
- 6 Thou wilt giue him felicity,  
that neuer shal decay:  
And with thy chearefull countenance,  
wilt comfort him alway.
- 7 For why the king doth strongly trust,  
in God for to preuaile:  
Therefore his goodnes and his grace,  
will not that he shall quaille.
- 8 But let thine enemies feele thy force,  
and those that thee withstand:  
Finde out thy foes and let them feele,  
the power of thy right hand.
- 9 And like an oven burne them Lord,  
in fiery flame and fume:  
Thine anger shal destroy them all,  
and fire shall them consume.
- 10 And thou wilt roote out of the earth,  
their fruit that should increase:  
And from the number of thy folke,  
their seede shall end and cease.
- 11 For why: much mischief did they muse  
against thy holy name:  
Yet did they faile and had no power,  
for to performe the same.
- 12 But as a marke thou shalt them set,  
in a most open place:  
And charge thy bowstrings readily,  
against thine enemies face.
- 13 Be thou exalted Lord therefore,  
in thy strength euery houre:  
So shall we sing right solemnly,  
praising thy might and power.

Deus Deus. Psal. xxii. T. S.

David complaineth of his desperate extremities, and declareth whereof he recouereth himselfe from temptation. Vnder hys person is figured Christ.



God my God, wherefore dost thou forsake me



bitterly: And helpest not when I doe make my great



complaint and cry: to thee my God euen al day long,



I doe both cry and saie, I cease not al the night, and



yet thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the strength,  
and gloze of Israell.

4 And he in whome our fathers sould,  
had al their hope for euer:  
And when they put their trust in thee,  
so didst thou them deliuer.

5 They were deliuered euer, when  
they called on thy name:  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like then any man:  
An outcast whom the people scorne,  
with all the spite they can.

7 And me despise as they beholde,  
me walking on the way:

They grin, they mock, they nod their  
and in this wise they say: (heads)

8 This man did glory in the Lord,  
his fauour and his loue:

Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,

I came by thy request:

Thou didst preserue me still in hope,  
when I did sucke her brest.

10 I was committed from my birth,

with thee to haue abode:

Since I was in my mothers wombe,

thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,

in this my present gride:

Since I haue none to be my helpe,

my succour and reliefe.

12 So many bulls doe compass me,

that be full strong of head:

Peasbuls so fat as though they had,  
in Basan field been fed.

13 They gape vpon me greedily,

as though they would me slay:

Much like a Lion roaring out,

and ramping for his pray:

14 But I 2op downe like water shed,

my ioints in surer beare:

My heart doth in my body melt,

like waxe against the heat.

15 And like a pot sheard drieth my strength,

my tongue it cleaueth fast:

Unto my lawes and I am brought,

to dust of death at last,

16 And many dogs doe compasse me,  
and writhed counsell eke:

Conspire against me cursedly,  
they pearce my handes and feete.

17 I was tormented so that I,  
might all my bones haue told:

Yea still vpon me they doe looke,  
and still they me behold.

18 My garmentes they deuided eke,  
in parts among them all:

And for my coate they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not far,  
from me at my great neede:

But rather such thou art my strength,  
to helpe me Lord make speede.

20 And fro the sword Lord rescue my soule,  
by thy might and thy power:

And keepe my soule thy darling deare,  
from dogs that would deuour.

The third part.

21 And from the Lions mouth that  
me all in sunder thine.

And from the hornes of Unicornes,  
Lord safely me deliuer.

22 And I shall to him praye continually,  
thy maiesty recorde:

And in the Church shall praise the name,  
of thee the liuing Lord.

23 All ye that feare him praise the Lord,  
thou Iacob honor him:

And all yee seede of Israel,  
with reuerence worship him.

24 For he despiseth not the poore,  
he turneth not away:

His countenance when they doe call,  
but graunteth to their cry.

- 25 Among the flocke that feare the Lord,  
I will therefore proclaime  
Thy praise, and keepe thy promise made  
for setting forth thy name.
- 26 The poore shall eate and be suffisde,  
and those that doe their denier:  
To know the Lord, shal praise his name,  
their hearts shall live for ever.
- 27 All coasts of earth shal praise the Lord,  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.
- 28 The kingdome of the heathen folke,  
the Lord shall haile therefore:  
And he shal be their gouernour,  
and king for euermore.
- 29 The rich men of his godly gifts,  
shall feede and tast also:  
And in his presence shall worship him,  
and bow their knees full low.
- 30 And all that shal goe down to dust,  
of life by him must tast:  
My seede shall feare and praise his name,  
while any world shal last.
- 31 My seede shall plainly shew to them,  
that shalbe borne hereafter:  
His iustice and his righteousness,  
and all his works of wonder.

Dominus regit, Psal. xxiii. W.W.

Dauid hauing tried Gods manifolde mercyes diuers times, gathereth the assurance that God will continue his goodnesse for euer.

Sing this as the 45. Psalme.

The Lord is onely my support,  
and he that doth me feede:

How

How can I then lacke any thing,  
whereof I stand in neede?

2 He doth me folde in coats most safe,  
the tender gras fast by:

And after driues me to the streames,  
which run most pleasantly.

3 And when I feele my selfe neare lost,  
then doth he me home take:

Conducting me in his right paths,  
euen for his owne names sake.

4 And though I were euen at deaths  
yet would I feare none ill: (doe,

For with thy rod and sheapheards crooke  
I am comforted still.

5 Thou hast my table richly deckt,  
in despite of my foe:

Thou hast my head with balme refresh,  
my cup doth ouerflow.

6 And finally while breath doth last,  
thy grace shall me defend:

And in the house of God will I,  
my life for euer spend.

An other of the same by T. S.

MY sheapheard is the living Lord,  
nothing therefore I neede:

In pastures faire with waters calme,  
he set me for to feede.

2 He did conuert and glad my soule,  
and brought my minde in frame,

To walke in paths of righteousness,  
for his most holy name.

3 Yea though I walke in vale of death,  
yet will I feare none ill:

Thy rod, thy staffe doth comfort me,  
and thou art with me still.



- 4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord fill full my cup,  
and eke annoint my head.
- 5 Through al my life thy fauour is,  
so franchly shewed to me:  
That in thy house for euermore,  
my dwelling place shall be.

Domine est terra. Psal. xxiiii. I. H.

The grace of God being now vttered in the Temple more glorious then before in the tabernacle, Dauid with exclamation set forth the honour thereof, mouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalme.

- The earth is all the Lords with all,  
her store and furniture:  
Sea his is all the world and all,  
that therein doth endure.
- 2 For he hath fastly founded it,  
aboue the sea to stand:  
And laide alow the liquid flouds,  
to flow beneath the land.
- 3 For who is he O Lord that shall  
ascend vnto thy hill:  
Or passe into thy holy place,  
there to continue still.
- 4 Whose hands are harnacles and whose  
no spot doth there defile: (heart,  
His soule not set on vanity,  
whose heart hath swozne no guile.
- 5 Him that is such a one, the Lord,  
shall place in blissfull plight:  
And God his God and Saviour,  
shall preide to him his right.



6 This is the broode of trauellers,  
in seeking of his grace:  
As Jacob did the Fraiters,  
in that time of his race.

7 Ye princes open your gates, stand open,  
the euerlasting gate:

For there shall enter in thereby,  
the king of glorious state,

8 what is the king of glorious state?  
the strong and mightie Lord:

The mightie Lord in battell stout,  
and triall of the sword.

9 Ye Princes open your gates, stand open  
the euerlasting gate:

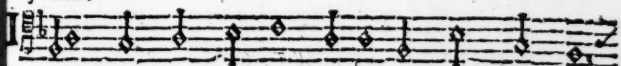
For there shall enter in thereby,  
the king of glorious state.

10 what is the king of glorious state?  
the Lord of hoste it is:

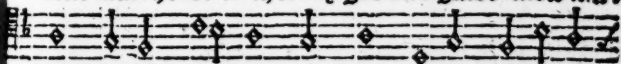
The kingdome and the roialty,  
of glorious state is his.

Ad te Domine, P sal. xxv. T. S.

Dauid grieved at his sinnes and malicious enemies most feruently  
prayeth for forgiuenes, especially of such as he committed in  
youth.



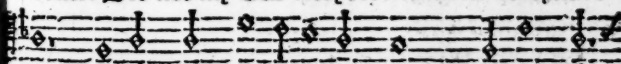
Lift mine heart to thee my god and guide most iust:



Now suffer me to take no shame, for in thee doe I



trust. Let not my foes reioyce, nor make a scoyne of



me: And let them not be ouerthrowne, that put their  
trust



trust in thee.

3 But shame shall them befall,  
which harne them wrongfully:  
Therefore thy paths and thy right waies,  
vnto me Lord discry.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I waite alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pittie plentifull,  
for they haue bene for euer.

6 Remember not the faults,  
and frailty of my youth:  
Remember not how ignorant,  
I haue bene of thy truth.

7 Nor after my deserts,  
let me thy mercy finde:  
But of thine owne benignity,  
Lord haue me in thy minde.

8 His mercy is full sweete,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as goe aside.

9 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his waies,  
the lowly and the meeke.

10 For all the waies of God,  
are truth and mercy both:  
To them that keepe his testament,  
the witnes of his troth.

The second part.

- 11 **R**esw for thy holy name,  
**O** Lord I thee intreate:  
**T**o grant me pardon for my sinne,  
 for it is wondrous great.
- 12 **W**ho so doth feare the Lord,  
 the Lord doth him direct:  
**T**o lead his life in such a way,  
 as he doth best accept.
- 13 **H**is soule shall euermore,  
 in goodnes dwell and stand:  
**H**is seede and his posterity,  
 inherite shall the land.
- 14 **A**ll those that feare the Lord,  
 know his secret intent:  
**A**nd vnto them he doth declare,  
 his will and testament.
- 15 **M**ine eyes and eke my hart,  
 to him I will aduance:  
**T**hat pluckt my feete out of the snare,  
 of sinne and ignorance.
- 16 **W**ith mercy me behold,  
 to thee I make my mone:  
**F**or I am poore and desolate,  
 and comfortles alone.
- 17 **T**he troubles of my heart,  
 are multiplide in deede:  
**B**ring me out of this misery,  
 necessity and need.
- 18 **B**ehold my pouerty,  
 mine anguish and my paine:  
**R**emitt my sinne and mine offence,  
 and make me cleane againe.
- 19 **O** Lord behold my foes,  
 how they doe still increase:  
**P**ursuing me with deadly hate,  
 that faine would lue in peace.

19 Preserve and keepe my soule,  
and eke deliuer me:

And let me not be ouerthrowne,  
because I trust in thee.

20 Let my simple purenes;  
me from mine enemies shend:

Because I looke as one of thine,  
that thou shouldst me defend,

21 Deliuer Lord thy folke,  
and send them some reliefe:

I meanethe chosen Israell,  
from all their paine and grieve,

Iudica me Domine. Psalme. xxvi. I. H.

Dauid falsely accused by Chus Saules kinsman, calleth god to be his defender. First, for that his conscience, did not accuse him of any euill toward Saule. Next that it toucheth Gods glory to award sentence against the wicked. And so vpon Gods mercyes and promises, he waxeth bold, threatening that it shall fall on their neckes, which his enimies purpoe to other.

Sing this as the 14. Psalme.

**L**ord be my iudge and thou shalt see,  
my pathes are right and plaine:

I trust in God and hope that he  
will strength thee to remaine.

2 Proue me my God I thee desire,  
my waies to search and trie:

As men doe proue their gold with fire,  
my raiues and heart esple.

3 Thy goodnes laid before my face,  
I durst behold alwaies:

For of the trueth I tread the trace,  
and will do all my daies.

4 I do not lust to haunt or vse,  
with men whose deedes are vaine,

To come in house I do refuse,  
with the deceitfull traine.

- 5 I much abhorre the wicked sort,  
their deedes I doe despise:  
I doe not once to them resort,  
that hurifull things deuise.
- 6 My hands I wash, and doe procede,  
in workes to walke vp right:  
Then to thine altar I make speede,  
to offer there in sight.
- 7 That I may speake and preach the praise,  
that doth belong to thee:  
And so declare how wondrous waies,  
thou hast bene good to me.
- 8 O God thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neare,  
whereas thy grace doth dwell.
- 9 O that not by my soule with them,  
in sin that take their fill:  
Nor yet my life among those men,  
that seeke much blood to spill.
- 10 Whose hands are heapt with craft & guile,  
their life thereof is full:  
And their right hand with wench and wile,  
for bribes doth plucke and pull.
- 11 But I in righteousnesse entend,  
my time and daies to serue:  
Haue mercy Lord and me defend,  
so that I doe not swerue.
- 12 My foote is staide at all assaies,  
it standeth well and right:  
Wherefoze to God will I giue praise,  
in all the peoples sight.

Dominus illuminatio. Psal. xxvii. I. M.

Dauid deliuered from great perils, giueh thanks, wherein wee  
see his constant faith against the assaults of all his enemies, and  
the end why he desireth to liue and to be deliuered. Then he

exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Psalme.

**T**he Lord is both my health and light,  
 shall man make me dismaide:  
 With God doth giue me strength and might,  
 why should I be afraide?  
 2 While that my foes with all their strength,  
 begin with me to bridle:  
 And thinke to eate me vp at length,  
 themselues haue caught the fall,

3 Though they in campe against me lie,  
 my heart is not afraide:

In battell pight if they will try,  
 I trust in God for aide.

4 One thing of God I doe require,  
 that he will not deny:

For which I pray and will desire,  
 till he to me applie.

5 That I within his holy place,  
 my life throughout may dwell:

To see the beauty of his face,  
 and blesse his temple well.

6 In time of dread he shall me hide,  
 within his place most pure:

And keepe me secret by his side,  
 as on a rocke most sure.

7 At length I know the Lords good grace,  
 shall make me strong and stout:

My foes to foile and cleane deface,  
 that compasse me about.

8 Therefore within his house wil I,  
 giue sacrifice of praise:

With Psalmes and songs I will apply  
 to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,  
 for which to thee I call:

Haue mercy Lord on me oppressed,  
and send me helpe withall :  
10 My heart doth knowledge vnto thee,  
I sue to haue thy grace:  
Then seeke my face saist thou to me,  
Lord I wil seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide :  
Thou art my helpe still to this day,  
be stil my God and guide.  
12 My parents both their sonne forsooke,  
and cast me off at large.  
And then the Lord himselfe yet tooke,  
of me the cure and charge.

13 Teach me, O Lord, the way to thes,  
and lead me on forthright:  
For feare of such as watch for me,  
to trap me if they might.  
14 Doe not betake me to the will,  
of them that be my foes:  
For they surmise against me still,  
false witnes to depose.

15 My heart would faint but that in me,  
this hope is fixed fast :  
The Lord Gods good grace shall it see,  
in life that aie shall last.  
16 Trust stil in God, whose whole thou art,  
his will abide thou must :  
And he shal ease and strength thy heart,  
if thou in him doe trust.

Ad te Domine. Psal. xxviii.

Being in feare and pensuenes to see God dishonored by wicked  
men, he crieth for vengeaunce against them, and being assured  
that God hath heard him, he commendeth all the faithfull to his  
tunions.

Sing this as the 21. Psalme.

**T**hou art O Lord, my strength and stay,  
the succour which I craue ;  
Neglect me not, least I be like,  
to them that goe to graue.

2 The voice of thy suppliant heare,  
that vnto thee doth cry :  
When I lift vp my hands vnto  
thy holy Arke most hie.

3 Repute me not among the sort,  
of wicked and peruert :  
That speake right faire vnto their friends,  
and thinke full ill in heart.

4 According to their handy worke,  
as they deserue in deede :  
And after their inuentions,  
let them receiue their meede.

5 For they regard nothing Gods works,  
his law, ne yet his loze :  
Therefore will he them and their seede,  
destroy for euermore.

6 To render thanks vnto the Lord,  
how great a cause haue I :  
My voice, my praier, and my complaint,  
that heard so willingly.

7 He is my shield and fortitude,  
my buckler in distresse :  
My hope, my help, my hearts reliefe,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist :  
The health and the saluation,  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord blesse, guide, and preserue :



Psalme xxix.

51

Increase them Lord, and rule their hearts,  
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

Dauid exhorteth Princes, (who for the most part thinke there is  
no God) at the least to feare him for the thunders & tempests:  
for feare wherof all creatures tremble. And albeit it threatueth  
sinners, yet it moueth his to praise his name.

Sing this as the 27. Psalme.

**G**ive to the Lord ye Potentates,  
ye rulers of the world :

Give ye all praise, honoz, and strength,  
vnto the liuing Lord.

2 Give glozy to his holy name,  
and honoz him alone ;

Worship him in his maiesty,  
within his holy throne.

3 His voice doth rule the waters all,  
euen as himsele doth please :

He doth prepare the thunderclaps,  
and gouernes all the seas.

4 The voice of God is of great force,  
and wondrous excellent :

It is most mighty in effect,  
and much magnificent.

5 The voice of God doth rent and bzeake,  
the Cedar trees so long :

The Cedar trees of Libanus,  
which are most high and strong.

6 And makes them leape like as a Calfe,  
oz else the Unicorne :

Not onely trees but mountaines grzat,  
whereon the trees are bozne.

7 His voice diuideth flames of fire,  
and shakes the wildernes:

It makes the desert quake for feare,

Sing this as the 21. Psalme.

**T**hou art O Lord, my strength and stay,  
the succour which I craue;  
Neglect me not, least I be like,  
to them that goe to graue.

2 The voice of thy supp'iant heare,  
that vnto thee doth cry:

When I lift vp my hands vnto  
thy holy Arke most hie.

3 Repute me not among the sort,  
of wicked and peruert:

That speake right faire vnto their friends,  
and thinke full ill in heart.

4 According to their handys worke,  
as they deserue in deepe:

And after their inuentions,  
let them receiue their meede.

5 For they regard nothing Gods works,  
his law, ne yet his loze:

Therefore will he them and their seede,  
destroy for euermoze.

6 To render thanks vnto the Lord,  
how great a cause haue I:

My voice, my praier, and my complaint,  
that heard so willingly.

7 He is my shield and fortitude,  
my buckler in distresse:

My hope, my helpe, my hearts reliefe,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:

The health and the saluation,  
of his elect by Christ.

9 Thy people and thine heritage,  
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Give ye all praise, honoz, and strength,  
vnto the liuing Lord.
- 2 Give glory to his holy name,  
and honoz him alone;  
worship him in his maiesty,  
with in his holy thzone.
- 3 His voice doth rale the waters all,  
euen as himselte doth please:  
He doth prepare the thunderclaps,  
and gouernes all the seas.
- 4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and much magnificent.
- 5 The voice of God doth rent and breake,  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most high and strong.
- 6 And makes them leape like as a Calfe,  
oz else the Unicornie:  
Not onely trees but mountaines grzat,  
whereon the trees are bozne.
- 7 His voice diuideth flames of fire,  
and shakes the wildernes:  
It makes the desert quake for feare,

that called is Cadens.

8 It makes the Hindes for feare to calue,  
and makes the couert plaine :

Then in his Temple euery man,  
his glozy doth proclaime.

9 The Lord was set aboue the flouds,  
ruling the raging sea :

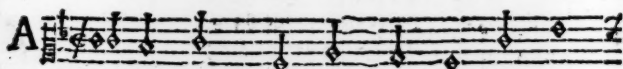
So shall he raigne as Lord and King,  
for euer and for aie.

10 The Lord will giue his people power,  
in vertue to increase :

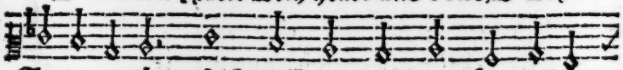
The Lord will blesse his chosen folke,  
with euermlasting peace.

Exultabote Domine. Psal. xxix. I. H.

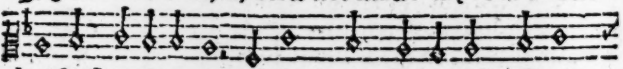
When Dauid should dedicate his house to the Lord, hee fell extreme sicke, without all hope of life, and therefore after recovery he thanked God, exhorting other to the like, & to learne by him, that God is rather mercifull then seuerer towards his: also that aduersity is sodaine, Then promisseth to praise God for euer.



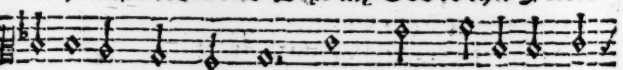
I laud and praise with heart and voice, O Lord



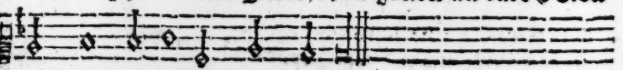
I giue to thee: which didst not make my foes reioice



but hast exalted me. O Lord my God to thee I cried



in al my paine and griefe, thou gauest an care & didst



prouide, to ease me with reliefe.

3 Of thy good will thou hast cald backe,  
my soule from hell to saue :

Thou didst reuiue when strength did lacke,  
and keptst me from the graue.

4 Sing praise ye saints that proue and see,  
the goodnes of the Lord:

In memozy of his maiesty,  
reioice with one accord.

5 For why? his anger but a space,  
doth last and slake againe :

But in his fauour and his grace,  
alwaies doth life remaine.

Though gripes of griefe and pangs full sore,  
shall lodge with vs all night :

The Lord to soy shal vs restore,  
before the day be light.

6 When I enioyed the world at will,  
thus would I boast and say :

Tell, I am sure to feele none ill,  
this wealth shall not decay.

7 For thou O Lord of thy good grace,  
hadst sent me strength and aide :

But when thou turnst away thy face,  
my minde was sore dismaide.

7 Wherefore againe, yet did I cry  
to thee, O Lord of might :

My God with plaints I did apply,  
and prayed both day and night.

9 What gaine is in my blond said I,  
if death destroy my daies?

Doth dust declare thy maiesty,  
or yet thy truth doth praise.

10 Wherefore my God some pittie take,  
O Lord I thee desire :

Do not this simple soule forsake,  
of helpe I thee require.

11 Then didst thou turne my griefe and woe,  
vnto a chearefull voice:

The morning weede thou tookest me fro,  
and madst me to reioice.

12 Therefore my soule vncessantly,  
shall sing vnto thy praise.

My Lord my God to thee will I,  
giue laud and thanks alwaies.

In te Domine speraui, Psal. xxxi. T. S.

Dauid deliuered from daungers, sheweth first what meditation he had by the power of faith when death was before our eies, and how the fauour of God alwaies is ready to those that feare him. He exhorteth the faithfull to trust in God, because hee preferreth them,

Sing this as the 18. Psalme. 3

O Lord I put my trust in thee,  
let nothing worke me shame :

As thou art iust deliuer me,  
and set me quite from blame.

2 Heare me, O Lord, and that anon,  
to helpe me make good speede:

Be thou my rocke and house of stone,  
my fence in time of neede.

3 For why? thy strength as stones are tride,  
thou art my fort and tower :

For thy names sake be thou my guide,  
and lead me in thy power.

4 Blucke forth my feete out of the snare,  
which they for me haue laide,

Thou art my strength and all my care,  
is for thy might and aide.

5 Into thy hands Lord I commit,  
my soule which is thy due :

For why? thou hast redeemed it,  
O Lord, thou God most true.

6 I hate such folke as will not part,  
from things that be abhord:  
When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy ioy,  
I see it doth excel:  
Thou seest when ought would me annoy,  
and knowest my soule full wel.  
8 Thou hast not left me in their hand,  
that would me ouercharge:  
But thou hast set me out of band,  
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,  
some pittie on me take:  
Mine eies wart dim, my sight doth faile,  
my wombe for woe doth ake.  
10 My life is wzne with griefe and paine,  
my yeares in woe are past:  
My strength is gone, and through disdain  
my bones corrupt and waste.

11 Among my foes I am a scoyme,  
my friends are all dismayd:  
My neighbors and my kinsmen bozne,  
to see me are afraide.  
12 As men once dead are out of minde,  
so am I now forgot:  
As smal effect in me they finde,  
as in a broken pot.

13 I heard the brags of all the rout.  
their threats my minde did fray:  
How they conspird and went about,  
to take my life away.  
14 But Lord I trust in thee for aide,  
not to be ouertrod:  
For I confesse, and still haue sayd,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:

Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy seruant Lord expresse,  
and shew thy ioyfull face:

And saue me Lord for thy goodnes,  
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,  
for that on thee I call:

But let the wicked beare the shame,  
and in the graue to fal.

18 Oh how great good hast thou in store,  
laide by full safe for them:

That feare and trust in thee therefore,  
before the sonnes of men.

19 Thy presence shall them fence and guide,  
from al proud brags and wrongs:

Within thy place thou shalt them hide,  
from al the strite of tongs.

20 Thanks to the Lord that hath declarede,  
on me his grace so far:

He to defend with watch and ward,  
as in a towne of warre,

21 Thus did I say both day and night,  
when I was sore opprest:

Loe, I was cleane cast out of sight,  
yet heardst thou my request.

22 Ye Saints loue ye the Lord I say,  
the faithfull he doth guide:

And to the proud he will repay,  
according to their pride.

23 Be strong and God shall stay your heart,  
be bold and haue a lust:

For sure the Lord will take your part,  
sith ye on him do trust.



Beati quorum. Psal. xxxii. T. S.

Dauid punished with grieuous sickenes for his sinnes, countereth them happy to whome God doth not impute their transgressions. And after that he had confessed their sinnes, and obtained pardon, he exhorted the wicked men to liue godly, & the good to reioyce.

Sing this as the 30. Psalme.

**T**he man is blest whose wickednes,  
the Lord hath cleane remitted:  
And he whose sinne and wretchednes,  
is hid and also covered.

2 And blest is he to whom the Lord,  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne,  
in silence and constraint:  
My bones did sweare and wast away,  
with dayly mone and plaint.

4 For night and day thy hand on me,  
so grieuous was and smart:  
That all my bloud and humors moist,  
to drynesse did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discover:  
Then thou O Lord didst me forgive,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the flouds of waters great,  
shall haue no power of him.

7 When trouble and aduersity,  
doe compasse me about:  
Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither and I shall thee teach,  
how thou shalt walke aright:

And will thee guide as I my selfe,  
haue learnde by pzoofe and sight.

9 Be not so rude and ignozant,  
as is the hoxse and mule :  
Whose mouth without a raine oz bit,  
from harne thou canst not rule.

10 The wicked man shal manifolde,  
sorowes and grieve sustaine :  
But vnto him that trusts in God,  
his goodnes shal remaine.

11 Be merry therefore in the Lord,  
ye iust lift vp your voice :  
And ye of pure and perfect heart,  
be glad and eke reioice.

Exultate iusti. Psal. xxxiii. I. H.

Hee exhorteth good men to praise God for creating and gouerning all things for his faithful promises, for scattering the counsel of the wicked, teaching that no creatures deserue any mā, but onely his mercy.

Sing this as the 30. Psalme.

**Y**E righteous in the Lord reioice,  
it is a seemely sight :

That vpight men with thankfull voice,  
shoud praise the Lord of might.

2 Praise ye the Lord with harpe and song,  
in psalmes and pleasant things :

With lute and instruments among,  
that soundeth with ten stringes.

3 Sing to the Lord a song most new,  
with courage giue him praise:

4 For why? his word is euer true,  
his workes and all his wates.

5 To iudgement equity and right,  
he hath a great good will :

And with his giftes he doth delight,

the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought :  
Their hoasts and powers euerichone,  
his breath to passe hath brought.  
7 The waters great gathered hath he,  
on heapes within the shoze :  
And hid them in the depth to be,  
as in a house of store.

8 All men on earth both least and most,  
feare God and keepe his law:  
ye that inhabite in ech coast,  
dread him and stand in awe.  
9 What he commanded wrought it was,  
at once with present speede :  
what he doth will, is brought to passe,  
with full effect in deede.

10 The counsels of the Nations rude,  
the Lord doth driue to nought :  
He doth defeat the multitude,  
of their deuise and thought.  
11 But his decrees continue still,  
they neuer slacke or swage:  
The motions of his minde and will,  
take place in euery age.

The second part.

12 And blest are they to whom the Lord,  
as God and guide is knowne:  
whom he doth chosse of mere accord,  
to take them as his owne.  
13 The Lord from heauen cast his sight,  
on men mortall by birth:  
Considering from his seat of might,  
the dwellers on the earth.

14 The Lord I say whose hand hath wrought,  
mans heart, and doth it frame :

- 15 For he alone doth know the thought,  
 and working of the same.  
 16 A king that trusteth in his hoast,  
 shall naught preuaile at length:  
 The man that of his might doth boast,  
 shall fall for all his strength.  
 17 The troupes of horsemen eke shall faile,  
 their sturdy feedes shall serue:  
 The strength of horse shall not preuaile,  
 the rider to preserve.  
 18 But loe, the eyes of God extend,  
 and watch to side the iust:  
 With such as feare him to offend,  
 and on his goodnes trust.  
 19 That he of death and great distresse,  
 may set their soules from dread:  
 And if that dearth the land oppresse,  
 in hunger them to feede.  
 20 Wherefore our soule doth still depend,  
 on God our strength and stay:  
 He is the shield vs to defend,  
 and driue all darts away.  
 21 Our soule in God hath toy and game,  
 reioyung in his might:  
 For why? in his most holy name,  
 we hope and haue delight.  
 22 Therefore let thy goodnes, O Lord,  
 stil with vs present be:  
 As we alwaies with one accord,  
 doe onely trust in thee.

Benedicam Domino, Psa. xxxiiii. T.S.

David hauing escaped Achis (2. Sam. 23.) praiseth God for his deliuerance, giuing other example to trust in God, to feare and serue him, who defenderh the godly with his Angels, and vnterly destroyeth the wicked in their siane,

Sing this as the 30. Psalmc.

- I will giue land and honoz both,  
vnto the Lord alwaies :
- And eke my mouth for euermore,  
shall speake vnto his praise.
- 1 I doe delight to laud the Lord,  
in soule and eke in voice :
- That humble men and mortified,  
may heare and so reioice.
- 3 Therefore see that yee magnifie,  
with me the liuing Lord :
- And let vs now exalt his name,  
together with one accord.
- 4 For I my selfe besought the Lord,  
he answered me againe :
- And me deliuered incontinent,  
from all my feare and paine.
- 5 Altho so they be that him beholde,  
shall see his light most clare:
- Their countenance shall not be dasyt,  
they neede it not to feare.
- 6 The silly wretch for some reliefe,  
vnto the Lord did call :
- who did him heare without delay,  
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch  
his tentes in euery place
- To saue all such as feare the Lord,  
that nothing them deface.
- 8 Taste and consider wel therefore.  
that God is good and iust :
- O happie man that maketh him,  
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,  
aboue all earthly things:
- For they that feare the liuing Lord,

Psalme xxiii.

are sure to lacke nothing.

- 10 The Lions shalbe hungerbit,  
and pinde with famine much:  
But as for them that feare the Lord,  
no lacke shalbe to such.

The second part.

- 11 Come neare therfore my children deare,  
and to my words giue eare:  
I shall you teach the perfect way,  
how ye the Lord shall feare.

- 12 Who is that man that would liue long,  
and leade a blessed life?

- 13 See thou refraine thy tongue and lips,  
from all deceit and strife.

- 14 Turne backe thy face from doing ill,  
and doe the godly deede:

Inquire for peace and righteousness,  
and folloiw it with speede.

- 15 For why? the eyes of God aboue,  
vppon the iust are bent:

His eares likewise doe heare the plaint,  
of the poore innocent.

- 16 But he doth frown and bend his browes,  
vppon the wicked traine:

And cuts away the memozy,  
that should of them remaine.

- 17 But when the iust doe call and cry,  
the Lord doth heare them so:

That out of paine and miserie,  
forthwith he lets them goe.

- 18 The Lord is kinde and straight at hand,  
to such as be contrite:

He saues also the sorrowfull,  
the meeke and poore in sprite,

- 19 Full many be the miseries,  
that righteous men doe suffer:

But out of all aduersities,

Make hast with aide to succour me,  
O Lord at my desire:

17 Let them sustaine rebuke and shame,  
that seeke my soule to spill:

Drive backe my foes and them defame,  
that wylsh and woulde me ill.

18 For their ill seates doe them discry,  
that would deface my name:

Alwaies at me they ratie and cry,  
sie on him, sie for shame.

19 Let them in thee haue ioy and wealth,  
that seeke to thee alwaies:

That those that loue thy sauing health,  
may say to God be praise.

20 But as for me, I am but poore,  
opprest and brought full low:

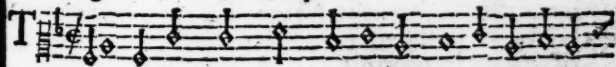
yet thou O Lord wilt me restore,  
to health full well I know.

21 For why? thou art my hope and trust,  
my refuge and my stay:

Wherefore my God as thou art iust,  
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

David grievously afflicted, blesteth them that pittie his case, complaineth of faithlesse friends, such as Iudas, Iohn xv. Then hee giueth thanks for Gods mercy in chastening him gently, not suffering his enemies to triumph.



The man is blest that carefull is, the needy to conser-



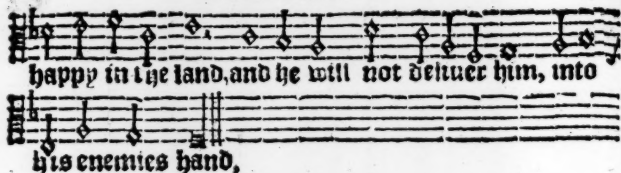
der: For in the season perillous the Lord will him



deliuer. The Lord will make him safe and sound, &

h

happy



- 3 And in his bed when he lieth sicke,  
the Lord wil him restore:  
And thou O Lord wilt turne to health,  
his sickenes and his soze.
- 4 Then in my sickenes thus say I,  
haue mercy Lord on me:  
And heale my soule which is full woe,  
that I offended thee.
- 5 Mine enemies wisht me ill in heart,  
and thus of me did say:  
When shal he die, that all his name,  
may vanishe quite away.
- 6 And when they come to visite me,  
they aske if I doe well:  
But in their hearts mischief they hatch,  
and to their mates it tell.
- 7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetches how to trap,  
me with some mortall harme.
- 8 Some grievous sin hath brought him to  
this sickenes say they platne:  
He is so low that without doubt,  
rise can he not againe.
- 9 The man also that I did trust,  
with me did vse deceit:  
Who at my table ate my bread,  
the same for me laide waite.
- 10 Haue mercy Lord on me therefore,  
and let me be preserved:



That I may render vnto them,  
the things they haue deserued.

11 By this I know assuredly,  
to be beloued of thee :  
When that mine enemies haue no cause,  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway :  
And in thy presence place alligne,  
where I shall dwell for aie.

13 The Lord the God of Israel,  
be praised euermore.  
Euen so be it Lord will I say,  
euen so be it therfore.

Quemadmodum. Psal. xliii. I. H.

¶ Dauid grieued, that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separte. At last he sheweth, that albeit these sorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the 35. Psalme.

L Ike as the Hart doth breath and bray,  
the wellsprings to obtaine :

So doth my soule desire alway,  
with thee Lord to remaine.

2 My soule doth thirst & would drinke neare,  
the liuing God of might :

Oh when shall I come and appeare,  
in presence of his sight?

3 The teares all times are my repast,  
which from mine eyes doe slide :

When wicked men crie out so fast,  
where now is God thy guide?

4 Alas what grieve is this to thinke,  
what freedome once I had:

Therefore my soule as at pits brinke,  
is most heauy and sad.

When I did march in good array,

furnished with my traine:  
 Unto the temple was our way,  
 with songs and hearts most faine.  
 5 My soule why art thou sad awaies,  
 and frettst thus in my brest?  
 Trust still in God for him to praise,  
 I holde it euer best.

By him haue I succour at neede,  
 against all paine and grieve:  
 He is my God which with all speede,  
 will haste to send reliefe.  
 9 And thus my soule within me Lord.  
 doth faint to thinke vpon:  
 The land of Iordan, and record,  
 the little hill Hermon.

The second part.

7 One grieve another in both call.  
 as cloudes burst forth their voice:  
 The flouds of euill that doe fall,  
 runne ouer me with noise.  
 8 Yet I by day felt his goodnes,  
 and helpe at all assaies:  
 Likewise at night I did not cease,  
 the liuing Lord to praise.

9 I am perswaded thus to say,  
 to him with pure pference:  
 O Lord thou art my guide and stay,  
 my rocke and my defence.  
 10 Why doe I then in penituenes,  
 hanging the head thus walke?  
 While that mine enemies me oppresse,  
 and vex me with their talke:

11 For why? they vex mine inward parts,  
 with paings to be abhorde:  
 When they cry out with stubbozne hearts,  
 Where is thy God thy Lord?  
 12 So soone why dost thou faint and quail;

my soule with paine opprest :  
With thoughts why doest thy selfe assaile,  
so sore within my brest ?

13 Trust in the Lord thy God alwaies,  
and thou the time shalt see :  
To giue him thanks with laud and praise,  
for health restord to thee.

Iudica me Domine. Psal. xliiii. T. S.

He prayeth to be deliuered from them which conspire with Absolon, to the end that he might so fully praise God in his holye congregation.

Sing this as the 35. Psalme.

Iudge and reuenge my cause O Lord,  
from them that euil be:  
From wicked and deceitfull men,  
O Lord deliuer me.

2 For of my strength thou art the God,  
why puttst thou me thee fro ?  
And why walke I so heauily,  
oppressed with my foe.

3 Send out thy light and eke thy truth,  
and lead me with thy grace :  
Which may conduct me to thy hill,  
and to thy dwelling place.

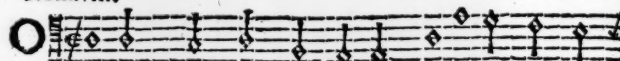
4 Then shall I to the altar goe,  
of God my ioy and cheare:  
And on my harpe giue thanks to thee,  
O God my God most deare.

5 Why art thou then so sad my soule,  
and frestst thus in my brest:  
Still trust in God, for him to praise  
I holde it alwaies best.

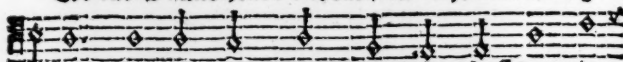
6 By him I haue deliuerance,  
against all paine and grieve:  
He is my God, which doth alway,  
at need send me reliefe.

Deus auribus. Psal. xliiii. T. S.

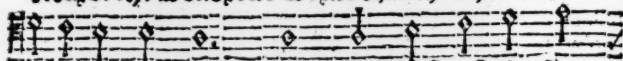
A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrel of Gods word, as in S. Paule, Rom. viii.



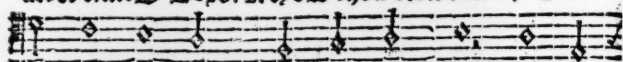
Our eares haue heard our fathers tel, & reuerently



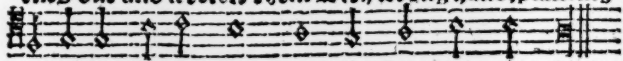
recozd: the wondrous works that thou hast done in



alder times. Lord. 2. How thou didst cast the Gen-



tiles out and strowest them with strong hand, planting



our fathers in their place, and gapest to them their land.

3 They conquered not by sword nor strength,  
the land of thy behest:

But by thy hand, thine arme and grace,  
because thou loudest them best.

4 Thou art my king O God that holp  
Jacob in sundry wise:

5 And with thy power we threw down such,  
as did against vs rise.

6 I trusted not in howe ne sword,  
they could not saue me sound,

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy name:

9 Yet now thou goest not with our host,  
but leauest vs to shame,

10 Thou madst vs flee before our foes,  
and so were ouertrod:

Our enemies robd and spoild our goods,  
while we were spent abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine :

Among the heathen euerie one,  
scattered wee doe remaine.

12 Thy people thou hast solde like slaues,  
and as a thing of nought:

For profite none thou hadst thereby,  
no gaine at all was sought.

13 And to our neighbors thou hast made,  
of vs a laughing stocke :

And those that round about vs dwell,  
at vs doe grin and mocke,

The second part.

14 Thus we serue for none other vse,  
but for a common talke :

They mocke, they scoorne, they nod their heads  
where euer they goe or walke.

15 I am ashamde continually,  
to heare these wicked men:

For so I blushe that all my face,  
with red is couered then.

16 For why? we hear such slanderous words  
such false reports and lies :

That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy couenant brake

18 We turne not backe our hearts from thee,  
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,  
where denness of Dragons be:

And couered vs with shade of death,  
and great aduersity.

20 If we had our Gods name forgot,  
and helpe of Idols sought :

21 Would not God then haue tried this out,  
for he doth know our thought.

22 Pay, nay, for thy names sake, O Lord,  
alwaies are we slaine thus:

As sheepe vnto the shambles sent,  
right so they deale with vs.

23 O Lord why sleepest thou: awake,  
and leaue vs not for all:

Why hidest thou thy countenaunce,  
and doest forget our thrall.

24 For downe to dust our soule is brought,  
and we now at last cast:

Our belly like as it were glude,  
vnto the ground cleaues fast.

25 Rise vp therefore for our defence,  
and helpe vs Lord at neede:

We thee beseech of thy goodnes,  
to rescue vs with speede.

Eruſtauit cor meum. Psal. xlv. I. H.

Salomon his maiesty, honour, strength, beauty, riches and powe  
are praised, his marriage with the Egyptian an heathen woman  
is blessed, if that she renounce her peoples countrey, and giue  
her selfe wholly to her husband. Here is figured the wonderfu  
maiesty and increase of Christs kingdome, and the Church hi  
spouse, now taken of the Gentiles.

Sing this as the 25. Psalme.

My heart doth take in hand,  
some godly song to sing:

The praise that I shall shew therein,  
pertaineth to the king.

2 My song shal be as quicke,  
his honour to enbite:

As is the pen of any Scribe,  
that bleth fast to write.

3 O fairest of all men,  
thy speech is pleasant pure:

For God hath blessed thee with gifts,  
for euer to endure.

4 About thee gird thy sword,  
O Prince of might elect:  
With honour, glory and renowne,  
thy person pure is deckt.

5 Goe forth with godly speede,  
in meekenesse truth and right:  
And thy right hand shall thee instruct,  
in workes of dreadfull might.

6 Thy arrowes sharpe and keene,  
their hearts so sore shal sting:  
That folke shall fall and kneele to thee,  
yea all thy foes, O king.

7 Thy roiall seat O Lord,  
for euer shall remaine:  
Because the scepter of thy realme,  
doth righteousness maintaine.

8 Because thou louest the right,  
and doest the ill derest:  
God euen thy God hath nointed thee,  
with oile above the rest.

9 With mirre and saours sweete,  
thy clothes are all bespread:  
When thou doest from thy pallace passe,  
therein to make thee glad.

10 Kings daughters doe attend,  
in fine and rich array:  
At thy right hand the Queene doth stand,  
in golde and garments gay.

The second part.

11 O daughter take good heede,  
incline and giue an eare:  
Thou must forget thy kindred al,  
and fathers house most deare.

12 Then shall the king desire,  
thy beauty faire and trim:

For why? he is the Lord my God,  
and thou must worship him.

13 The daughters then of Tire,  
with gifts full rich to see:

And al the wealthie of the land,  
shall make their sute to thee,

14 The daughter of the king,  
is glorious to beholde:

Within her closet she doth sit,  
all deckt in beaten golde,

15 In robes well wrought with needle,  
and many a pleasant thing:  
with virgins faire on her to waite,  
she cometh to the king.

16 Thus are they brought with toy,  
and mirth on every side:

Into the pallace of the king,  
and there they doe abide,

17 In steede of parents left,

O Queene, thy chance so stands:

Thou shalt haue sons who thou maist see,  
as princes in all lands.

18 Wherefore thy holy name,  
all ages shall recozd:

Thy people shall giue thanks to thee,  
for euermore O Lord.

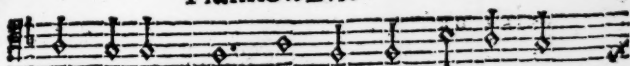
Deus noster. Psal. xlii. I. H.

A song of thanksgiuing for the deliuerance of Ierusalem after  
Senacherib with his army was driuen away, or some other like  
sodaine and maruailous deliuerance by the mighty hande of  
God, whereby the Prophet commending this great benefite,  
doth exhort the faithfull to giue themselues wholly into the  
hand of God-

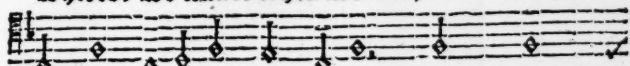


The Lord is our defence and aide, the strength  
whereby

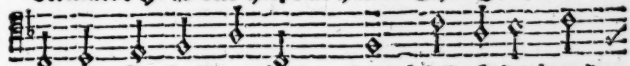




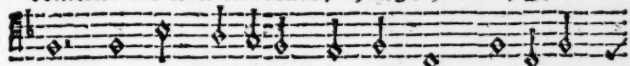
whereby we stand: when we with woe are much



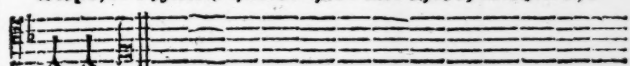
dismaide he is our helpe at hand. Though theart's



remoue we will not feare, though hills so high and



steep, be thrust & hurled here and there, within the



sea so deepe.

3 No though the waues doe rage so foze,  
that all the banks it spils :

And though it ouerthrow the shore,  
and bzeake downe mightie hills.

4 For one faire floud doth send abroad,  
his pleasant streames apace :

To fresh the Cittie of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell  
she can no whit decay :

All things again't her that rebell,  
the Lord will truly stay.

6 The heathen folke the kingdomes feare,  
the people make a noise :

The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of hostes doth take our part,  
to vs he hath an eie :

Our hope of health, with all our heart,  
on Jacobs God doth lie.

8 Come heare & see with mind and thought,

the working of our God :  
 What wonders he himselfe hath wrought,  
 throughout the earth abroad.

- 9 By him al wars are hush and gone,  
 which countries did conspire:  
 Their boes he brake, and speares echone,  
 their chariots burnt with fire.  
 10 Leave off therefore, saith he, and know,  
 I am a God most stout :  
 Among the heathen high and low,  
 and all the earth throughout.

- 11 The Lord of hostes doth vs defend,  
 he is our strength and tower:  
 On Jacobs God we doe depend,  
 and on his mighty power.

Omnes gentes. Psal. xlvii. I. H.

An exhortation to worship God for his mercies toward Jacobs posterity. Herein is prophecied the kingdome of Christ, in the time of the Gospell.

Sing this as the 45. Psalme.

- Y**E people all with one accord,  
 clap hands and eke reioice :  
 We glad and sing vnto the Lord,  
 with sweete and pleasant voice.  
 2 For high the Lord and dreadfull is,  
 with wonders manifolde.  
 A mighty King he is truly,  
 in all the earth extolde.  
 3 The people shall he make to be,  
 vnto our bondage thall :  
 And vnderneath his foete he shall,  
 the nations make to fall.  
 4 For vs the heritage he chose,  
 which we possesse alone:  
 The flowing worship of Jacob,  
 his welbeloued one.

- 5 Our God ascended vp on hie,  
with toy and pleasant noise :  
The Lord goeth vp aboue the sky,  
with trumpets royall voice.
- 6 Sing praises to our God, sing praise,  
sing praises to our king:  
For God is king of all the earth,  
all skilfull praises sing.
- 7 God on the heathen raignes and sits,  
vppon his holy throne :  
The princes of the people haue,  
them toynd eucry one,
- 8 To Abrahams people: for our God.  
which is exalted hie :  
As with a buckler to defend,  
on earth continually.

Magnus Dominus. Psal. xlviii. I. H.

Thanks are giuen to God for the notable deliuerance of Ierusalem from the hands of many kings, the estate wherof is praised, for that God is present at al times to defend it: this psalme seemeth to be made in the time of Ahaz, Iosaphat, A sa, or Ezechia for then chiefly, was the Citty by forren princes assaulted.

Sing this as the 46. Psalme.

- Great is the Lord, and with great praise,  
to be aduanced still:  
Within the Cittie of our Lord,  
vppon his holy hill.
- 2 Mount Sion is a pleasant place,  
it gladdeth all the land :  
The Cittie of the mightie King,  
on her north side doth stand.
- 3 Within the pallaces thereof,  
God is a refuge knowne :  
For loe the kings are gathered, and  
together they are gone.
- 4 But when they did behold it so,  
they wondered, and they were

Therofte much and suddenly,  
were dzinen backe with feare.

5 Great terroz there on them did fall,  
foz berie woe they cry:

As doth a woman when shee shall,  
goe trauel by and by.

6 As thou with Easterne wind the ships,  
vpon the sea dost breake:

So were they staide and euen as  
we heard our fathers speake.

7 So in the Citty of the Lord,  
we saw as it was tolde:

Pea in the Citty which our God,  
foz euer will bpholde.

8 O Lord we waite and doe attend,  
on thy good helpe and grace:

Foz which I doe all times attend,  
within thy holy place.

9 O Lord according to thy name,  
foz euer is thy praise:

And thy right hand O Lord is full,  
of righteousness alwaies.

10 Let foz thy iudgement Sion mount,  
fulfilled be with ioyes:

And eke of Juda graunt O Lord,  
the daughters to reioyce.

11 Goe walke about all Sion hill,  
yea round about her goe:

And tell the towers that thereuppon  
are builded on a roe.

12 And marke ye wel her bulwarks al,  
behold her towvers there.

That ye may tell thereof to them,  
that after shal be here.

13 Foz this God, is our God, our God

for euermore is he:  
 yea and vnto the death also,  
 and guider shall he be.

Audite hæc omnes. Psal. xlix.

Gods spirite moueth the consideration of mans life, shewing,  
 that the wealthiest are not happiest: but noteth how all thinges  
 are ruled by Gods prouidence, who as he iudgeth these world-  
 ly misers to euerlasting torments: so doth he preferue his, & wil  
 reward them in the day of the resurrection. 1. Thess. 1.

Sing this as the 45. Psalme.

- A**ll people hearken and giue eare,  
 to that that I shal tell:  
 2 Both high and low, both rich and poore,  
 that in the world doe dwell.  
 3 For why? my mouth shal make discourse  
 of many things right wise:  
 In vnderstanding shall my heart,  
 his studie exercise.
- 4 I will encline mine eares, to know  
 the parables so darke:  
 And open all my doubtfull speech,  
 in matter on my harpe.  
 5 why should I feare afflictions,  
 or any carefull toile?  
 Or els my foes which at my heeles,  
 are past my life to spoile.
- 6 For as for such as riches haue,  
 wherein their trust is most:  
 And they which of their treasures great,  
 themselves doe brag and boast.  
 7 There is not one of them that can,  
 his brothers death redeeme:  
 Or that can giue a price to God,  
 sufficient for him.
- 8 It is too great a price to pay,  
 none can thereto attaine:

- 6 O that he might his life pꝛolong,  
or not in graue remaine.
- 10 They see wise men as well as foolcs,  
subiect vnto deaths hands:  
And being dead straungers possesse  
their goods, their rents, their lands.
- 11 Their care is to build houses faire,  
and so determine sure:  
To make their name right great on earth,  
foꝛ euer to endure.
- 12 Yet shal no man alwaies enioy,  
high honoz, wealth and rest:  
But shal at length taste of deaths cup,  
as well as the brute beast.

The second part.

- 13 And though they trie their foolish thoughts,  
to be most lewd and vaine:  
Their children yet approue their talke,  
and in like sinne remaine,
- 14 As sheepe into the folde are brought,  
so shall they into graue:  
Death shal them eate, and in that day,  
the iust shal Lordship haue.
- 15 Their Image and their royall port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and weale away.
- 16 But God will surely preserue me,  
from death and endlesse paine:  
Because he will of his good grace,  
my soule receiue againe.
- 17 If any man swaie wondrous rich,  
feare not I say therefore:  
Although the gloꝛy of his house,  
encreaseth moze and moze.
- 18 For when he dieth of all these thinges,  
nothing shall he receiue:

His glozy will not follozw him,  
his pompe will take her leane.

19 Yet in this life he takes himselfe,  
the happiest vnder sunne :

And others likewise flatter him,  
saying all is well done.

20 And presuppose he liues as long,  
as did his fatthers olde:

yet must he needes at length giue place,  
and be brought to deathes folde.

21 Thus man to honour God hath cald,  
yet both he not consider :

But like brute beasts so doth he liue,  
which turne to dust and powder.

Deus Deorum. Psal. L. W. W.

He prophesieth how God will call all nations by the Gospel, and require no other sacrifice of his people, but confession of his benefites & thankesgiuing, & how he detesteth al such as seem zealous of ceremonies, and not of the pure word of God only.

**T**he mighty God, the eternall hath thus spoke, and

all the world he will call and prouoke, euen from the

East and so forth to the west. 2. From toward Si-

on, which place him liueth best, God will appeare in

beauty most excellen. 3. Our God will come before

that long time be spent.

Deuouring fire

shall goe before his face :

A great tempest

shall round about him trace.

4 Then shall he call

the earth and heauens bright :

To iudge his folke

with equity and right.

5 Saying goe too

and now my saints assemble :

By peace they keepe

their gifts doe not dissemble.

6 The heauens shall

declare his righteousness:

For God is iudge

of all things more and lesse.

7 Heare my people

for I will now reueale :

List Israell

I will thee nought conceale.

8 Thy God, thy God

am I, and I will not blame thee,

Forgiuing not

all maner offerings to me.

9 I haue no needs

to take of thee at all :

Goats of thy foide,

or Calfe out of thy stall.

10 For all the beasts

are mine within the woods :

On thousand hills

cattell are mine owne goods.

11 I know for mine

all birds that are on mountaines:

All beasts are mine

which haunt the fields and fountaines.

12 Hungry if I were,



I would not thee it tell:  
 For all is mine  
 that in the world doth dwell.  
 13 Eate I the flesh  
 of great buls or bullocks:  
 Or drinke the bloud  
 of goates and of the flockes?  
 14 Offer to God  
 praise and hearty thanksgiuings:  
 And pay thy vowes  
 vnto God euer liuing.

15 Call vppon me  
 when troubled thou shalt be:  
 Then will I helpe  
 and thou shalt honoz me.  
 16 To the wicked  
 thus saith the eternall God:  
 Why dost thou preach  
 my lawes and hestres abroad?  
 Seeing thou hast  
 them with thy mouth abused:  
 17 And hatest to be  
 by discipline reformed.

My words I say,  
 thou dost reiect and hate:  
 18 If that thou see  
 a theefe as with thy mate.  
 Thou runst with him  
 and so pour pray doe seeke:  
 And art all one  
 with baudes and ruffians eke.  
 19 Thou giuest thy selfe  
 to backbite and to slander:  
 And how thy tong  
 deceiueth it is a wonder.

20 Thou sittest musing  
 thy brother how to blame:

And how to put,  
 thy mothers sorne to shame.  
 21 These things thou didst,  
 and whilest I helde my tong,  
 Thou didst me iudge,  
 (because I staid so long)  
 Like to thy selfe,  
 yet though I kept long silence:  
 Once shalt thou feele,  
 of thy wrongs iust recompence.

22 Consider this,  
 ye that forget the Lord,  
 And feare not when,  
 he threatneth with his word.  
 Least without helpe,  
 I spoile you as a pray.  
 23 But he that thanks  
 offereth, praiseth me aye  
 Saith the Lord God:  
 and he that walketh this trace,  
 I will him teach  
 Gods sauing health to embrace.

An other of the same by I. H.

The God of Gods, the Lord,  
 hath cald the earth by name:  
 From where the sunne doth rise vnto,  
 the setting of the same.

2 From Sion his faire place,  
 his glozy bright and cleare:  
 The perfect beautie of his grace,  
 from thence it did appeare.

3 Our God shall come in hast,  
 to speake he shall not doubt:  
 Before him shal the fire waste,  
 and tempest round on hie.

4 The heauens from aboue,  
 the earth below likewise:

He will call forth, to iudge and try  
his folke, he doth deuise.

5 Bring forth my Saints (saith he)  
my faithfull flocke so deare :  
which are in band and league with me,  
my law to loue and feare.

6 And when these things are tride,  
the heauens shall record :

That God is iust and all must bide,  
the iudgement of the Lord.

7 My people I giue herte,  
Iraell to thee I cry :  
I am thy God, thy helpe at neede,  
thou canst it not deny.

8 I doe not say to thee,  
thy sacrifice is slacke :  
Thou offerest daily vnto me,  
much more then I doe lacke.

9 Thinkest thou that I doe neede,  
thy cattell young or olde ?

Or else so much desire to feede,  
on Goats out of thy folde ?

10 Nay all the beastes are mine,  
in woods that cate their fill :

And thousands more of neate and kine,  
that runne wide on the hills.

The second part.

11 The birdes that builde on hie,  
in hills and out of sight :

And beastes that in the fields doe lie,  
are subject to my might.

12 Then though I hungred sore,  
what neede I ought of thine :

With that the earth with her great store,  
and all therein is mine.

13 To Bulles flesh haue I minde,  
I 3

- to eate it doest thou thinke?  
 O: such a sweetenes doe I finde,  
 the bloud of Goats to drinke?  
 14 Giue to the Lord his praise,  
 with thanks doe him apply:  
 And see thou pay thy bowes alwaies,  
 vnto the God most hie.
- 15 When seeke and call to me,  
 when ought would worke thee blame:  
 And I will sure deliuer thee,  
 that thou maist praise my name.
- 16 But to the wicked traine,  
 which talke of God each day:  
 And yet their works are foule and baine,  
 to them the Lord will say.
- 17 With what face darrest thou,  
 my words once speake or name:  
 Why doth thy talke my law allose,  
 and deedes deny the same.
- 18 Whereas for to amend,  
 thy life thou art so slacke:  
 By word the which thou doest pretend,  
 is cast behinde thy backe.
- The third part.
- 19 When thou a thiefe doest see,  
 by theft to liue in wealth:  
 With him thou runst and doest agree,  
 likewise to thine by stealth.
- 20 When thou doest them beholde,  
 that swines and maides defile:  
 Thou likest it well, and waxest bolde,  
 to vse that life most vile.
- 21 Thy lips thou doest apply,  
 to slander and defame:  
 Thy tong is taught to craft and lye,  
 and still doth vse the same.
- 22 Thou studiest to reuile,

thy friends to thee so neare:  
With slander thou wouldst needs defile,  
thy mothers sonne most deare.

23 Hereat while I doe winke,  
as though I did not see:  
Thou goest on still, and so dost thinke,  
that I am like to thee.

24 But sure I will not let,  
to strike when I begin:  
Thy faults in order I wil set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in minde:  
Least when I plague you in mine ire,  
your helpe be farre to finde.

26 He that doth giue to me,  
the sacrifice of praise:  
Doth please me well, and he shall see,  
to walke in godly wates.

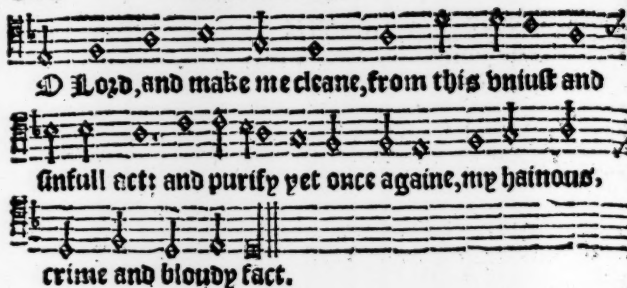
1. Miserere mei. Psal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he praieeth God to forgive his sinnes, and renew in him his holy spirit, promising that he will not be vainedfull of those great graces. Finally fearing least God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.

O Lord consider my distresse, and now with speede,

some pittie take. My sins deface, my faults retzesse,

good Lord for thy great mercies sake, 2. Wash me



3 Remorse and sorrowe doe constraîne,  
Me to acknowledge mine exesse:  
My sinne alas doth still remaine,  
Before thy face without release.

4 For thee alone I haue offended,  
Committing euill in thy sight:  
And if I were therefore condemned,  
Yet were thy iudgements iust and right.

5 It is too manifest alas,  
That first I was conceiued in sinne:  
Pea of my mother so horne was,  
And yet vile wretch remaine therein.

6 Also behold Lord thou doest loue,  
The inward truth of a pure heart:  
Therefore thy wisdom from aboue,  
Thou hast reueald me to conuert.

7 If thou with Asope purge this blot,  
I shall be cleaner then the glasse,  
And if thou wash away my spot,  
The snow in whitenes shall I passe.

8 Therefore O Lord such ioy me send,  
That inwardly I may finde grace:  
And that my strength may now amend,  
which thou hast swagde for my trespasse.

9 Turne backe thy face and frowning ire,  
For I haue felt inough thy hand:

And purge my sins I thee desire,  
which doe in number passe the sand.

10 Make new my heart within my brest,  
And frame it to thy holy will:  
Thy constant spirite in me let rest,  
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,  
But speedily my tozments end:  
Take not from me thy spirite and grace,  
which may from daungers me defend.

12 Restore me to those ioyes againe:  
which I was wont in thee to finde:  
And let me thy free spirite retaine,  
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men likewise that are brought low,  
By mine example shall sie sinne.

14 O God that of my health art Lord,  
Forgiue me this my bloudy vice:  
My heart and tongue shall then accord,  
To sing thy mercies and iustice,

15 Touch thou my lips, my tong vntie,  
O Lord which art the onely key:  
And then my mouth shall testifie  
Thy wondrous works and praise alway.

16 And as for outward sacrifice,  
I would haue offered many one.  
But thou esteemst them of no price,  
And therein pleasure takest thou none.

17 The heauy heart the minde opprest,  
O Lord thou neuer doest relect:  
And to speake truth it is the best,  
And of all sacrifice the effect.

18 Lord vnto Sion turne thy face,  
Poure out thy mercies on thy hill:

And on Ierusalem thy grace,  
Build by thy wals and loue it still.

10 Thou shalt accept then our offerings,  
Of peace and righteousness I say:  
Pea calues and many other things,  
Upon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

Haue mercy on me God after  
thy great abounding grace :  
After thy mercies multitude,  
doe thou my sinnes deface.

2 Yea wash me more from mine offence,  
and cleanse me from my sinne :

For I doe know my faults, and still  
my sins are in mine eye.

3 Against thee, thee alone I haue,  
offended in this case :

And euill haue I done, before  
the presence of thy face.

4 That in the things that thou hast done,  
bypight thou maist be tride :

And eke in iudging that the doome,  
may passe vppon thy side.

5 Behold in wickednesse my kinde,  
and shap I did recetue:

And loe my unfull mother eke,  
in sinne did me conceiue.

6 But loe the truth in inward parts,  
is pleasant vnto thee :

And secrets of thy wisdom, thou  
reuealed hast to me.

7 With Asps Lord besprinkle me,  
I shalbe cleansed so :

Yea wash thou me, and so I shall,



be whiter then the snow.

8 Of ioy and gladnes make thou me,  
to heare the pleasing voice :

That to the brused bones which thou,  
hast broken may reioyce,

9 From the beholding of my sinnes,  
Lord turne away thy face :

And all my deedes of wickednes,  
doe vtterly deface.

10 O God create in me a heart,  
vnspotted in thy sight :

And eke within my bowels Lord,  
renue a stabled spirite,

11 Re cast me from thy sight nor take,  
thy holy spirite away :

The comfort of thy sauing helpe,  
giue me againe I pray.

12 With thy free spirite establish me,  
and I will teach therefore:

Sinners thy waies and wicked shall,  
be turnde vnto thy loze.

The second part.

13 O God that art God of my health,  
from bloud deliuer me :

That praises of thy righteousness,  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
doe thou O Lord vnloose :

The praises of thy maiestie,  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleased thee :

But pleased with burnt offerings,  
I know thou wilt not be.

16 A troubled spirite is sacrifice,  
delightfull in Gods eyes:

A broken and an humble heart,

God thou wilt not despise.

17 In thy good will deale gently Lord,  
to Sion and withall :

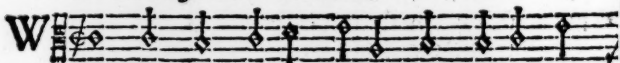
Graunt that of thy Jerusalem,  
byreard may be the wall.

18 Burnt offerings, gifts, and sacrifice,  
of Justice in that day :

Thou shalt accept, and calues they shall  
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I. H.

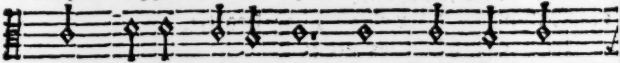
¶ David describeth the arrogant tyranny of Doeg Saules chiefe sheapheard, who by false surmises caused Abimelech, and the priests to be slaine. He prophecieth his destruction, encourageth the faithfull to trust in God, who most sharply reuengeth his, and rendreth thanks for his deliuerance. Herein is liuely set forth the kingdome of Antichrist.

W 

Why dost thou tirant boast abroad, thy wicked



works to praise: dost thou not know there is a God



whose mercies last alwayes. 2. Why doth thy minde



yet still denise such wicked wiles to warpe? Thy



tong vntrue in forging lies, is like a rasor sharpe.

3 On mischief why settst thou thy minde,  
and wilt not walke vpight :

Thou hast moze lust false tales to finde,  
then bring the truth to light.

4 Thou dost delight in fraud and guile,

in mischiefe, bloud, and wrong:

Thy lips haue leard the flattering stile,  
O false deceitfull tongue.

5 Therefore shall God for ever confound,  
and plucke thee from thy place:

Thy seede roote out from of the ground,  
and so shall thee deface.

6 The iust when they beholde thy fall,  
with feare will praise the Lord:

And in reproch of thee withall,  
cry out with one accord.

7 Behold, the man which would not take,  
the Lord for his defence:

But of his goods his God did make,  
and trust his corrupt sense.

8 But I an Olive fresh and greene,  
will spring and spread abroad:

For why? my trust at times hath bene,  
vppon the liuing God.

9 For this therefore will I giue praise,  
to thee with heart and voice:

I will set forth thy name alwaies,  
wherein thy saints reioice.

Dixit insipiens. Psal. Liii. T. N.

Dauid describeth the crooked nature, the cruelty and punishment  
of the wicked, when they looke not for it, and desireth the deli-  
uerance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

The foolish man in that which he,  
within his heart hath saide:

That there is any God at all,  
hath vtterly denied.

2 They are corrupt, and they also,  
a hainous worke haue wrought:

Among them all there is not one,  
of good that speaketh ought.

3 The Lord looke down on sons of men,  
from heauen all abroad :

To see if any were that would,  
be wise and seeke for God .

4 They are all gone out of the way,  
they are corrupted all:

There is not one doth any good,  
there is not one at all.

5 Doe not all wicked workers know,  
that they doe feede vpon

My people, as they feede on bread,  
the Lord they call not one.

6 Euen there they were afraide, and stood,  
with trembling all dismayde:

Whereas there was no cause at al,  
why they should be afraide,

7 For God his bones that thee besiege,  
hath scattered all abroad:

Thou hast confounded them, for they  
reieted are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill:

Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that earst were captiue lad :

Then Jacob shall therein reioyce,  
and Israel shall be glad.

Deus in nomine. Psal. Liiii. I. H.

David in great daunger through Ziphim, calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

GOD saue me for thy holy name,  
and for thy goodnesse sake :

Unto the strength Lord of the same,  
I doe my cause betake,

Regard O Lord and giue an eare,  
to me when I doe pray:  
Bow downe thy selfe to me, and heare,  
the words that I doe say.

For straungers by against me rise,  
and tyrants vex me still:  
which haue not God before their eyes,  
they seeke my soule to spill.  
But loe my God doth giue me aide,  
the Lord is straight at hand:  
with them by whome my soule is staide,  
the Lord doth euer stand.

With plagues repay againe all those,  
for me that lie in waite:  
And in thy truthe destroy my foes,  
with their owne snare and baite.  
An offering of free heart and will,  
then I to thee shall make:  
And praise thy name, for therein still,  
great comfort I doe take.

O Lord at length doe set me free,  
from them that craft conspire:  
And now mine eie with ioy doth see,  
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distresse, complaineth of Saules crueltie, and false hood of his familiar acquaintance, effectuously mouing the Lord to pittie him. Then assured of deliuerance, he setteth forth the grace of God, as if he had already obtrayned his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply,  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy selfe away.  
Take heede to me, graunt my request,  
and aunswere me againe:

With pla'nts I pray full soze opprest,  
great grieve doth me constrain,

3 Because my foes with threats and cries,  
oppresse me through despite:  
And so the wicked soze likewise,  
to vex me haue delight.

4 For they in counsell doe conspire,  
to charge me with some ill:  
So in their hasty wrath and ire,  
they doe pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my brest:  
The terrors and the dread of death,  
doe worke me much unrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake:  
Such horroz overwhelmeth me withal,  
that I no shift can make.

7 But I doe say who will giue me,  
the swift and pleasant wings:  
Of some faire Dove, that I may flie  
and rest me from those things.

8 Loe then I would goe farre away,  
to flie I would not cease:  
And I would hyde my selfe, and stay  
in some great wilbernesse.

9 I would be gone in all the hast,  
and not abide behinde:  
That I were quite and ouerpast,  
these blasts of boistrous winde.

10 Deuide them Lord and from them pull,  
their deuilish double toong:  
For I haue spied their Citty full,  
of rapine, strife and wrong.

11 which things both night and day thoroughous,

did close her as a wall:

In midst of her is mischief stout,  
and sorrow eke withall.

12 Her pryncip parts are wicked plaine,  
her deedes are much to bile:

And in her streetes there doth remaine,  
of crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,  
I might it well abide:

From open enemies checke and blame,  
some where I could me hide.

14 But thou it was my fellow beare,  
which friendship didst pretend:

And didst my secret counsell heare,  
as my familiar friend.

15 With whom I had delight to talke,  
in secret and abroad:

And we together oft did walke,  
within the house of God.

16 Let death in ha't vppon them fall,  
and send them quicke to hell:

For mischief raigneth in their hall,  
and parlour where they dwell.

17 But I vnto my God doe crie,  
to him for helpe I flee:

The Lord doth heare me by and by,  
and he doth succour me.

18 At morning, noone, and euening tide,  
vnto the Lord I pray:

When I so instantly haue cride,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand:

Although the number be full great,  
that would against me stand.

20 The Lord that first and last doth raigne,

both

both now and euermore:  
 Will heare when I to him complaine,  
 and punish them full soze.

21 For sure there is no hope that they,  
 to turne will once accord:

For why? they will not God obey,  
 nor doe not feare the Lord.

22 Vppon their friends they lay their hands  
 which were in couenant knit:

Of friendship to neglect the bands,  
 they passe oʒ care no whit.

23 While they haue war within their hearts,  
 as butter are their words:

Although their words were smooth as oile,  
 they cut as sharpe as swordes.

24 Cast thou thy care vppon the Lord,  
 and he shall nourish thee:

For in no wise will he accord,  
 the iust in thzall to see.

25 But God shall cast them deepe in pit,  
 that thirst for bloud alwaies:

He will no gullefull man permit,  
 to liue out halfe his daies.

26 Though such be quite destroied and gone  
 in thee, O Lord, I trust:

I shall depend thy grace vppon,  
 with all my heart and lust.

Miserere mei. Psal. Lvi. T. S.

David being brought to Achis, the king of Gath. 2. Sam. 21. 13.  
 complaineth of his enemies, demaundeth succour, trusteth in  
 God, and promisseth to performe his vow, which was to praise  
 God in his Church.

Sing this as the Lamentation.

Hue mercy Lord on me I pray,  
 for man would me denour:  
 He fighteth with me day by day,



Psalme Lvi.

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and troubleth me ech houre.

2 Mine enemies daily enterpryse,  
to swallow me outright:

To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid,  
with boasts and brags of pride:

I trust in thee alone for aide,  
by thee will I abide.

4 Gods promise I doe minde and praise,  
O Lord I sticke to thee:

I doe not care at all assaies,  
what flesh can doe to me.

5 All that things I either did or spake,  
they worst them at their will:

And all the counsell that they take,  
is how to worke me ill.

6 They all consent themselves to hide,  
close watch for me to lay:

They spie my paths, and snares haue tide,  
to take my life away.

7 Shall they thus scape on mischance set?  
thou God on them wilt frowne:

For in his wrath he doth not let,  
to throw whole kingdoms downe.

8 Thou seest how oft they make me flee,  
and on my tears doest looke:

Reserue them in a glasse by thee,  
and write them in thy booke.

9 When I doe cal vpon thy name,  
my foes away doe start:

I well perceiue it by that same,  
that God doth take my part.

10 I glorie in the word of God,  
to praise it I accord:

With ioy will I declare abroad.

the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began:

The Lord he is my helpe and stay,  
I doe not care for man:

12 I will performe with heart so free,  
to God my bowes alwaies:

And I, O Lord, all times to thee,  
will offer thanks and praise.

13 My soule from death thou doest defend,  
and keep: my feete vpight:

That I before thee may ascend,  
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

David in the desert of Ziph betrayed by the inhabitants, and in the same Caue with Saul, calleth vnto God, with full confidence that he will performe his promise, and shewe his glory in heauen and earth against his cruell enemies. Therefore he rendereth laud and praise.

Sing this as the 44. Psalme.

Take pity for thy promise sake,  
haue mercy Lord on me:

For why? my soule doth her betake,  
vnto the helpe of thee.

2 Within the shadow of thy wings,  
I see my selfe full fast:

Uill mischief, malice and like things,  
be gone and ouerpast.

3 I call vpon the God most hie,  
to whom I sticke and stand:

I meane the God that will stand by,  
the cause I haue in hand.

4 From heauen he hath sent his aide,  
to saue me from their spight:

That to deuour me haue assaide,  
his mercy truth and might.

5 I lead my life with Lions fell,  
all set on wrath and ire :  
And with such wicked men I dwell,  
that fret like flames of fire.  
6 Their teeth are speares and arrowes long,  
as sharpe as I haue seene:  
They wound and cut with their quicke tong,  
like swordes and weapons keene.

7 Set by and shew thy selfe, O God,  
aboue the heauens bright :  
Exalt thy praise on earth abroad,  
thy maiesty and might.  
8 They lay the r nets and doe prepare,  
a priuie caue and pit :  
wherin they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him I ioy alwaies :  
My heart I say doth well accord,  
to sing his laud and praise.  
10 Awake my ioy, awake I say,  
my lute, my harp and string :  
For I my selfe before the day,  
will rise, reioice, and sing.

11 Among the people I will tell,  
the goodnesse of my God :  
And shew his praise that doth excell,  
in heathen lands abroad.  
12 His mercy doth extend as farre,  
as heauens all are hie :  
his truth as high as any starre,  
that standeth in the skie.

13 Set forth and shew thy selfe, O God,  
aboue the heauens bright :  
Extoll thy praise on earth abroad,  
thy maiestie and might.

Siverevtique. Psal. Lviii. I. H.

He describeth his malicious enemies, Saules flatterers, , who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked, to Gods glory .

Sing this as the 48, Psalme.

**Y**E rulers which are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing meede or might.  
2 Pay in your harts you marke and muse  
in mischief to consent :  
And where you should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
haue erred on this wise:

And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the poison and the breath,  
of serpents did appeare:

Pea like the Addar that is deafe,  
and fast doth stop his eare.

5 Because he will not heare the voice,  
of one that charmeth well :

No though he were the chiefe of choise,  
and did therein excell.

6 O God breake thou their teeth at once,  
within their mouths throughout:

The tuskes that in their great sawbones,  
like Lions whelpes hang out.

7 Let them consume away and waste,  
as water finnes forth right :

The shafts that they did shote in haste,  
let them be broke in flight.

8 As snalles doe waste within the shell,  
and into slime doe runne:

As one before his time that fell,

# Psalme Lix.

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and neuer sawe the sunne,

9 Before the thornes that now are pong,  
to bushes big shall grow :

The stozmes of anger waxing strong,  
shall take them ere they know.

10 The iust shall ioy it doth them good,  
that God doth vengeaunce take :

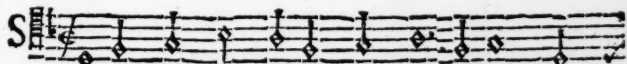
And they shall wash their feete in blood,  
of them that him forsake.

11 Then shall the world shew forth and tell,  
that good men haue reward:

And that a God in earth doth dwell,  
that iustice doth regard.

Eripe me, Psal. Lix. I. H.

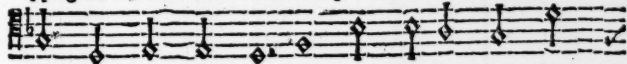
David in great daunger of Saule, who sent to slay him in his bedde  
declareth his innocency, & their furie, praying God to destroy  
all malicious sinners, who liue for a time to exercise his people  
but in the end consume in his wrath to Gods glory, for this hee  
singeth praise to God, assured of his mercy.



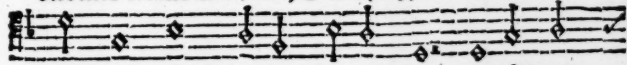
End aide and saue me from my foes, O Lord I



pray to thee: defend and keepe me from al those that



rise and strue with me, O Lord preserue me from



those men whose doings are not good, and set me



sure and safe from them that still thirst after blood.

3 For loe, they waite my soule to take,  
they rage against me still :

Yea for no fault that I did make,  
I neuer did them ill.

4 They run and doe themselves prepare,  
when I no whit offend:

Arise and saue me from their snare,  
and see what they intend.

5 O Lord of hostes of Israel,  
arise and strike all landes:

And pittie none that doersbell,  
and in their mischief stands.

5 At night they stirre and seeke about,  
as hounds they howle and grin :

And all the Citty cleane throughout,  
from place to place they ren.

7 They speak of me with mouth alway,  
but in their lips were swords:

They greed my death, and then would say,  
what none doth heare our words.

8 But Lord thou hast their waies espide,  
and laught thereat apace:

The Heathen folke, thou shalt deride,  
and mocke them to their face.

9 The strength that doth my foes withstand  
O Lord doth come of thee:

My God he is my helpe at hand,  
a sort of fence to me.

10 The Lord to me doth shew his grace,  
in great aboundance still :

That I may see my foes in case,  
such as my heart doth will.

11 Destrey me not at once, O God,  
least it from minde doe fall:

But with thy strength drine them abroad,  
and so consume them all,

12 For their ill words and truthlesse tong,  
confound them in their pride:  
Their wicked oaths with lies and wrong,  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that naught of them remaine:  
That men may know throughout the world  
that Jacobs God doth raigne.

14 At euening they returne apace,  
as dogs that grin and crie:  
Throughout the streetes in euery place,  
they runne about and spie.

15 They seeke about for meat I say,  
but let them not be fed:  
For finde a house wherein they may,  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
for thou art my defence and aide,  
at neede in all assaies.

17 Thou art my strength thou hast me statd,  
O Lord I sing to thee:  
Thou art my fort, my fence and God,  
a leuing God to me.

Deus repulisti. Psal. Lx. I. H.

Dauid now king ouer Iudah, after many victories sheweth by euident signes, that God elected him king, assuring the people that God will prosper them, if they approue the same. After hee prayeth vnto God to finishe that which he hath begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,  
and scatteredit vs abroad:  
Such great displeasure thou didst take,  
returne to vs, O God.

2 Thy might did moue the land so sore,  
that it in sunder brake:

The hurt thereof O Lord restore,

for it doth bow and quake.

3 With heauie chance thou plaguest thus,  
the people that are thine :

And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a token shall ensue.

That they may triumph in the same,  
because thy word is true.

5 To that thy might may keepe and saue,  
thy folke that fauour thee:

That they thy helpe at hand may haue,  
O Lord graunt this to me.

6 The Lord did speake from his own place,  
this was his ioyfull tale :

I will diuide Sichem by space.  
and mete out Succoths bale.

7 Gilead is giuen to my hand,  
Manasses mine beside :

Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Moab will I wash my feete,  
ouer Edom throw my shoo:

And thou Palestine oughtst to seeke,  
for fauor me vnto,

9 But who will bring me at this tide,  
vnto the cittie strong :

O? who to Edom will me guide,  
so that I goe not wrong?

10 wilt thou my God which didst forsake,  
thy folke their land and coasts:

Our wars in hand thou wouldest not take,  
nor walke among our hoasts.

11 Giue aide, O Lord, and vs relieue,  
from them that vs disdain.



The helpe that hostes of men can giue,  
it is but all in vaine :

12 But thzough our God we shall haue might,  
to take great things in hand :

He wil tread downe and put to flight,  
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Whether he were in danger of the Ammonites, or pursued of Absolon, heere hee crieth to be deliuered and confirmed in his kingdome, promising perpetuall praises.

Sing this as the 59. Psalme.

**R**egard, O Lord, for I complaine,  
and make my sute to thee :

Let not my wordes returne in vaine,  
but giue an eare to me.

2 From off the coastes and vtmost parts,  
of all the earth abroad :

In griefe and anguise of my heart,  
I crie to thee O God.

3 Vppon the rocke of thy great power,  
my wofull minde repose :

Thou art my hope, my fort and towser,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for euer to endure:

Vnder thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same :

With godly gifts wil he reward,  
all them that feare his name.

6 The king shall he in health maintaine,  
and so prolong his daies:

That he from age to age shall raizne,  
for euer more alwaies.

7 That he may haue a dwelling place,  
before the Lord for aye :

- O** let thy mercy, truth and grace,  
 defend him from decay.  
**3** Then shall I sing for ever still,  
 with praise vnto thy name:  
**T**hat all my bowes I may fulfill,  
 and daily pay the same.

Nonne Deo. Psal. Lxii. I. H.

Dauid declareth by example, and name of God, that hee and all  
 people may trust in G O D alone, seeing that all without God  
 goeth to naught, who onely is of power to saue, and that hee  
 rewardeth man according to his works,

Sing this as the 61. Psalme.

**M**y soule to God shall giue good heede,  
 and him alone intend :

**F**or why? my health and hope to speede,  
 doth whole on him depend.

**2** For he alone is my defence,  
 my rocke, my health and aide:

**H**e is my stay that no pretence,  
 shall make me much dismaide,

**3** O wicked folke, how long will ye,  
 vlcrafft sure ye must fall :

**F**or as a rotten hedge ye be,  
 and like a tottering wall.

**4** Whom God doth loue, ye seeke alwaies,  
 to put him to the worse :

**Y**e loue to lie, with mouth ye praise,  
 and yet your heart doth curse.

**5** Yet still my soule doth whole depend,  
 on God my chiefe desire :

**F**rom all ill feates me to defend,  
 none but him I require.

**6** He is my rocke, my strength and tower,  
 my health is of his grace:

**H**e doth support me that no power,  
 can moue me out of place.

**7** God is my glory and my health,

- my soules desire and lust:  
 My fort, my strength, my stay, and wealth,  
 God is mine onelie trust.
- 8 Oh haue your hope in him alway,  
 yefolke with one accord:  
 Poure out your hearts to him and say.  
 our trust is in the Lord.
- 9 The sonnes of men deceitfull are,  
 on ballance but a sleight:  
 With things most vaine doe them compare,  
 for they can keepe no weight.
- 10 Trust not in swrong, robbery or stealth,  
 let vaine delights be gone:  
 Though goods well got flow in with welth,  
 set not your hearts thereon.
- 11 The Lord long sith one thing doth tell,  
 which here to minde I call:  
 He spake it oft, I heard it well,  
 that God alone doth all.
- 12 And that thou Lord art good and kinde  
 thy mercy doth exc. edd:  
 So that all sorts with thee shall finde,  
 according to their dedde.

Deus Deus meus. Psal. Lxiii. T. S.

Dauid after his daunger of Ziph, giueth thanks to God for his wonderfull deliuerance, in whose mercies he trusteth euen in the midst of miserie, prophecying the destruction of God enemies, and contrariwise happinesse to all them that trust in the Lord. 1. Sam. 3.

Sing this as the 43. Psalme.

O God my God I watch betime,  
 to come to thee in haste:  
 For why? my soule and body both,  
 doe thirst of thee to taste.

2 And in this barren wilderness,  
 where waters there are none:  
 My flesh is parcht for thought of thee,  
 for thee I wishe alone.

- 2 That I might see yet once againe,  
thy glory, strength, and might :  
As I was wont it to beholde,  
within thy temple bright.
- 3 For why? thy mercies farre surmount,  
this life and wretched daies.  
My lips therefore shall giue to thee,  
due honour, laud and praise.
- 4 And whilst I liue, I will not faile,  
to worship thee alway :  
And in thy name I shal lift vp,  
my hands when I doe pray.
- 5 My soule is hidde as with marroyn,  
which is both fat and sweete :  
My mouth therefore shall sing such songs,  
as are for thee most meete.
- 6 When as in bed I thinke on thee,  
and eke all the night tide :  
7 For vnder couert of thy wings,  
thou art my full guide.
- 8 My soule doth surely sticke to thee,  
thy right hand is my power :  
9 And those that seeke my soule to stroy,  
them death shall sone deuour.
- 10 The sword shall them deuour echone,  
their sarkes shall feede :  
The hungry foxes which doe run,  
their pray to seeke at neede.
- 11 The king and all men shall reioyce,  
that doe professe Gods word :  
For liers mouths shall then be stopt,  
which haue thy truth disturbd.

Exaudi Deus. Psal. Lxiiii. I. H.

David prayeth against false reportes and flanders, hee declareth  
their punishment and destruction, to the comfort of the iust, &  
the glory of God.

Sing this as the 18. Psalmes

O Lord vnto my voice giue eare,  
with plaints when I doe crie:  
And rid my life and soule from feare,  
of foes that threat to slay.  
Defend me from that sort of men,  
which in deceits doe lurke:  
And from the frowning face of them,  
that all ill feats doe worke.  
who whet their tongues as we haue seene  
men whet and sharpe their swordes:  
They shote abroad their arrowes keen,  
I meane most bitter words.  
With priuy sleight shote they their shaft,  
the vpright man to hit:  
The iust vnswares to strike by craft,  
they care or feare no whit.  
A wicked worke they haue decreede,  
in counsell thus they crie:  
To vse deceite let vs not dread,  
what? who can it espie?  
what waies to hurt they talke and muse,  
all times within their heart:  
They al consult what feats to vse,  
ech doth inuent his part.  
But yet all this shall not auaille,  
when they thinke least vppon:  
God with his dart shall sure assaile,  
and wound them euery one.  
Their crafts and their ill tongs withall,  
shall worke themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.  
Then all that see sha'l know right well,  
that God this thing hath wrought:  
And praise his wittie workes and tell,

what

what he to passe hath brought.

10 Yet shall the iust in God reioice,  
still trusting in his might.

So shall they ioy with minde and voice,  
whose hearis are pure and right.

Te decet Hymnus. Psal. Lxv. I. V.

A thanksgiuing vnto God by the faithfull, who are signified by  
Sion and Ierusalem, for the choosing, preservation, and gouer-  
nance of them, and for the plentiful blessings poured forth vpon  
all the earth.

Sing this as the 70. Psalme.

**T**hy praise alone, O Lord, doth raine,  
in Sion thine owne hill:

Their bowes to thee I doe maintaine,  
and thy behests fulfill.

2 For that thou doest they praise heare,  
and doest thereto agree:

Thy people all both farre and neare,  
with trust shall come to thee.

3 Our wicked life so farre exceeds,  
that we should fall therein:

But Lord forgiue our great misdeeds,  
and purge vs from our sinne.

4 The man is blest whom thou doest chuse  
withinthy courts to dwell:

Thy house and temple he shall vse,  
with pleasures that excell.

5 Of thy great iustice heare vs, Lord,  
our health of thee doth rise:

The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art beset about,  
and compact with thy power:

Thou makest the mountains strong & stout,  
to stand in euerie shower,

7 The swelling seas thou doest asswage,

and make their streams full still:  
Thou dost reſtraine thy peoples rage,  
and rule them at thy will.  
The folke that dwell full far on earth,  
ſhall dread thy ſignes to ſee:  
which moꝛne & euening with great mirth,  
doe paſſe with praife to thee.

When that the earth is chopt and dry,  
and thirſteth moze and moze:  
Then with thy drops thou doeſt apply,  
and much increaſe her ſtoze.  
The flood of God doth ouerflow,  
and ſo doth cauſe to ſpring:  
The ſeede and coꝛne which men doe ſow,  
foꝛ he doth guide the thing.

With ſweet thou doſt her furrows fill,  
whereby her clods doe fall:  
Thy drops to her thou doeſt diſtill,  
and bleſſe her fruttēs withall.  
Thou deckſt the earth of thy good  
with faire and pleaſant crop: (grace,  
Thy clouds diſtill their dew apace,  
great plenty they doe drop.

Whereby the deſert ſhall begin,  
full great increaſe to bring:  
The little hils ſhal ioy therein,  
much fruite in them ſhal ſpring.  
In places plaine thy flocke ſhal feede,  
and couer al the earth:  
The vallies with coꝛne ſhal ſo exceede,  
that men ſhal ſing foꝛ mirth.

Iubilate Deo. Pſal. Lxvi. I. H:

He exhorteth to praife the Lord, and his wonderfull works. Hee ſeteth forth the power of God to affray rebels, and ſheweth Gods mercy in Iſraell, and prouoketh all men to feare, and praife his name.

Sing this as the 68. Psalme.

- Y**ee men on earth in God reioyce,  
with praise set forth his name :  
**E**xtoll his might with heart and voice,  
giue glozie to the same.
- 2 **H**ow wonderfull **O** Lord, say ye,  
in all thy workes thou art :  
**T**hy foes for feare doe seek e to thee,  
ful soze against their heart.
- 3 **A**ll men that dwell the earth throughout,  
doe praise the name of God :  
**T**he land thereof the world about,  
is shewed and set abroad.
- 4 **A**ll folke come forth, behold and see,  
what things the Lord hath wrought:  
**M**arke well the wondrous works, that he  
for man to passe hath brought.
- 5 **H**e lade the sea like heaps on hie,  
therein a way he had:  
**O**n foote to passe both faire and drie,  
whereof their harts were glad.
- 6 **H**is might doth rule the world alway,  
his eyes all things behold :  
**A**ll such as would him disobey,  
by him shall be controld.
- 7 **Y**e people giue vnto our God,  
due laud and thanks alwaies:  
with ioyfull voice declare abroad,  
and sing vnto his praise.
- 8 **W**hich doth endue our soule with life,  
and it preferre withall :  
**H**e staeth our secte so that no strife,  
can make vs slip or fal.
- 9 **T**he Lord doth proue our deedes with fire,  
if that they will abide :  
**A**s workemen doe, when they desire,



Psalme Lxvi.

129

to haue their mettals tri'd.

10 Although thou suffer vs so long,  
in prison to be cast :

And there with chains and fetters strong,  
to lie in bondage fast.

The second part.

11 Although (I say) thou suffer men,  
on vs to ride and raigne :

Though we through fire and water run,  
of verie griefe and paine.

12 Yet sure thou doest of thy good grace,  
dispose it to the best :

And bringest vs out into a place,  
to liue in wealth and rest.

13 Unto thy house resort wil I,  
to offer and to pray :

And there I will my selfe apply,  
my bowes to thee to pay.

14 The bowes that with my mouth I spake  
in all my griefe and smart :

The bowes (I say) which I did make,  
in dolor of my heart.

15 Burnt offerings I wil giue to thee,  
of Oxen fat and Rams :

None other sacrifice halbe,  
of Bullocks, Goats, and Lambs.

16 Come forth and hearken here ful soone,  
al ye that feare the Lord :

What he for my poore soule hath done,  
to you I will record.

17 Full oft I call vpon his grace,  
this mouth to him doth crie :

And thou my tong make speede space,  
to praise him by and by.

18 But if I feele my heart within,  
in wicked works reioyce :

O: if I haue delight to sinne.

God will not heare my voice.

19 But surely God my voice hath heard,  
and what I doe require :

My prayer he doth well regard,  
and graunteth my desire.

20 All praise to him that hath not put,  
or cast me out of minde:

For yet his mercy from me shut,  
which I doe euer finde.

Deus misereatur. Psal. Lxvii. I. H.

A sweete praier for the faithfull to obtain the fauour of God and to be lightened with his countenance, to the end that his waye and iudgements may be knowne throughout the earth, reioysing that God is governour of all nations.

Sing this as the 90. Psalme.

HAue mercy on vs Lord,  
and graunt to vs thy grace :

To shew to vs doe thou accord,  
the brightnesse of thy face.

2 That all the earth may know,  
the way to godly wealth :

And all the nations on a row,  
may see thy sauing health.

3 Let all the world O God,  
giue praise vnto thy name :

O let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioice with mirth:

For thou with truth and right doest guide,  
the nations of the earth]

5 Let all the world O God :  
giue praise vnto thy name:

O let all the people all abroad,  
extoll and laud the same.

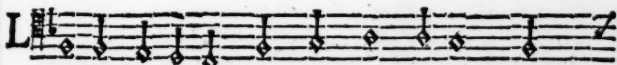
6 Then shall the earth encrease,  
great store of fruite shall fall :

And then our God, the God of peace,  
shall blesse vs eke withal.

7 God shall vs blesse I say,  
and then both farre and neare :  
The folke throughout the earth alway,  
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T S.

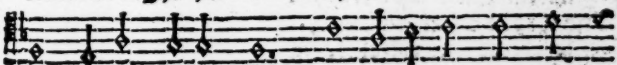
David expresseth the wonderfull mercies of God toward his people, who by all meanes, and most strange sort declareth himselfe to them. Gods Church therefore by reason of his promises, grace and victories, excelleth all worldly things, wherefore all men are moued to praise God for euer.



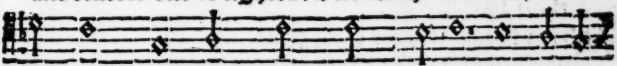
Et God arise, and then his foes, wil turne them



selues to flight: his enemies then will runne abroad,



and scatter out of sight. 2. And as the fire doth melt



the waxe, and winde blows smoak away: So in the



presence of the Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall hartelie reioyce:

They shall be glad and merrie all,  
and chearefull in their voice,

4 Sing praise sing praise vnto the Lord,  
who rideth on the skie:

Extoll the name of Iah our God,

and him doe magnifie.

5 The same is he that is above,  
within his holy place:

That father is of fatherlesse,  
and iudge of widows case.

6 Houses he giues and issue both,  
vnto the comfortlesse:

He bringeth bondmen out of thral,  
and rebels to distresse.

7 When thou didst march before thy folke,  
the Egyptians from among:

And broughtst them through the wilderness,  
which was both wide and long.

8 The earth did quake, the rain poured down  
heard were great claps of thunder:

The mount Sinai shooke in such sort,  
as it would cleaue a sunder.

9 Thine heritage with drops of raine,  
abundantly was washt:

And if so be it barren waxt,  
by thee it was refresh't.

10 Thy chosen flocke both there remaine,  
thou hast prepar'd that place:

And for the poore thou doest prouide,  
of thine especiall grace.

The second part.

11 God will giue women causes iust,  
to magnifie his name:

When as the people triumphs make,  
and purchase brute and fame.

12 And puissant kings for all their power,  
shall see and take the foile:

And women which remaine at home,  
shall helpe to part the spoile.

13 And though ye were as blacke as pots,  
your hue shall passe the doue:

Whose wings and feathers seeme to haue,

silver and gold aboute.

14 When in this land God shall triumph,  
ouer kings both high and low :

Then shall it be like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitful hill,  
and in height others passe:

yet Zion Gods most holy hill,  
doth farre excell in grace.

16 Why brag ye thus ye hills most hie,  
and leape for pride together:

This hill of Zion God doth loue,  
and there will dwell for euer.

17 Gods army is two millions,  
of warriors good and strong :

The Lord also in Sinai,  
is present them among.

18 Thou didst O Lord descend on hie,  
and captiues led them all:

Which in times past thy chosen flocke,  
in prison kept and thrall :

19 Thou madest them tribute for to pay,  
and such as did repine :

Thou didst subdue that they might dwell,  
in thy temple diuine.

20 Now praised be the Lord, for that  
he pours on vs such grace:

From day to day he is the God,  
of our health and solace.

The third part.

21 He is the God from whome alone,  
saluation cometh plaine:

He is the God by whome we scape:  
all daungers, death and paine.

22 Thus God wil wound his enemies head  
and breake the heartie scalpe :

Of those that in their wickednesse,

continually doe walke.

23 From Basan will I bring saide he,  
my people and my sheepe:

And all mine owne as I haue done,  
from daunger of the deepe.

24 And make them dip their feete in bloud,  
of those that hate my name:

And dogs shall haue their tongues imbrude,  
with licking of the same.

25 All men may see how thou O God,  
their enemies doest deface:

And how thou goest as God and king,  
into thy holy place.

26 The singers goe before with ioy,  
the minstrels follow after:

And in the midst the damselfs play,  
with Timbrel and with Taber.

27 Now in the congregations,  
O Israel praise the Lord:

And Jacobs whole posterity,  
giue thanks with one accord.

28 Their chiefe was little Benjamin,  
but Iuda made their host:

With Zabulon and Neptalim,  
which dwelt about their coast.

29 As God hath giuen power to thee,  
so Lord make firme and sure:

The thing that thou hast wrought in vs,  
for euer to endure.

30 And in thy temple gifts wil we,  
giue vnto thee (O Lord:)

For thine vnto Ierusalem,  
sure promise made by word.

The fourth part.

yea and strange kings to vs subdude,  
shal doe like in those daies:

I meane to thee they shal present,

their

their gifts of laud and praise.

31 He shall destroy the spearmens ranks,  
their calues and buls of might:

And cause them tribute pay, and daunt,  
all such as loue to fight.

32 Then shall the Lord of Egypt come,  
and presents with them bring:

The Moores most blacke shal stretch their  
vnto their Lord and king. (hands,

33 Therefore the kingdomes of the earth,  
giue praise vnto the Lord:

Sing Psalmes to God with one consent,  
thereto let al accord.

34 Who though he ride and cuer hath,  
aboue the heauens bright:

Yea by the fearefull thunderclaps,  
men may well know his might.

35 Therefore the strength of Israell,  
ascribe to God on hie.

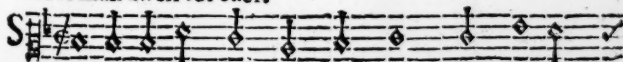
Whose might and power doth farre extend,  
aboue the cloudy skie.

36 O Lord thy holines and power,  
is dread for euermore:

The God of Israel giues vs strength,  
praised be God therefore.

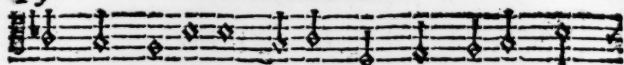
Saluum me fac. Psal. Lxix. I. H.

Christ and his elect is figured in Davids zeale and anguish: the malicious cruelty of whose enemies and their punishment. Iudas and such traitors noteth who are accursed. Then gathereth he courage in afflictions, and offereth prayes to God, which are more acceptable to God then all sacrifices. Finally hee doth prouoke all creatures to praises, prophesying of the kingdome of Christ, and building of Iuda, where all the faithfull and their seedes shall dwell for euer.

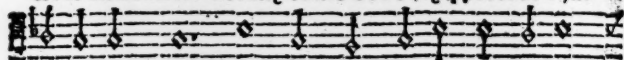


Que me O God and that with spede, the waters

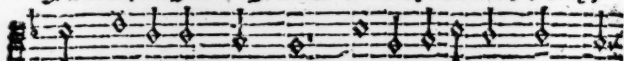
flow



flow full fast: so nie my soule doe they pproceede that



I am sore agast. 2. I sticke fast deepe in filth & clay,



wherreas I feele no ground: I fall into such fouds I



say that I am like be lpsound.

3 With ceping oft I faint and qualle,  
my throet is hoarse and drie:

With looking oft my sight do:h faile,  
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse,  
my soule, with hate are led:

In number sure they are no lesse,  
then hairees are on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:

They doe compell me to restore,  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:

And all the faults that I commit,  
to thee are knowne full well.

7 O God of hostes defend and keepe,  
all those that trust in thee:

Let no man fall or shrink away,  
for ought that chaunceth me.

8 It is for thee and for thy sake,  
that I doe beare this blame:

In spite of thee they would me make,  
to hide my face for shame.



My mothers sons my brethren all,  
forsake me on a row:  
And as a straunger they me call,  
my face they wil not know.  
10 Unto thy house such zeale I beare,  
that it doth pine me much:  
Their checks and tants at thee to heare,  
my verie heart doth grutch.

The fourth part.

11 Though I doe fast my flesh to chaste,  
yea if I weepe and more:  
Yet in my teeth this geare is cast,  
they passe not thereupon.  
12 If I for griefe and paine of hearr,  
in sackcloth vse to walke:  
Then they anone will it peruert,  
thereof they iest and talke.

13 Both hic and low, and all the throng,  
that sit within the gate:  
They haue me euer in their toong,  
of me they talke and prate.  
14 The drickards which in wine delight  
it is their chiefe pastime:  
To seeke which way to worke me spite,  
of me they sing and rime.

15 But thee the while O Lorde I pray,  
that when it pleaseth thee:  
For thy great truth thou wilt alway,  
send downe thine aide to me.  
16 Plucke thou my feete out of the mire,  
from drowning doe me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

17 Least with the waues I should be  
and depth my soule deuour: (drown),  
And that the pit should me confound,  
and shut me in her power.

18 O Lord of hostes to me giue care,  
as thou art good and kinde;  
And as thy mercy is most deare,  
Lord haue me in thy minde.

19 And doe not from thy seruant hide,  
nor turne thy face away:  
I am oppressd on euerie side,  
with hast giue eare I say.

20 O Lord vnto my soule draw nigh,  
the same with aide repose:  
Because of their great tyranny,  
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all ful well.

22 When they with bags do break my hart  
I seeke for helpe anon:  
But finde no friends to ease my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,  
too cruell for to thinke:  
And gaue me in my thirst withall,  
strong vineger to drinke.

24 Lord turne their table to a snare,  
to take themselves therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blinde,  
that they may nothing see:  
Bow down their backe and doe them bind,  
in thraldome for to be.

26 Poure out thy wrath as hote as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take holde vpon them all.

- 27 As desert byte their house disgrace,  
their offsprings eke expell:  
That none thereof possesse their place,  
nor in their tents doe dwell,  
28 If thou doe strike the man to tame,  
on him they lie full soze:  
And if that thou doe wound the same,  
they seeke to hurt him moze.  
29 Then let them heape by mischiefe still,  
sith they are all peruart:  
That of thy fauour and good will,  
they neuer haue a part.  
30 And dash them cleane out of the booke,  
of life, of hope, of trust:  
That for their names they neuer looke,  
in number of the iust.

The fourth part.

- 31 Though I (O Lord) with wo & griefe;  
haue beene full soze opprest:  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.  
32 That I may giue thy name the praise,  
and shew it with a song:  
I will extoll the same alwaies,  
with heartie thanks among.  
33 Which is moze pleasant vnto thee,  
such minde thy grace hath bozne:  
Then either Ox or Calf can be,  
that hath both hoofe and home.  
34 When simple folke doth this beholde,  
it shall reioyce them sure:  
All pee that seeke the Lord, behold,  
your life for aie shall dure.  
35 For why? the Lord of hostis doth heare,  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not disdain.

36 Wherefore the skie and earth below,  
the sea with floud and streame:

His praise they shall declare and shew,  
with al that loue in them.

37 For sure our God will Zion saue,  
and Iudaes Citty build:

Much folke possession there shal haue,  
her streetes shall al be filld:

38 Her seruants seede shall keepe the same,  
al ages out of minde:

39 And there all they that loue his name,  
a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered, his enemies to bee  
shamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take heede,  
of helpe I thee require:

O Lord of hostes with hast make speede,  
helpe, helpe I thee desire.

3 With shame confound them all,  
that seeke my soule to spile:

Rebuke them backe with blame to fall,  
that thinke and wissh me ill.

3 Con'ound them that apply,  
and seeke to worke me shame:

And at my harme doe laugh and crie,  
so, so, there goeth the game.

4 But let them ioyfull be,  
in thee with ioy and wealth:  
which onelic trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwaies,  
in mirth and one accord:

All glory, honoz, laud and praise,  
be giuen to thee O Lord,

6 But I am weake and poore,  
come Lord thine aide I lacke:  
Thou art my stay and helpe, therefore,  
make speede and doe not slacke.

In te Domine. Psal. Lxxi. I. H.

He prayeth in faith established by promise, and confirmed by the word of God from his youth, to be deliuered from his wicked and cruell sonne Absolon, with his confederacy, promising to be thankfull therefore.

Sing this as the 69. Psalme.

MY Lord my God in al distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take holde of me.

As thou art iust defend me Lord,  
and rid me out of dread:  
Giue eare and to my sute accord,  
and send me helpe at neede.

Be thou my rocke, to whome I may  
for aide all times resort:

Thy promise is to help alwaies,  
thou art my fence and fort.

Haue me my God from wicked men,  
and from their strength and power:  
From folke vnjust, and eke from them,  
that cruelly deuour.

Thou art the stay wherein I trust,  
thou Lord of hostes art he:

Yea from my youth I had a lust,  
stil to depend on thee.

Thou hast me kept euen from my birth,  
and I through thee was borne:

Wherefore I wil thee praise with mirth,  
bothe euening and at moone.

As to a monster seldome scene,  
much folke about me throng:

- But thou art now and still hast beene,  
my fence and aide so strong :  
8 wherefore my mouth no time shal lacke  
thy glory and thy praise:  
And eke my tongue shall not be slacke,  
to honoꝝ thee alwaies.
- 9 Refuse me not, O Lord. I say,  
when age my lims doth take:  
And when my strength doth waste away,  
doe not my soule forsake.
- 10 Among themselves my foes enquire,  
to take me through deceite :  
And they against me doe conspire,  
that for my soule laide waite.

The second part.

- 11 Lay hand and take him now they said,  
for God from him is gone :  
Dispatch him quite, for to his aide,  
I wis there cometh none.
- 12 Doe not absent thy selfe away,  
O Lord when neede shall be :  
But that in time of grieve, thou may  
with hast giue helpe to me.
- 13 With shame confound and ouerthrow,  
al those that seeke my life :  
Oppresse them with rebuke also,  
that same would worke me strife.
- 14 But I will patiently alwaies,  
thy helpe at all assaies :  
Still more and more, ech time and tide,  
I will set forth thy praise.
- 15 My mouth thy iustice shall record,  
that daily helpe doth send :  
But of thy benefites O Lord,  
I know no count noꝝ end.
- 16 Yet wil I goe and seeke forth one,  
with thy good helpe O God:

The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou takst the care,  
and doest instruct me still:

Therefore thy wonders to declare,  
I haue great minde and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stee:

For sake me not vnto mine age,  
vntill my head be gray,

The third part.

19 That I thy strength & might may shew,  
to them that now be here:

And that our seede thy power may know,  
hereafter many a yere.

20 O Lord thy iustice doth excede,  
thy doings all may see:

Thy works are wonderful indeede,  
oh who is like to thee?

21 Thou madst me feele afflictions sore,  
and yet thou didst me saue:

Yea, thou didst helpe and me restore,  
and tookst me from the graue.

22 And thou mine honour dost increase,  
my dignitie maintaine:

Yea, thou didst helpe and me restore,  
and comfort me againe.

23 Therefore thy faithfulness to praise,  
I wil both lute and sing:

My harpe shall sound thy laud alwaies,  
O Israels holy king.

24 My mouth wil toy with pleasant voice,  
when I shall sing to thee:

And eke my soule shall much reioyce,  
for thou hast made me free.

25 My tongue thy brightness shall sound,

and

and

and speake it daily still.  
For grie e and shame doe them confound,  
that sought to worke me ill.

Deusiudicium, Psal. Lxxii. I. H.

Gods kingdome by Christ is represented by Salomon, vader  
whome shall be righteoufnesse, peace, and felicity, vnto whom  
all kings and nations shall doe homage, whose name and pow-  
er shal endure for euer.

**L**ord giue thy iudgements to the K. therein instruct

him wel: and with his sonas that princely thing,  
Lord let thy iustice dwell. 2. That he may gouerne

vp rightly, and rule thy folke aright: and so defend  
through equity, the poore that haue no might.

3 And let the mountaines that are hie,  
vnto their folke giue peace:  
And eke let little hils apply,  
in iustice to increase.

4 That he may helpe the weake and poore,  
with aide and make them strong:  
And eke destroy for euermore,  
all those that dee their wrong.

5 And then from age to age shal they,  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or els the moone by night,

6 Lord



6 Lord make the king vnto the iust,  
like raine in fields new mounes:  
And like the drops to lay the dust,  
and fresh the land new sowne.

7 The iust shal flourish in his time,  
and al shal be at peace:

Untill the moone shal leaue to prime,  
waste, change, and to encrease.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the founts within the land,  
through all the earth about.

9 The people that in desert dwell,  
shall kneele to him ful thicke:  
And all his enemies that rebel,  
the earth and dust shall lick.

10 The Lords of al the Isles thereby,  
great gifts to him shal bring:  
The kings of Baba and Arabie,  
giue many a costly thing.

The second part.

11 All kings shal seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.

12 For he the needie sort doth saue,  
that vnto him doe call:  
And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pittie on the poore,  
that are with neede opprest:  
He doth preserue them euermore,  
and bring their soules to rest.

14 He shall redeeme their life from bread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleede,

is pretious in his sight.

15 But he shall line and they shall bring,  
to him of Sabaes gold:

He shall be honored as a king,  
and daily be extold.

16 The mighty mountaines of his land,  
of corne shall beare such throng:

That it like Cedar trees shall stand,  
in Libanus ful long.

17 Their citties eke ful wel shall speede  
the fruites thereof shall passe:

In plenty it shall farre exceede,  
and spring as greene as grasse.

18 For ever they shall praise his name,  
while that the Sunne is light:

And thinke them happy through the same,  
al folke shall blesse his might.

19 Praise ye the Lord of hosts and sing,  
to Israels God echone:

For he doth euerie wondrous thing,  
yea he himselte alone.

20 And blessed be his holy name,  
al times eternally:

That al the earth may praise his name,  
amen, amen, say I,

Quam bonus Deus. Psal. Lxxiii. T. S.

Dauid teacheth that neither the posterity of the vngodly, nor the affliction of the good ought to discourage Gods children, but rather meoue them to consider Gods prouidence, and to reuerence his iudgements, for that the wicked vanishe away like smoake, and the godly enter into life euerlasting in hope where of he resigneth himselte into Gods hands.

Sing this as the 77. Psalme,

Howeuer it be, yet God is good,  
and kinde to Israel:

And to al such as safely keepe,

their conscience pure and well :

1 Yet like a foole I almost slept,  
my teete began to slide :

But ere I wist, euen at a pinch,  
my steps awry gan glide.

2 For when I saw such foolish men,  
I grudge and did disdaine:

That wicked men al things should haue,  
without turmoile or paine.

4 They neuer suffer pangues nor griefe,  
as if death should them smite:

Their bodies are both stout and strong,  
and euer in god plight.

5 And free from all aduersity,  
when other men be shent :

And with the rest they take no part,  
of plague or punishment.

6 Therefore presumption doth embrace,  
their necks as doth a chaine:

And are euen wrapt as in a robe,  
with rapin and disdaine.

7 They are so fed that euen for fat,  
their eyes oft times doe start:

And as for worldly goods they haue,  
more then can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong:

Which they haue done to simple men,  
and euer pride among.

9 The heauens and the Raigning Lord,  
they spare not to blaspheme:

And prate they doe of worldly things,  
no wight they doe esteeme.

19 The people of God of times turn back  
to see their prosperous state:

And almost drinke the selfe same cup,

and folloiw the same rate.

The second part.

- 11 How can it be that God say they,  
Should know or vnderstand :  
These worldly things, since wicked men,  
be Lords of sea and land?
- 12 For we may see how wicked men,  
in riches still increase:  
Rewarded wel with worldly goods,  
and liue in rest and peace.
- 13 Then why doe I from wickednes,  
my fantasie refrainc:  
And wash my hands with innocents,  
and cleanse my heart in vaine?
- 14 And suffer scourges euery day,  
as subiect to all blame:  
And euerie moyning from my youth,  
sustaine rebuke and shame?
- 15 And I had almost saide as they,  
misliking mine estate:  
But that I should thy chyldren iudge,  
as folke vnfortunate.
- 16 Then I bethought me how I might  
this matter vnderstand:  
But yet the labour was too great,  
for me to take in hand.
- 17 Untill the time I went into,  
thy holy place: and then  
I vnderstood right perfectly,  
the end of all these men.
- 18 And namely how thou settest them,  
vppon a slippery place:  
And at thy pleasure and thy wil,  
thou doest them al deface.
- 19 Then al men muse at that strange sight,  
to see how sodainely:

They are destroide, dispatcht, consumed,  
and dead so horribly :

20 Much like a dreame when one awakes,  
so shall their wealth decay :

Their famous names in all mens sight,  
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,  
my minde was much opprest :

22 So fond was I and ignorant,  
and in this point a brast,

23 Yet neuerthelesse by my right hand,  
thou holdst me alwaies fast :

24 And with thy counsell dost me guide,  
to glorie at the last.

25 What thing is there that I can like,  
but thee in heauen above?

And in the earth there is nothing,  
like thee that I can loue?

26 My flesh and eke my heart doth faile,  
but God doth faile me neuer :

For of my heart God is the strength,  
my portion eke for euer.

27 And loe, all such as thee forsake,  
thou shalt destroy echone :

And those that trust in any thing,  
sauing in thee alone.

28 Therefore I will draw neere to God,  
and euer with him dwell :

In God alone I put my trust,  
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I. H.

A complaint of the destruction of the Church and true religion  
vnder the name of Sion, and the altars destroyed: But trusting  
in the might and free mercies of God, by his couenant requires  
helpe and succour to the glory of his name, the saluation of his  
poore afflicted seruants, and confusion of his proud enemies.

Sing this as the 72. Psalme.

**W**hy art thou Lord so long from vs,  
in all this danger deepe:

why doth thine anger kindle thus,  
at thine owne pasture sheepe.

2 Lord call the people to thy thought,  
which haue beene thine so long :

The which thou hast redeemde and brought,  
from bondage sore and strong.

3 Haue minde I say and thinke vpon,  
remember it ful well :

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

4 Lift vp thy foote and come in haste,  
and all thy foes deface :

which now at pleasure rob and waste,  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roare, O God :

They set as signes on every wall,  
their banners sploid abroad.

6 As men with axes hew the trees,  
that on the hills doe grow:

So shine the bills and swords of these,  
within thy temple now.

7 The feeling sawde, the carued bozdes,  
the goodly carued stones :

With axes, hammers, bills and swords,  
they beat them downe at once.

8 Thy places they consume with flame,  
and eke in al this toile :

The house appointed to thy name,  
they raze downe to the soile.

9 And thus they saide within their heart,  
dispatch them out of hand :

Then burnt they by in every place,

Gods houses through the land.

10 Yet thou no sighe of helpe doest send,  
our prophets al are gone:

So tel vs when this our plague shal end,  
among vs there is none.

11 Whē wilst thou Lord once end this shame  
and cease thine enemies strong:

Shall they alway blaspheme thy name,  
and raille on thee so long.

12 Why dost withdraw thy hand abacke,  
and hide it in thy lap?

Plucke it out and be not slacke,  
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,  
and euermore hast beene:

Pea, thy good grace throughout the world,  
for our good helpe hath seene.

14 The seas that are so deepe and dead,  
thy might did make them drie:

And thou didst breake the serpents head,  
that he therein did die.

15 Yea, thou didst breake the heads so great,  
of whales that are so fell:

And gauest them the folke to eat,  
that in the deserts dwell.

16 Thou madste a spring with streams to  
from rocke both hard and hie: (rise,

And eke thy hand hath made likewise,  
deepe riuers to be drie.

17 Both day and eke the night are thine,  
by thee they were begun:

Thou seist to serue vs with their shine,  
the light and eke the sunne.

18 Thou doest appoint the ends and coasts,  
of al the earth about:

Both summer heate and winter frostes,

thy hand hath found them out.

19 Thinke on, O Lorde, no time forget,  
thy foes that thee defame :

And how the foolish folke are set,  
to raile vppon thy name.

20 O let no cruell beast deuour,  
thy Turtle that is true :

Forget not alwaies in thy power,  
the poore that much doe rue.

21 Regard thy couenant and beholde  
thy foes possesse the land :

All sad and darke forwoyne, and old,  
our realme as now doth stand.

22 Let not the simple goe away,  
with disappointed shame :

But let the poore and needy, aie  
giue praise vnto thy name.

23 Wise Lord let be by thee maintaind,  
the cause that is thine owne :

Remember how that thou blasphemde,  
art by the foolish one.

24 The voice forget not of thy foes,  
for their presuming lie :

Is more and more increast of those,  
that hate thee spightefully.

Confitebimur tibi. Psal. Lxxv. N.

The faithfull praise the Lorde, who shall come to iudge at his  
time, when the wicked shall drinke the cup of his wrath. But  
the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

Vnto thee God we will giue thanks,  
we wil giue thanks to thee :

With thy name is so neare, declare  
thy wondrous works will wee.

2 I wil by right iudge, when get  
conuenient time I may :

The earth is weake and al therein,



but I her pillers stay.

- 3 I did to the mad people say,  
Deale not so furiously:  
And vnto the vngodly ones,  
set not your hoznes so hie
- 4 I saide vnto them set not vp,  
your raised hoznes one hie:  
And see that you doe with stiffe necke,  
not speake presumptuously.
- 5 For neither from the easterne part,  
noz from the westerne side:  
Nor from forsaken wildernesse,  
protection doth procede.
- 6 For why? the Lord our God he is,  
the righteous iudgc alone:  
He putteth downe the one, and sets  
another in the thzone.
- 7 For why? a cup of mightie wine,  
is in the hand of God:  
And all the mightie wine therein,  
himselfe doth poure abroad.
- 8 As for the lees and filthie dreggs,  
that doe remaine of it:  
The wicked of the earth shall drinke,  
and sucke them euery whit.
- 9 But I will talke of God I say,  
of Jacobs God therefore:  
And will not cease to celibzate,  
his praise for euermore.
- 10 In sunder breake the hoznes o' all,  
vngodly men wi I I:  
But then the hoznes of righteous men,  
shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost.

all glory be therefore :  
**As** in beginning was, is now,  
 and shall be evermore.

In Iudea. Psal. Lxxvi. I. H.

Herein is described the power of God, and care for the defence  
 of his people, by the destruction of Senacheribs army, for which  
 the faithfull are exhorted to be thankfull.

Sing this as the 66. Psalme.

**T**O all that now in Iurie dwell,  
 the Lord is clearly knowne:

His name is great in Israel,  
 a people of his owne.

2 **At** Salem he his tents hath pight,  
 to tarry there a space:

**In** Dion eke he hath delight,  
 to make his dwelling place.

3 **And** there he brake both shaft and bowe,  
 the sword, the speare and shield:

**And** brake the rate to ouerthrow,  
 in battaile on the field.

4 **Thou** art more worthy honour Lord,  
 more might in thee doth lie:

**Then** in the strongest of the world,  
 that rob on mountaines he.

5 **But** now the proud are spoild through thee  
 and they are fallen on sleepe:

**Through** men of warre no helpe can be,  
 themselves they could not keepe.

6 **At** thy rebuke, O Jacobs God,  
 when thou didst them reprove:

**As** halfe a sleepe their chariots goodde,  
 no horsemen once did moue.

7 **For** thou art dreadfull Lord indeede,  
 what man the courage hath:

**To** bide thy sight and doth not dread,  
 when thou art in thy wrath:

8 **When** thou dost make thy iudgement heard

Psalme Lxxvii.

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from heauen through the grounds  
Then all the earth ful soze afraide,  
in silence shall be found.

9 And that when thou O God doest stand,  
in iudgement for to speake:

To saue the afflicted of the land,  
on earth that are full weake:

10 The fury that in man doth raigne,  
shal turne vnto thy praise:

Hereafter Lord doe thou restraine,  
their wrath and theateis alwaies.

11 Make bowes and pay them to your God  
ye folke that nigh him be:

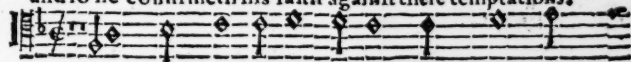
Bring gifts al ye that dwell abroad,  
for dreadful sure is he.

12 For he doth take both life and might,  
from Princes great of birth:

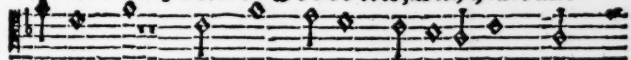
And ful of terroz is his sight,  
to all the kings on earth.

Vocemea ad Dom. Psal. Lxxvii. I. H.

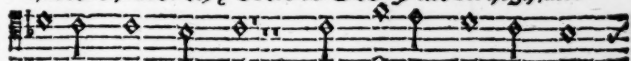
David rehearseth his great afflictions and greuous temptations  
whereby he is driuen to consider his former consideration, and  
the course of Gods works in the preservation of his seruants,  
and so he confirmeth his faith against these temptations.



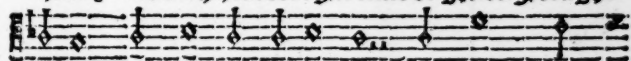
With my voice to God do crie, With heart and



hartie cheare: My voice to God I lift on high, and

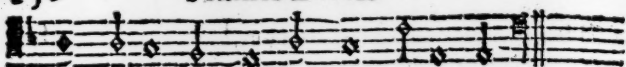


he my sute doth heare. 2. In time of grieve I sought



to God, by night no rest I tooke: but stretch my

hands



hands to him abroad, my soule comfort forsaake.

- 3 When I to thinke on God intend,  
my trouble then is moze :
- I spake but could not make an end,  
my breath was stopt so soze.
- 4 Thou holdst mine eyes alwayes from rest,  
that I therewith aswake :
- With feare am I so soze opprest,  
my speech doth me forsaake.
- 5 The daies of olde in minde I cast,  
and oft did thinke hypon :
- The times and ages that are past,  
ful many yeaeres agone.
- 6 By night my songs I call to minde,  
once made thy praise to shew :
- And with my heart much talke I finde,  
my spirits doe search to know.
- 7 Will God, saide I, at once for all,  
cast off his people thus :
- So that henceforth no time he shall,  
be friendly vnto vs :
- 8 What is his goodnes cleane decayde,  
for euer and a day :
- O is his promise now decayde,  
and both his truth decay :
- 9 And will the Lord our God forget,  
his mercies manifold :
- O shall his wrath increase so hote,  
his mercy to withhold :
- 10 At last I sayd my weakenes is  
the cause of this mistrust :
- Gods mighty hand can helpe all thys,  
and change it when he lust.

The second part.

- 11 I will regard and thinke vpon,  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.
- 12 Yea, al his workes I will declare,  
and what he did deuise:  
To tel his facts I will not spare,  
and eke his counsel wise.
- 13 Thy workes, O Lord, are all vpright,  
and holp all abroad:  
what one hath strength to match the might,  
of thee O Lord our God?
- 14 Thou art a God that oft dost shew,  
thy wonders euery houre:  
And so doest make the people know,  
thy vertue and thy power.
- 15 And thine owne folke thou dost defend,  
with strength and stretched arme:  
The sonnes of Jacob that descend,  
and Iosephs seed from harme.
- 16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare aside did flee,  
the depths on trembling fell.
- 17 The clouds that were both thick & blacke  
did raine full plenteously:  
The thunder in the aire did cracke,  
thy shaftes abroad did flie.
- 18 Thy thunder on the earth was heard,  
the lightning from aboue:  
With flashes great made men afeard,  
the earth did quake and moue.
- 19 Thy waies within the sea doth lie,  
the paths in waters deepe:  
Yet none can there thy steps espye,  
nor know thy paths to keepe.

20 Thou leadst thy folke vpon the land,  
as sheepe on euery side:  
Through Moyses and through Aarons hand,  
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T. S.

He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their Fathers, that their children might acknowledg Gods free mercies & be ashamed of their peruerse ancestors. The holy ghost hath comprehended, as it were, the summe of Gods benefites, that the grosse people might see in few wordes the effect of the whole histories.

**A**ttend my people to my lawe, and to my words,

encline. 2. My mouth shal speak strange parables,

and sentences diuine. 3. which we our selues haue

heard & learn'd, euen of our Fathers olde: and which

for our instruction our fathers haue vs tolde.

4 Because we should not keepe it close,  
from them that should come after:  
who should Gods power to their race praise,  
and all his works of wonder.

5 To Iacob he commaundement gaue,  
how Israell should liue:  
willing our Fathers should the same,  
vnto their childzen giue.

6 That they and their posterity,

that were not sprung by thoe:  
Should haue the knowledge of the law,  
and teach their seede also.

7 That they may haue the better hope,  
in God that is aboue:

And not forget to keepe his lawes,  
and his precepts in lone.

8 Not being as their Fathers were,  
rebellling in Gods sight:

And would not frame their wicked harts,  
to know their God aright.

9 How went the people of Ephraim,  
their neighbors for to spoile:

Shooting their darts the day of war,  
and yet they toke the foile.

10 For why? they did not keepe with God,  
the couenant that was made:

For yet would walke or lead their liues,  
according to his trade.

11 But put into obliuion

his counsell and his will:

And all his works most magnifiquie,  
which he declared still.

The second parte.

12 What wonders to our forefathers,  
did he himselfe disclose:

In Egypt land within the field,  
that cald is Chaneos?

13 He did diuide and cut the sea,  
that they might passe at once:

And made the waters stand as still,  
as doth an heape of stone.

14 He led them secret in a cloude,  
by day when it was bright:

And in the night when darkest was,  
with fire he gaue them light.

15 He brake the rockes in wilderness,



and

and gaue the people drinke:  
**As** plentiful as when the deepes,  
 doe flow vp to the brinke.

**16** He drew out riuers out of rocks,  
 that were both drie and hard:  
**Of** such aboundance that no fountaine,  
 to them might be compar'd.

**17** Yet for all this against the Lord,  
 their sinne they did increase:  
**And** stirred him that is most hie,  
 to wrath in wildernes.

**18** They tempted him within their hearts,  
 I he people of mistrust:  
**Requiring** such a kinde of meate,  
 as serued to their lust.

**19** Saying with murmuration,  
 in their vnfaithfulness:  
**What** can this God prepare for vs,  
 a feast in wilderness?

**20** Beholde he strake the stony rocke,  
 and fountaines forthwith did flow:  
**But** can he now giue to his folke,  
 both bread and flesh also?

**21** When God heard this he waxed wrath,  
 with Iacob and his seed:  
**So** did his indignation,  
 on Israell proceed.

The third part.

**22** Because they did not faithfully,  
 beleue, and hope that he:  
**Could** alwaies helpe and succour them,  
 in their necessity.

**23** Wherefore he did commaund the clouds,  
 forthwith they brake to sunder:

**24** And rained down Manna for them to eate,  
 a foode of mickle wonder.



- 35 When earthly men with angels fode,  
were fed at their request :
- 36 He bad the East wind blow away,  
and brought in the Southwest.
- 37 And rained down flesh as thicke as dust,  
and fowle as thicke as sand :
- 38 which he did cast amid the place,  
where all their tents did stand.
- 39 Then did they eate exceedingly;  
and all men had their fill :
- Yet more and more they did desire,  
to serue their lusts and will.
- 30 But as the meat was in their mouths,  
his wrath vpon them fell:
- 31 And slew the floure of all their youth,  
and chosen of Israel.
- 32 Yet they sel to their wonted sin,  
and still they did him griene :
- For all the wonders that he wrought,  
they would him not heliue.
- 33 Their daies therefore he shortened,  
and made their honor vaine :
- Their years did waste and passe away,  
with terrors and with paine.
- 34 But euer when he plagued them,  
they sought him by and by :
- 35 Remembzing that he was their strength  
their helpe and God most hi :
- 36 Thogh in their mouths they did but glose  
and flatter with the Lord :
- And with their tongues and in their harts,  
dissembled euerie word.

The fourth part.

- 37 For whp their harts were nothing bent,  
to him nor to his erade :
- 38 yet to keepe or to performe,  
the couenant that was made.

38 Yet was he still so mercifull,  
when they deserued to die:  
That he forgave them their misdoings,  
and would them not destroy.

Yea many a time he turned his sword,  
and did himselfe advise:  
And would not suffer all his whole  
displeasure to arise.

39 Considering that they are but flesh,  
and euen as a winde:  
That passeth away and cannot well,  
returne by his owne kinde.

40 How often times in wilderness,  
did they their Lord prouoke?  
How did they moue and stir the Lord,  
to plague them with his strokes?

41 Yet did they returne to him,  
and tempted God oftsoone:  
Prescribing to the holy Lord,  
what things they would haue done.

42 Not thinking of his hand and power,  
nor of the day when he:  
Delivered them out of the hands,  
of their fierce enemy.

43 Nor how he wrought his miracles,  
as they them selues beheld:  
In Egypt, and the wonders that  
he did in Joan field.

44 Nor how he turned by his power,  
their waters into blood:  
That no man might receiue his drinke,  
at riuer nor at fount.

45 Nor how he sent them swarms of flies,  
which did them sore annoy:  
And filld their countries full of frogs,  
which should their land destroy.

The fifth part.

46 For how he did consume their fruites,  
vnto the Caterpillar:

And all the labour of their hands,  
he gaue to the Grasshopper.

47 With hailestones he destroyed their vines  
so that they were all lost:

And not so much as wilde fig trees,  
but he consumes with frost.

48 And yet with hailestones once againe,  
the Lord their cattell smotes:

And all their flocks are smote like foale,  
with thunderbolts full of fire.

49 He cast vpon them in his ire,  
and in his fure from

Displeasure, wrath, and euill spiriten,  
to trouble them euery day.

50 Then to his wrath he made way,  
and spared not the least:

But gaue vnto the pestilence  
the man and eke the beast.

51 He strake also the first borne al,  
that vp in Egypt came:

And all the chiefe of man and beasts,  
within the tents of Ham.

52 But as for all his owne deere folke,  
he did preserve and keepe:

And carried them through wilderness,  
euē like a flocke of sheepe.

53 without all feare both safe and sound,  
he brought them out of the ill:

whereas their foes with rage of sea,  
were ouerwhelmed all.

54 And brought them out into the coast  
of his owne holie land:

Euē to the mount which he had geuen  
vnto his people Israel.

by his strong arme and hand.

55 And there cast out the heathen folke,  
and did their land diuide:

And in their tents he set the tribes  
of Israell to abide.

56 Yet for all this their God most high  
they stirred and tempted still:

And would not keepe his testament,  
nor yet obey his will.

57 But as their fathers turned backe,  
euen so they went astray:

Much like a bow that wound not hand,  
but slip and start away.

The sixt part.

58 And grieved him with their hill altars,  
with offerings and with fire:

And with their Idols vehemently  
provoked him to ire.

59 Therewith his wrath began againe,  
to kindle in his breast:

The wroughtinesse of Israell,  
he did so much detest.

60 Then he forooke the tabernacle,  
of Silo where he dwelt:

Right conuerlant with earth he went,  
euen as his dwelling place.

61 Then suffered he his might and power,  
in bondage for to stand:

And gaue the honoz of his Name  
into his enemies hand,

62 And did commit their strength to looke,  
with his herimages:

63 The young men were deuoured with fire,  
maides had no marriage.

64 And with the strong yokes also,  
did perishe euery one:

And not a widow left alive,

their death for to be none.

65 And then the Lord began to wake,  
like one that slept a time:

And as a valiaunt man of warre,  
refreshed after wine.

66 With Emrods in the hinder parts,  
he strake his enemies all:

And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and tabernacle,  
of Ioseph did refuse:

As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribe of Iehuda,  
whereas he thought to dwell:

Euen the noble mount Sion,  
which he did loue to well.

69 Whereas he did his temple build,  
both sumptuously and sure:

Like as the earth which he hath made,  
for euer to endure.

70 Then chose he David him to serue,  
his people for to keepe:

which he tooke by and brought a sheep,  
euen from the foldes of sheepe.

71 As he did follow the Cines with pong,  
the Lord did him aduance:

To feede his people Israell,  
and his inheritance.

72 Thus David with a faithful heart,  
his flocke and charge did feede:

And prudently with all his power,  
did gouerne them in deede.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to GOD for the calamity that they  
suffered when Antiochus destroyed their temple and Cittie.

desiring aide against his tyranny, least God and religion should  
be contemned by the heathen, who should see them forsaken  
and perishe.

Sing this as the 79. Psalm.

**O** Lord the Gentiles doe invade,

thyne heritage spots:

Jerusalem an heape is made,

thy temple they desile:

1 The bodies of thy saints so deare,

abroad to birds they cast:

The flesh of them that dor thee feare,

the beasts deuour and waste.

3 Their blood throughout Jerusalem,

as water spilt they haue:

So that there is not one of them,

to lay their dead in graue:

4 Thus are we made a laughing stocke,

almost the world throughout:

The enemies at vs iell and mocke,

which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,

against vs euer faine:

1 And shew thy wrath as hote as fire,

thy folke for to consume:

6 Vpon those people pouer the same,

which did thee neuer know:

All realmes which call not on thy name,

consume and ouerthrow.

7 For they haue got the hyper land,

and Jacobs seat despoile:

His habitation and his land,

they haue left waste and void.

8 Beare not in minde our former faults,

with speede some pittie shew:

And aide be Lord in all our troubles,

for we are weak and low.

The second part.

9 O God that giuest all health and grace,  
on vs declare the same:

Weigh not our woordes, our sinnes deface,  
for honoz of thy name.

10 Why shall the wicked still alway,  
to vs a people dumme:

In thy reproch reioyce and say,  
where is there God become:

11 Requite O Lord as thou seest good,  
before our eyes in sight:

Of all those folke thy seruants bloud,  
which they spit in despight.

12 Receiue into thy sight in hast,  
the clamors, grieve and wrong:

Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band:

which vnto death are destinate,  
and in their enemies hand.

13 The nations which haue bene so bolde,  
as to blaspheme thy name:

Into their laps with senen folde,  
repay againe the same.

14 So she thy folke and pasture sheepe,  
will praise thee eternmore:

And tea chail ages for to keepe,  
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Alamenable praier to God, to helpe the misery of the Church,  
desiring him to consider the first state when his fauour shined  
towards them, that he might finish the worke which he begun.

Sing this as the 67. Psalme.

Thou heard that Israel doest keepe,  
giue care and take good heed:

which leadist Joseph when a herp



and doest him watch and feede.

2 The Lord I say whose seat is set,  
on Cherubins so bright:

Shew forth thy kesse and doe not let,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise:

To shew thy power doe thou begin,  
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:

Shew vs the brightnes of thy face,  
and then ful safe are we.

5 Lord God of hostes o' Israel,  
how long wilt thou I say:

Against thy folke in anger swell,  
and wilt not heare them pray.

6 Thou dost them feede with sorowes deep  
their bread with teares they eat:

And drinke the teares that they do weep,  
in measure full and great.

7 Thou hast vs made a heele stone,  
to those that dwell about:

And that our foes doe loue allie,  
they laugh and test it out.

8 O take vs Lord vnto thy grace,  
conuert our mindes to thee:

Shew forth to vs thy ioyfull face,  
and we full safe shal be.

9 From Egypt where it grew not loke,  
thou broughtest a vine full beere:

The Heathen folke thou didst expell,  
and then didst plant it there.

10 Thou didst prepare for it a place,  
and set her roots full fast:

That it shd grow and bring forth fruite,



and sild the land at last.

The second part.

- 11 The hills were couered round about,  
with shade that from it came:  
And eke the Cedars high and stout,  
with branches of the same.  
12 Why then didst thou her wall destroy:  
her hedge pluckt by thou hast:  
That all the folke that passe thereby,  
thy vine may spoile and waste.

- 13 The beare out of the wood so wilde,  
doth dig and roote it out:  
The furious beasts out of the field  
deuour it all about.

- 14 O Lord of hostes returne againe,  
from heauen looke betime:  
Behold and with thy helpe sustaine  
this poore vineyard of thine.

- 15 Thy plant I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord doe not forget.

- 16 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

- 17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the sonne of man whom thou  
ro thee hast made so strong.

- 18 And so when thou hast set vs free,  
and saued vs from shame:  
Then will we neuer fall from thee,  
but call vppon thy name.

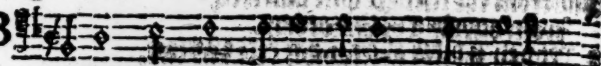
- O Lord of hostes through thy good grace,  
conuert vs vnto thee.

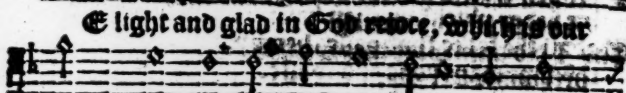
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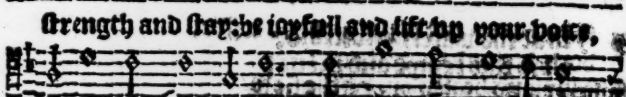
Behold vs with a pleasant face,  
and then full safe are we.

Exultate Deo. Psal. Lxxvi. L. H.

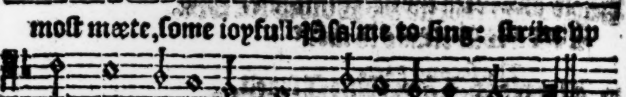
An exhortation to praise God for his benefits, condemning their ingratitude.

**B** 

 Light and glad in God reioyce, which is our

 strength and stay: be ioyfull and lift up your voices,

 to Jacobs God I say. Prepare your instruments

 most meete, some ioyfull psalme to sing: for the up

with harpe & lute so sweete, on euery pleasant string.

3 Blow as it were in the new moone,  
with trumpets of the best:

As it is vsed to be done,  
at any solemne feast.

4 For this is vnto Irael,  
a statute and a trade:

I law that must be kept: but well,  
which Jacobs God hath made.

5 This clause w<sup>th</sup> Joseph was decreed,  
when he from Egypt came;

That as a witness all his seede,  
should still obserue the same.

6 when God I say had thus prepar'd,  
to bring him from the land;  
wher eas the speech which he had heard,

he did not vnderstand,

7 I from his thunders tooke (saith he)  
the burden cleane away :

And from the furnace quit him free,  
from burning bricke of clay.

8 When thou in griefe didst crye and call,  
I holpe thee by and by.

And I did answer thee withall,  
in thunder secretly.

9 Yea at the waters of discord,

I did thee tempt and proue :

wheress the goodnes of the Lord,  
with muttering thou didst moue.

10 Heare O my folke O Israel,  
and I assure it thee:

Begard and marke my wordes full well,  
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reuerne,  
of any land abroad :

No: in no wise to bowe or serue,  
a strange or foraine God.

12 I am the Lord thy God, and I  
from Egypt set thee free :

Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare,  
my voice when that I spake :

No: Israel would not obey,  
but did me quite forsake.

14 Then did I leaue them to theyr will,  
in hardnesse of their heart :

To walke in their owne counsell still,  
themselues they might peruert.

15 O that my people would haue heard,  
the wordes that I did say:

And

And eke that Israell would regard,  
to walke within my way.

16 How soone would I confound their foes,  
and bring them downe full low:

And turne my hand vpon all those,  
that would them ouerthrow.

17 And they that at the Lord doe rage,  
as slaues should seeke him till:

But of his folke the time and age,  
should flourish euer still.

18 I would haue fed them with the crop,  
and finest of the wheate:

And made the rocke with hony drop,  
that they their sils should ease.

Deus stetit. Psal. Lxxii. I. H.

Dauid declaring God to be present with iudges and magistrates  
reproueth their partiality and vnrighteousnes, and exhorteth  
them to doe iustice, but seeing no amendment, he desireth God  
to execute iustice himselve.

Sing this as the 77. Psalme.

**A**nd the praise with men of might,  
th: Lord himselved stand:

To plead the cause of truth and right,  
with iudges of the land.

2 How long said ye will you proceede,  
false iudgement to a ward:

And haue respect for loue of meane,  
the wicked to regard.

3 Whereas of due you should defend,  
the fatherles and weake:

And when the poore man doth contend,  
in iudgement iustly speake.

4 If ye be wise defend the cause,  
of poore men in their right:

And rid the neede from the clauies,  
of tirants force and might.

5 But nothing will they knowe or learne,

in haime tothem I talke :

They will not see or oughte discern,  
but still in darkenesse walke.

For loe, euen now the time is come,  
that all things fall to naught :

And likewise lawes both all and some,  
for gaine are solde and bought.

6 I had decreede it in my sight,  
as Gods to take you all :

And children to the most of might,  
for loue I did you call,

7 But notwithstanding ye shal die,  
as men and so decay :

8 Tyrants I shall you destroy,  
and plucke you quite away.

9 O Lord and let thy strength be known,  
and iudge the world with might :

For why : all nations are thine owne,  
to take them as thy right.

Deus quis similis. Psal.Lxxxiii. I. H.

The Israelites pray the Lord to deliuer them from their enemies,  
both at home and farre off, also that all wicked people may bee  
stricken with his stormy tempest, that they may knowe his power.

Sing this as the 77. Psalme.

Doe not O God refraine thy toong,  
in silence doe not stay :

Withdraw not Lord thy selfe so long,  
nor make no more delaye.

2 For why : behold thy foes and see,  
how they doe rage and crye :

And those that beare an hate to thee,  
holde by their heads on hie.

3 Against thy folke they vse deceits,  
and craftely they inquire :

For thine elect to lye in waile,  
their counsell both conspire.

4 Come on say they let vs kill,  
and plucke these folk as a prey:  
So that the name of Israel,  
may bitterly decay.

5 They all conspire within their hearts,  
how they may thee destroy and:

Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Amalekites also:

The Haggarens and Moabites,  
with diuers other mo.

7 Geball with Ammon, and likewise  
both Amalecke conspire:

The Philistines against thee rise,  
with them that dwell at Gize.

8 And Assur eke is wel apaid,  
with them in league to be:

And doth become a fence and aide,  
to Lots posterity.

9 As thou didst to the Madianites,  
to serue their Lord echone:

As to Sicer and to Habin,  
beside the brooke Kison.

10 Whom thou in Endor didst destroy,  
and waste them through thy might:

That they like dung on earth did lie,  
and that in open sight.

The second part.

11 Make them now & their Lords appeare,  
like Jeb and Ozeb then:

As Jebath and Zalmana were,  
the king of Madian.

12 Which saide let vs throughout the land,  
in all the coasts abroad:

Possesse and take into our hand,  
the faire houses of God.

13 Turn them, O God, with stormes as fast,  
as wheelles that haue no stay :

As like the chaffe which men doe cast,  
with windes to fite away.

14 Like as the fire with rage and fume,  
the mighty forrests spils :

And as the flame doth quite consume,  
the mountains and the hils.

15 So let the tempest of thy wrath,  
vppon their necks be laide :

And of thy stormy winde and howler,  
Lord make them all afraide.

16 Lord bring them all to thys desire,  
to such rebuke and shame :

That it may cause them to enquire,  
and learne to seeke thy name.

17 And let them euermore daily,  
to shame and slander fall :

And in rebuke and obloquie,  
to perishe eke withall.

18 That they may know and feele full wel,  
that thou art called Lord :

And that alone thou doest excell,  
and raigne thoroughout the world.

Quam dilecta. Psal. Lxxxiiii. I. H.

Dauid exiled his countrey, desireth ardently to returne to Gods  
tabernacle, and assembly of the Saints to praise God: then hee  
praiserh the courage of the people, that passe the wildernes to  
assemble themselves in Sion.

Sing this as the 67. Psalme.

How pleasant is thy dwelling place,  
O Lord of hostes to me ?

The tabernacles of thy grace,  
how pleasant Lord they be :

My soule doth long full sore to goe,  
into thy courts abroad :

My heart doth lust, my flesh also,



in thee the living God.

- 3 The sparrows find a roome to rest,  
and saue themselves from wrong:  
And eke the swallow hath a nest,  
whereto to keepe her yong.
- 4 These birds full nigh thine altar may,  
haue place to sit and sing:  
O Lord of hostes thou art I say,  
my God and eke my king.
- 5 O they be blessed that may dwell,  
within thy house alwaies:  
For they al times thy facts doe tell,  
and euer give thee praise.
- 6 Yea, happy sure likewise are they,  
whose stay and strength thou art:  
Which to thy house doe munde the way,  
and seeke it in their heart.
- 7 As they goe through the vale of teares,  
they dig vp mountaines still:  
That as a spring it al appeares,  
and thou their pits doest fill.
- 8 From strength to strength they walk full fast  
no faintnesse there shal be:  
And so the God of gods at last,  
in Sion they doe see.
- 9 O Lord of hostes to me give heede,  
and heare when I doe pray:  
And let it through thine eares procede,  
O Iacob's God I say.
- 10 O Lord our shield of thy good grace,  
regard and so draw neere:  
Behold I say, beholde the face  
of thine annointed deere.
- 11 For & hy? Within thy courts one day,  
(is better to abide:



Then other where to keepe or stay,  
a thousand daies beside.

12 Much rather would I keepe a doore,  
within the house of God:

Then in the tents of wickednes,  
to settle mine abode.

13 For God the Lord light and defence,  
wil grace and worship giue:

And no good thing shall he with-holde,  
from them that purely liue.

14 O Lord of hostes that man is blest,  
and happy sure is he:

That is perswaded in his best,  
to trust all times in thee.

Benedixisti Dom. Psal. Lxxv. I. H.

Because God withdrew not his roade from his Church, after the  
returne from Babilon, first they put him in mind that he should  
not leaue the works of his grace vnperfect, and complaine of  
their long affliction: thirdly, they reioyce in hope of promised  
deliuerance, which was a figure of Christes kingdom, vnder  
which should be perfect felicity.

Sing this as the 81. Psalm:

Thou hast beene mercifull in deeds,

O Lord vnto thy land:

For thou restoredst Jacobs seed,  
from thraldome out of hand.

2 The wicked waies that they were in,  
thou didst them cleane remit:

And thou didst hide thy peoples face,  
ful close thou coueredst it.

3 Thine anger eke thou didst asswage,  
that all thy wrath was gone:

And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health doe now conuert,  
thy people vnto thee:

Put all thy wrath from vs apart,

and angry cease to be.

5 why? shal thine anger neuer end,  
but still proceede on vs?

And shal thy wrath it selfe extend,  
vpon all ages thus?

6 wilt thou not rather turne theretoe,  
and quicken vs that we:

And all thy folke may euermore,  
be glad and ioy in thee.

7 O Lord on vs doe thou declare,  
thy goodnes to our wealth:

Shew forth to vs and doe not spare,  
thy aide and sauing health.

8 I wil hearke & hat God saith, for he  
speaks to his people peace:

And to his saints that neuer they,  
returne to foolishnes.

9 For why? his helpe is still at hand,  
to such as doe hym feare:

Wherby great glory in the land,  
shall dwell and flourish there.

10 For truth and mercy there shal meete  
in one to take their place:

And peace shal iustice with kisse greete,  
and there they shal embrace.

11 As truth from earth shal spring apace,  
and flourish pleasantly:

So righteousness shal shew her face,  
and looke from heauen hie.

12 Yea, God himselfe shal take in hand,  
to giue vs ech good thing:

And through the coasts of al the land,  
the earth her fruite shall bring.

13 Before his face shall iustice goe,  
much like a guide or way:

We shall direct his steps also,  
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

Dauid sore afflicted, prayeth feruently for deliuerance. Sometimes rehearsing his miseries and mercies receiued, desiring also to be instructed of the Lord, that he may feare and glorifye his name. He complaineth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 81. Psalme.

- L**ord bow thine eare to my request,  
and heare me by and by:  
with grievous paine and griefe opprest,  
ful poore and weake am I.
- 2 **P**reſerue my ſoule becauſe my waies,  
and doings holy be:  
**A**nd ſaue thy ſeruant, O my Lord,  
that puts his truſt in thee.
- 3 **T**hy mercy Lord on me expreſſe,  
deſend me eke with all:  
**F**or through the day I doe not ceaſe,  
on thee to crie and call.
- 4 **C**omfort, O Lord, thy ſervants ſoule,  
that now with paine is pinde:  
**F**or vnto thee Lord I extol  
and liſt my ſoule and minde.
- 5 **F**or thou art good and bountiful,  
thy giſts of grace are free:  
**A**nd eke thy mercy plentiful,  
to all that cal on thee.
- 6 **O** Lord likewise when I doe pray,  
regard and giue an eare:  
**M**arke wel the wordes that I do ſay,  
and al my prayers heare.
- 7 **I**n time when trouble doth me moue,  
to thee I doe complain:  
**F**or why? I know and wel do proue,

thou answerest me againe.

3 Among the gods O Lord is none,  
with thee to be comparde :

And none can doe as thou alone,  
the like hath not beene heard.

The second part.

9 The Gentiles and the people al,  
whom thou didst make and frame :  
Before thy face on knees will fall,  
and glorifie thy name.

10 For why ? thou art so much of might,  
all power is thine owne:

Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord thy way, and I  
shall in thy truth procede:

O ioyne my heart to thee so nile,  
that it may neuer dread.

12 To thee my God will I giue praise,  
with all my heart O Lord:

And glorifie thy name alwaies,  
for euer through the world.

13 For why ? thy mercy shewed to me,  
is great and doth excell :

Thou leest my soule at liberty,  
out from the lower hell.

14 O Lord the proud against me rise,  
and heaps of men of might:

They seeke my soule and in no wise,  
will haue thee in their sight.

15 Thou Lord art merciful and meeke,  
full slacke and slow to wrath :

Thy goodnes is full great and the,  
thy truth no measure hath.

16 O turne to me and mercy grant,  
thy strength to me apply :

O helpe and saue thine oune seruant,

thy handmaidens comme am I.

17 On me some signe of fauour shew,  
that all my foes may see :  
And be ashamde, because Lord thou,  
doest helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I. H.

The holy Ghost promisseth that the Church as yet in misery, after the captivity of Babylon, should bee restored to great excellency, so that nothing should be more comfortable, then to be numbred among the people thereof.

Sing this as the 81. Psalme.

That Citty shal ful wel endure,  
her ground=wozke still doth stay:  
vppon the holy hil ful sure,  
it can no time decay.

2 God lonet the gates of Sion best,  
his grace doth there abide :  
Heloues them more then al the rest,  
of Jacobs tents beside.

3 Ful glorioz things reported he,  
in Sion and abroad :  
Great things I say are saide of thee,  
thou Citty of our God.

4 On Rahab I wil cast an eye,  
and beare in minde the same :  
And Babylon shal eke apply,  
and learne to know thy name.

5 Loe Palestine and Tire also,  
with Ethiopie likewise :  
I people olde full long agoe,  
were bozne and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame :  
Haue they sprung vp, and the hie God,  
hath founded fast the same.

7 In their records to them it shall,

D 4

through

through Gods deuice appeare :  
**O**f Sion that the chiefe of all,  
 had his beginning there.  
 8 The trumpetters with such as sing,  
 therein great plenty be :  
**M**y fountains and my pleasant springs,  
 are compass all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

The faithfull sore afflicted by sickness, persecution, aduersitie, and  
 as it were left of God without any comfort, yet call on God by  
 faith, strue against desperation.

Sing this as the 77. Psalme.

**L**ord God of health the hope and stay,  
 thou art alone to me :

I call and cry throughout the day,  
 and al the night to thee.

2 O let my prayers soone ascend,  
 vnto thy sight on hie :

Incline thine eare, O Lord, intend,  
 and hearken to my cry.

3 For why ? my soule with woe is filled,  
 and doth in trouble dwell :

My life and breath almost doth yeelde,  
 and draweth nigh to hell.

4 I am esteemde as one of them,  
 that in the pit doe fall :

And made as one among those men,  
 that haue no strength at all.

5 As one among the dead, and free,  
 from things that here remaine :

It were more ease for me to be,  
 with them the which are slaine.

6 As those that lie in graue I say,  
 whom thou hast cleane forgot :

The which thy hand hath cut away,  
 and thou regards them not.

7 yea, like to one shut by full cure,

within

Within the lower pit:

In places darke and all obscure,  
and in the depth of it.

Thine anger and thy wrath likewise,  
ful sore on him doth lie:

And all thy stormes against me rise,  
my soule to vex and trie.

Thou puttst thy friends farre off from me  
and makest them hate me sore:

I am shut vp in prison fast,  
and can come forth no more.

My sight doth faile through griefe & wee,  
I call to thee O God:

Throughout the day my hands also,  
to thee I stretch abroad,

The second part.

Doest thou vnto the dead declare,  
thy wondrous works of fame?

Shall dead to liue againe repaire,  
and praise thee for the same?

O? shall thy louing kindnesse Lord,  
be preached in the graue?

O? shall with them that are destitute,  
thy truth her hono? haue?

Shall they that lie in darke full low,  
of all thy wonders wot?

O? there shall they thy iustice know,  
where all things are forgot?

But I, O Lord, to thee alway,  
doe crie and call apace:

My prayer eke ere it be day,  
shall come before thy face.

Why doest thou Lord abhorre my soule,  
in griefe that seeketh thee?

And now, O Lord, why doest thou hide,  
thy face away from me?

I am afflict as dying still,

from yonth this many a yeare:  
Thy terroz which doe here me still,  
which troubled minde I beare.

17 The furies of thy wrathfull rage,  
full soxe vppon me fall:

Thy terroz eke doe not asswage,  
but me oppresse withall.

18 All day they compahe me about,  
as water at the tide:

And all at once with streames ful skout,  
beset me on ech side.

19 Thou settest farre from mee my friends,  
and louers euerte one:

Yea, and mine olde acquaintance all,  
out of my sight are gone.

Miserecordias. Psal. Lxxxix. I. H.

David prayeth God for his couenant made betweene him and his elect by Iesus Christ, then hee complayneth of the desolation of his kingdome, so that the promise seemed to be broken. Finally hee prayeth to be deliuered from afflictions, mentioning the shortnes of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

To sing the mercies of the Lord,  
my tongue shall neuer spare:

And with my mouth from age to age,  
thy truth I will declare.

2 For I haue laide that mercy shall,  
for euermore remaine:

In that thou doest the heauens stay,  
thy truth appareth plaine.

3 To mine elect, saith God, I made  
a couenant and behest:

My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seede for euer I will stay,  
and stablish it full fast:



And still behold thy throne alway,  
from age to age at last.

5 The heauens shew with ioy and mirth,  
thy wondrous works, O Lord :  
Thy saints within thy church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then,  
in al the clouds abroad?

Among the sons of all the gods,  
what one is like our God ?

7 God in assembly of his saints,  
is greatly to be dread :

And ouer all that dwell about,  
in terror to be had.

8 Lord God of hostes in all the world,  
what one is like to thee ?

On euery side most mighty Lord,  
thy truth is seeme to be.

9 The raging sea by thine aduice,  
thou rulest at thy thy will:

And when the waues thereof arise,  
then makst them calme and still.

10 And Egypt thou Lord hast subdu'de,  
and thou hast it destroide:

Yea, thou my foes with mighty arme,  
hast scattered all abroad.

The second part.

11 The heauens are thine and stil haue bin,  
likewise the earth and land :

The world with al that is therein,  
thou foundest with thy hand.

12 Both north and south, with east & west,  
thy selfe didst make and frame :

Both Taboz mount, and the Hermon,  
reioyce and praise thy name.

13 Thine armie is strong and full of power

all might therein both lie :

The strength of thy right hand ech houre,  
thou liftest vp on hie.

14 In righteousness and equity,  
thou hast thy seat and place :

Mercy and truth are still with thee,  
and goe befoze thy face.

15 That folke is blest that knoweth aright,  
thy present power, O God :

For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they ioy and much reioyce :

And though thy righteousness haue they,  
a pleasant fame and noice.

17 For why? their glory, strength, and aid,  
in thee alone both lie :

Thy goodnes eke that hath vs staide,  
shall lift our hope on hie.

18 Our strength that both defend vs wel,  
the Lord to vs both bring :

The holy one of Israel,  
he is our guide and king.

19 Sometime thy wil vnto thy saints,  
in visions thou didst shew :

And thus then didst thou say to them,  
thy minde to make them know.

20 A man of might I haue erect,  
your king and guide to be :

And set vp him whome I elect,  
among the folke to me.

The third part.

21 My seruant Dauid I appoint,  
whom I haue searched out :

And with my holy oile annoint,  
him king of all the rout.

22 For why? my hand is ready still,

- with him for to remaine:  
 And with mine arme also I will,  
 him strengthen and sustaine.
- 23 The enemies shal not him oppresse,  
 they shal him not deuour:  
 He yet the sonnes of wickednes,  
 on him shal haue no power.
- 24 His foes likewise I wil destroy,  
 before his face in sight:  
 And those that hate him I wil plague,  
 and strike them with my might.
- 25 My truth and mercy eke withall,  
 shall stil vppon him lie:  
 And in my name his hozne eke shal,  
 be lifted vp on hie.
- 26 His kingdome I wil set to be,  
 vppon the sea and land:  
 And eke the running fouds shall he,  
 embrace with his right hand.
- 27 He shall depend with all his heart,  
 on me, and thus shall say:  
 My father and my God thou art,  
 my rocke of health and stay.
- 28 As one first borne I will him take,  
 of all on earth that springs:  
 His might and honor I shall make,  
 aboue all worldly kings.
- 29 My mercy shall be with him still,  
 as I my selfe haue tolde:  
 My faithfull covenant to fulfill,  
 my mercy I wil holde.
- 30 And eke his seede I wil sustaine,  
 for euer strong and sure:  
 So that his seat it all shal remaine,  
 while heauen and earth endure.

The fourth part.

- 31 If that his sonnes forsake my law,  
and so begin to swerne :  
And of my iudgements haue no awe,  
nor will not them obserue.
- 32 Or if they doe not vse aright,  
my statutes to them made :  
And set all my commaundements light,  
and will not keepe my trade.
- 33 Then with the rod shal I begin,  
their doings to amend :  
And so with scourging for their sin,  
when that they doe offend.
- 34 My mercie yet and my goodnes,  
I will not take him fro :  
Nor handle him with craftines,  
and so my truth forgoe.
- 35 But sure my covenant I will holde,  
with all that I haue spoke :  
No word the which my lips haue tolde,  
shal altar or be broke.
- 36 Once sware I by my holines,  
and that performe wil I :  
With David I shall keepe promise,  
to him I wil not lye.
- 37 His seede for euermore shall raigne,  
and eke his throne of might :  
As doth the Sunne it shal remaine,  
for euer in my sight.
- 38 And as the moone within the skie,  
for euer standeth fast :  
A faithfull witnes from en hie,  
so shall his kingdome last.
- 39 But now, O Lord, thou dost reiect,  
and now thou changest cheare :  
Yea, thou art wroth with thine elect,

thine owne annointed deare.

- 40 The couenant with thy seruant made,  
Lord thou hast quite vndone :  
And down vppon the ground also,  
hast cast his royall crowne.

The fift part.

- 41 Thou pluckst his hedges vp with might,  
his wals thou doest confound:  
Thou beatest eke his bulwarks down,  
and breakst them to the ground.  
42 That he is soze destroyed and tozned,  
of commers by throughout :  
And so is made a morke and scoyne,  
to them that dwell about.

- 43 Thou their right hand hast lifted vp,  
that him so soze annoy :  
And all his foes that him deuour,  
loe thou hast made to ioy.  
44 His swordes edge thou doest tak away,  
that should his foes withstand :  
To him in warre no victoꝝ,  
thou givest, noꝝ vpper hand.

- 45 His gloꝝy thou doest also waste,  
his thꝛone, his ioy and mirth :  
By thee is ouerthrowne and cast,  
full low vppon the earth.  
46 Thou hast cut off and made full short,  
his youth and lusty daies :  
And raise of him an ill report,  
with shame and great dispraise.

- 47 How long away from me O Lord,  
for euer wilt thou turne :  
And shall thine anger still alway,  
as fire consume and burne ?  
48 I call to minde, remember then,  
my time consumeth fast :  
Why hast thou made the sonnes of men,

as things in vaine to waste ?

- 49 What man is he that liueth here,  
and death shall neuer see:  
O from the hand of hell, his soule,  
shal he deliuer free?
- 50 Where is, O Lord, thy old goodnes,  
so oft declar'd befozne ?  
Which by thy truth and vprightnes,  
to Dauid thou hast swozne.
- 51 The great rebukes to minde I call,  
that on thy seruants lie:  
The railing of thy people all,  
bozne in my brest haue I.
- 52 wherewith, O Lord, thine enemies,  
blasphemed haue thy name:  
The steps of thine annointed one,  
they cease not to defame.
- 53 All praise to thee O Lord of hostes,  
both now and eke for aie:  
Through skie and ear. h and al the coasts,  
Amen, Amen, I say.

Domine refugium. Psal. xc. I. H.

Moyse seeing the people neither admonished by the breuity of  
their life, nor by plagues to be thankful, praiech God to turne  
their hearts, and continue his mercy towards them and their  
posteritie for euer.

Sing this as the 78. Psalme.

- T**hou Lord hast beene our sure defence,  
our place of ease and rest:  
In all times past, yea, so long since,  
as cannot be exprest.
- 2 Ere there was made mountaine or hil,  
the earth or world abroad:  
From age to age, and alwaies stil,  
for euer thou art God.

- 3 Thou grindest man throug' grieve and paine,

- to dust or clay, and then:  
 And then thou saiest againe, retorne,  
 againe ye sonnes of men.
- 4 The lasting of a thousand yeares,  
 what is it in thy sight?  
 Is yester day it doth appeare,  
 or as a watch on night.
- 5 So soone as thou doest scatter them,  
 then is their life and trade:  
 As a sleepe and like the grasse,  
 whose beautie soone doth fade,
- 6 which in the morning shines full bright,  
 but sadeth by and by:  
 And is cut downe ere it be night,  
 al withered dead and drie.
- 7 For through thine anger we consume,  
 our might is much decayde:  
 And of thy feruent wrath and fume,  
 we are ful sore afraide.
- 8 The wicked works that we haue wrought  
 thou settst befoze thine eie:  
 Our priuy faults, yea eke our thoughts,  
 thy countenance doth spie.
- 9 For through thy wrath our daies do wast,  
 thereof doth nought remaine:  
 Our yeares consume like words or blast,  
 and are not calde againe.
- 10 Our time is threescore yeares and ten,  
 that we doe liue on molde:  
 If one see fourescore surely then,  
 we count him wondrous olde.
- The second part.
- 11 Yet of this time the strength and chiefe,  
 the which we count vpon:  
 Is nothing else but painefull griefe,  
 and we like blastes are gone.
- 12 Who once doth know what strength is there,

what might thine anger hath :  
 O in his heart who doth thee feare,  
 according to thy wrath.

- 13 Instruct vs Lord to know and try,  
 how long our daies remaine :  
 That then we may our hearts apply.  
 true wisdom to attaine.
- 14 Returne O Lord, how long wilt thou,  
 forth on in wrath procede ?  
 Shew fauour to thy seruants now,  
 and helpe them at their neede.
- 15 Refresh vs with thy mercy soone,  
 and then our ioy shall be :  
 All times as long as life doth last,  
 in heart reioyce shall we.
- 16 As thou hast plagued vs before,  
 now also make vs glad :  
 And for the yeares wherein full sore,  
 affliction we haue had.
- 17 O let thy worke and power appere,  
 and on thy seruants light :  
 And shew vnto thy childzen deare,  
 thy glory and thy might.
- 18 Lord let thy grace and glory stand,  
 on vs thy seruants thus :  
 Confirm the workes we take in hand,  
 Lord prosper them to vs.

Qui habitat. Psl. XCi I. H.

Here is described the assurance he liueth in, that committeth him  
 selfe wholly to Gods protection in all temptations. A promise of  
 God to those that loue him, know him, and trust in him to deli-  
 uer them, and giue them immortall glory.

Sing this as the 99. Psalme.

**H**E that within the secret place,  
 of God most hid doth dwell :  
 In shadow of the mightiest grace,  
 at rest will keepe him well.



2 Thou art my hope and my strong hold,  
I to the Lord will say :  
My God is he in him will I,  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter laide :  
And from the deadly plague and care,  
whereof thou art afraide.

4 And with his winges shall cover thee,  
and keepe thee safely there :  
His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not neede I say,  
to feare or be affright:  
Of al the shafts that flie by day,  
nor terroz of the night.

6 For of the plague that praisly,  
doth walke in darke so fast :  
For yet of that which doth destroy,  
and at noone daies doth waste.

7 Yea at thy side as thou doest stand,  
a thousand dead shall be :  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.

8 But thou shalt see it for thy part,  
thine eyes shall wel regard :  
That euen like to their desert,  
the wicked haue reward.

9 For why ? O Lord I onely lust,  
to say my hope on thee :  
And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not neede none ill to feare,  
with thee it shall not mell :  
For yet the plague that once come neare,  
the house where thou doest dwell.

- 11 For why? vnto his Angels all,  
with charge commaundeth he:  
That still in al thy waies they shall,  
preserue and prosper thee.
- 12 And in their hands shall beare thee vp,  
still waiting thee vppon:  
So that thy foote shal neuer chance,  
to spurne at any stone,
- 13 Vppon the Lion thou shalt goe,  
the Adder fell and long:  
And tread vppon the Lions young,  
with Dragons stout and strong.
- 14 For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend because that he,  
doth know my name aright.
- 15 When he for health on me doth crye,  
an answer I will giue:  
And from his grieve take him soill I,  
in glozy for to liue.
- 16 With length of years, and daies of wealth,  
I wil fulfill his time:  
The goodnes of my sauing health,  
I will declare to him.

Bonum est. Psal. xcii. I. H.

A Psalme for the Sabbath to stir vp the people to acknowledge and praise God in his workes. Dauid reioyceth therein, but the wicked consider not that the vngodly, when he is most flourishing, shall most speedily perish. In the end is described the felicity of the iust planted in the house of God to praise the lord.

Sing this as the 88. Psalme.

- IT is a thing both good and meete,  
to praise the highest Lord:  
And to thy name O thou most hie,  
to sing in one accord:
- 2 To shew the kindnes of the Lord,  
betime ere day be light:

And eke declare his truth abroad,  
When it doth draw to night.

3 Upon ten stringed instrument,  
on Lute and Harpe so sweete :  
With al the mirth you can inuent,  
on instruments most meete.

4 For thou hast made me to reioyce,  
in things so wrought by thee :  
And I haue ioy in heart and voice,  
thy handy works to see.

5 O Lord how glorious and how great,  
are all thy workes so stout :  
So deeply are thy counsels set,  
that none can trie them out.

6 The man vnwise hath not the wit,  
this geare to passe to bring :  
And all such fooles are nothing fit,  
to vnderstand this thing.

7 When so the wicked at their will,  
as grasse doe spring fall fast :  
That when they flourish in their ill,  
for euer shalbe waste.

8 But thou art mighty Lord most hie,  
pea thou doost raigne therfore :  
In euery time eternally,  
both now and evermore.

9 For why O Lord beholde and see,  
beholde thy foes I say :  
How all that worke iniquity,  
shal perishe and decay.

10 But thou like as an Unicorne,  
shal lift mine horne on hie:  
With fresh and new prepared oile,  
thineointed king am I.

11 And of my foes before mine eyes,

- shal see the fal and shame :  
 Of al that vp against me rise,  
 mine eares shal heare the same.  
 12 The iust shal flourish vpon hie,  
 as Date trees bud and blow :  
 And as the Cedars multiply,  
 in Libanus that grow.  
 13 For they are planted in the place,  
 and dwelling of our God :  
 Within his courts they spring apace,  
 and flourish al abroad.  
 14 And in their age much fruite shal bring,  
 both fat and wel besene :  
 And pleasantly both bud and spring,  
 with boughes and branches greene.  
 15 To shew that God is good and iust,  
 and vpriht in his will:  
 He is my rocke, my hope and trust,  
 in him there is none ill.

Dominus regnauit. Psal. xciii. I. H.

He praiseth the power of God in the creation of the world, and beatech downe all people which lift them vp against his maiesty, and prouoketh to consider his promises.

Sing this as the 77. Psalme.

- The Lord as king alest doth raigne :  
 in glory goodly dight :  
 And he to shew his strength and maine,  
 hath girt him seife with might.  
 2 The Lord likewise the earth hath made,  
 and shaped it soure :  
 No man can make it moue or fade,  
 at stay it doth endure,  
 3 Ere that the world was made and wrought,  
 thy seat was set before :  
 Beyond all time that can be thought,  
 thou hast bene euermore :  
 4 The fouds O Lord, the fouds doe rise

they roare and make a noise.  
The fouds I say did enterprise,  
and lifted vp their voice.

- 5 Yea though the stormes arise in sight,  
though seas doe rage and swell:  
The Lord is strong and more of might,  
for he on his doth dwell.  
6 And looke what promise he doth make,  
his householde to defend:  
for iust and true they shall it take,  
all times withouten end.

Deus ultionum. Psal. xciiii. I. H.

He praierh God against the violence of tirantes, and comforteth  
the afflicted by good issue of their afflictions, and by the ruine  
of the wicked.

Sing this as the 78. Psalme.

- O** Lord thou doest reuenge all wrong,  
that office long to thee:  
With vengeance doth to thee belong,  
declare to all may see.  
2 Set forth thy selfe for thou of right,  
the earth doest iudge and guide:  
Reward the proud and men of might,  
according to their pride.  
3 How long shall wicked men beare sway,  
with lifting vp their voice?  
How long shall wicked men I say,  
thus triumph and reioyce?  
4 How long shall they with brags burst out  
and proudly prate their fil?  
Shal they reioyce, which be so stout,  
whose works are euer ill.  
5 Thy flocke O Lord thine heritage,  
they spoile and vex full sore:  
Against thy people they doe rage,  
still daily more and more.  
6 The widowes which are comfortlesse,

and straungers they destroy:  
 They slea the children fatherlesse,  
 and none doe put them by.

7 And when they take these things in hand,  
 this talke they haue of thee :

Can Iacobs God this vnderstand:  
 tush no, he can not see.

8 O folke vnwise and people rude,  
 some knowledge now discernē :  
 ye foales among the multitude,  
 at length begin to learne.

9 The Lord which made the eare of man,  
 he needes of right must heare :

He made the eie, all thinges must then,  
 before his sight appeare.

10 The Lord doth al the world correct,  
 and make them vnderstand:

Shall he not then your deedes detect?  
 how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of  
 his heart he seeth ful plaine: (man,  
 The Lord I say mens thoughts doth scan,  
 and findeth them but vaine.

12 But Lord that man is happy sure,  
 whome thou doest keepe in awe :

And through correction doest procure,  
 to teach him in thy law.

13 whereby he shal in quiet rest,  
 in time of trouble sit:  
 When wicked men shal be suppress,  
 and fall into the pit.

14 For sure the Lord will not refuse,  
 his people for to take :

His heritage whom he did chuse,  
 he wil no time forsake.

15 Until that iudgement be decreede,  
to iustice to conuert :

That al may follosw her with speede,  
that art of vpright heart.

16 But who vpon my part shal stand,  
against the cursed traine ?

O: who shall rid me from their hand,  
that wicked works maintaine.

17 Except the Lord hath beene mine aide  
mine enemies to repell:

My soule and life had now beene laide,  
almost as low as hell.

18 When I did say my foote doth slide,  
and I am like to fall :

Thy goodnes Lord did so prouide,  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort finde:

Then Lord thy goodnes did me touch,  
and that did ease my minde.

20 Wilt thou inhaunt thy selfe and draw,  
with wicked men to sit :

Which with pretence in stead of law,  
much mischiese doe commit ?

21 For they consult against the life,  
of righteous men and good :

And in their counsels they are rife,  
to shed the guiltlesse bloud.

22 But yet the Lord he is to me,  
a strong defence or locke:

He is my God to whome I flee,  
he is my strength and rocke.

23 And he shal cause their mischieses all  
themselues for to anney :

And in their malice they shal fall,  
our God shall them destroy.

Venite exultemus. Psal. xcvi. I. H.

An earnest exhortation to praise God for the gouernance of the world, and election of his Church. to eschew the rebellion of the olde fathers, who tempted God in the wildernes, and therefore entred not the land of promise.

Sing this as the Benedictus.

**O** Come let vs lift vp our voice,  
and sing vnto the Lord:

In him our rocke of health, reioyce,  
let vs with one accord.

2 yea let vs come before his face,  
to giue him thanks and praise?

In singing Psalmes vnto his grace,  
let vs be glad alwaies.

3 For why? the Lord he is no doubt,  
a great and mightie God:

King aboue all Gods throughout,  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the land:

The tops of hills that are so steepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:

The earth and all that therein is,  
his hand hath made of nought.

6 Come let vs bow and praise the Lord,  
before him let vs fall:

And kneele to him with one accord,  
the which hath made vs all.

7 For why? he is the Lord our God,  
for vs he doth provide:

We are his flocke he doth vs feede,  
his sheepe and he our guide.

8 To day if ye his voice will heare,  
then harden not your heart:

As ye with grudging many a yeare,



prouokt me in desert.

- 9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous workes when they did see,  
yet still they would me moue.
- 10 Twise twenty yeares they did me griue  
and I to them did say:  
They erre in heart and not beltrue,  
they haue not knowne my way.
- 11 wherefore I sware that when my wrath,  
was kindled in my brest:  
That they should neuer tread the path,  
nor enter in my rest.

Cantate Domi, Psal. xcvi. I. H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy. And this specially ought to be referred to the kingdom of Christ.

Sing this as the 77. Psalme.

- Sing ye with praise vnto the Lord,  
new songs of ioy and mirth:  
Sing vnto him with one accord,  
all people on the earth.
- 1 Ye sing vnto the Lord I say,  
praise ye his holy name:  
Declare and shew from day to day,  
saluation by the same.
- 2 Among the heathen ke declare,  
his honor round about:  
To shew his wonders doe not spare,  
in al the world through out.
- 4 For why? the Lord is much of might,  
and worthe praise alway:  
And he is to be dread of right,  
aboue all Gods I say.
- 5 For all the Gods of heathen folke,

are Idols that will fade:  
 But yet our God he is the Lord,  
 that hath the heauens made.  
 6 All praise and honoz eke doe dwell,  
 for aie before his face:  
 Both power and might doth now excell,  
 within his holy place.

7 Ascribe vnto the Lord alway,  
 ye people of the world:  
 All might and worship eke I say,  
 ascribe vnto the Lord.  
 8 Ascribe vnto the Lord also,  
 the glory of his name:  
 And eke into his courts doe goe,  
 with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,  
 within his temple bright:  
 Let al the people of the world,  
 be feareful at his sight:  
 10 Tell al the world, be not agast,  
 the Lord doth raigne aboue:  
 Yet he hath set the earth so fast,  
 that it can neuer moue.

11 And that it is the Lord alone,  
 that rules with princely might:  
 To iudge the nations euery one,  
 with equity and right.

12 The heauens shall great ioy begin,  
 the earth eke shall reioyce:  
 The Sea with all that is therein,  
 shal shout and make a noise.

13 The field shall ioy and euery thing,  
 that springeth on the earth:

The wood and euery tree shal sing,  
 with gladnesse and with mirth.

14 Before the presence of the Lord,

and comming of his might:  
when he shall iustly iudge the world,  
and rule his folke aright.

Dominus reg. Psal. xcvii.

David exhorteth all to reioyce for the comming of the kingdome  
of Christ, dreadfull to the rebels and idolaters, and ioyfull to the  
iust, whom he exhorteth to innocency, reioysing, and thank-  
giuing.

Sing this as the 95. Psalme.

The Lord both raigne, whereat the earth,  
may ioy with pleasant voice,  
And eke the Isles with ioyfull mirth,  
may triumph and reioyce.

Both clouds and darkenesse eke doe sweel,  
and round about him beat:  
Yea right and iustice euer dwell,  
and bide about his seat.

Yea fire and heate at once doe runne,  
and goe befoze his face:  
Which shal his foes and enemies burne,  
abroad in every place.

His lightnings eke ful bright did blase,  
and to the world appeare:  
Whereat the earth did looke and gale,  
with dread and deadly feare.

The hils like waxe did melt in sight,  
and presence of the Lord:  
They fled befoze the rulers might,  
which guideth al the world.

The heauens eke declare and shew,  
his iustice al abroad:  
That all the world may see and know,  
the glory of our God,

Confusion sure shall come to such,  
as worship Idols vaine:  
And eke to those that glory much,

- dumme pictures to maintaine.  
 8 For al the Idols of the world,  
 which they as Gods doe call :  
 Shal seele the power of the Lord,  
 and downe to him shal fall.
- 9 With ioy shal Sion heare this thing,  
 and Iuda shall reioyce.  
 For at thy iudgement they shal sing,  
 and make a pleasant noise.
- 10 That thou O Lord art set on hie,  
 in al the earth abroad :  
 And art exalted wondrously,  
 aboue ech other God.
- 11 Al ye that loue the Lord doe this,  
 hate al things that are ill :  
 For he doth keepe the soules of his,  
 from such as would them spill.
- 12 And light doth spring vp to the iust,  
 with pleasure for his part :  
 Great ioy with gladnesse mirth and lust,  
 to them of vpright heart.
- 13 Ye righteous in the Lord reioyce,  
 his holines pzoclaime:  
 Be thankesful vnto him with heart and voice,  
 and mindful of the same.

Cantate Domi. Psal, xcviij. I. H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelity in his promise by Christ, by whom he hath communicated his saluation to all nations,

Sing this as the 95. Psalme.

- O Sing ye now vnto the Lord,  
 a new and pleasant song :  
 For he hath wrought throughout the world,  
 his wonders great and strong.
- 1 With his right hand full of strength,  
 he doth his foes deuour :

And get himselfe the victory,  
with his owne arme and power.

3 The Lord doth make the people know,  
his saving health and might:

The Lord doth eke his iustice shew,  
in all the Heathens light.

4 His grace and truth to Israel,  
in minde he doth record:

That all the earth may see right wel,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,  
al people on the earth:

Give thanks to God, sing and reioyce,  
to him with ioy and mirth.

6 Uppon the Harpe vnto him sing,  
ginc thanks to him with Psalmes:

Reioyce before the Lord our king,  
with trumpets and with shalmes.

7 Yea let the sea with al therein,  
with ioy both roare and swell:

The earth likewise let it begin,  
with all that therein dwell.

8 And let the founts reioyce their fill,  
and clap their hands apace:

And eke the mountaines and the hills,  
before the Lord his face.

9 For he shal come to iudge and trie,  
the world and euery wight:

And rule the people mightely,  
with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

He commendeth the power, equity and excellency of the king-  
dome of God by Christ, ouer the Iewes and Gentiles, prouo-  
king them to magnifie the same, and to serue the Lorde, as  
the

the auncient Fathers, Moyses, Aaron; and Samuel, who calling  
vppon God were heard in their prayer.

Sing this as the 95. Psalme.

**T**he Lord doth raigne although at it,  
the people rage full soze:

Yea he on Cherubins doth sit,  
though all the world doe roze.

**2** The Lord that doth in Sion dwell,  
is hie and wondrous great:

Aboue all folke he doth excell,  
and he aloft is set.

**3** Let all men praise thy mighty name,  
for it is ferefull sure:

And let them magnifie the same,  
that holy is and pure.

**4** The princely power of our king,  
doth loue iudgement and right:

Thou rightly rulest every thing,  
in Iacob through thy might.

**5** To praise the Lord our God denise,  
all honoz to him doo:

His scolestoole worshipping him befoze,  
for he is holy too.

**6** Moyses, Aaron, and Samuel,  
as Priests on him did call:

When they did pray, he heard them well,  
and gaue them aunswere al.

**7** Within the cloud to them he spake,  
then did they labour still:

To keepe such lawes as he did make,  
and pointed them vntill.

**8** O Lord our God thou didst them heare  
and answeredst them againe:

**9** Thy mercy did on them appeare,  
their deedes didst not maintaine.

**10** O laud and praise our God and Lord,

within

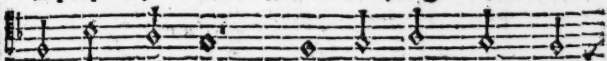
Within his holy hill :  
For why : our God throughout the world,  
is holy euer still.

2. Iubilate Deo omnis. Psal. C. N.

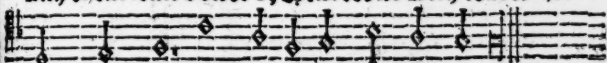
He exhorteth al men to serue the Lord who hath made vs, and to  
enter into his courts and assemblies to praise his name.



All people that on earth doe dwell, sing to the Lord



with chearefull voice. 2. Him serue with feare, his



praise forth tell, come ye before him and reioyce,

3 The Lord ye know is God in deede,  
without our aide he did vs make:  
we are his flocke he doth vs feede,  
and for his sheepe he doth vs take.

4 Enter then his gates with praise,  
approch with ioy his courts vnto :  
Praise, laud and blesse his name alwaies,  
for it is seemely so to doe.

5 For why : the Lord our God is good,  
his mercy is for euer sure :  
his truth at all times firmly stood,  
and shall from age to age endure.

An other of the same.

Sing this as the 41. Psalme.

6 God the Lord be glad and light,  
praise him throughout the earth,  
Serue him and come before his sight,  
with singing and with mirth.  
Know, that the Lord our God he is,

he did vs make and keepe:  
 Not we our selues for we are his,  
 owne flocke and pasture sheepe.

- 3 O goe into his gates alwaies.  
 giue thanks within the same:  
 within his courts set forth his praise,  
 and laud his holy name.
- 4 For why? the goodnesse of the Lord,  
 for euermore doth raigne:  
 From age to age throughout the world,  
 his truth doth stil remaine.

Miserecordiam, Psal. Ci. N.

Dauid describeth what gouernemnt he will obserue in his house  
 and kingdome, by rooting out the wicked, and cherishing the  
 godly persons.

Sing this as the 81. Psalm.

- I Mercy will and iudgement sing,  
 O Lord God vnto thee:  
 2 And wisely doe in perfect way,  
 vntil thou come to me.  
 And in the midst of thy house walke,  
 in purenes of my sprite:  
 3 And I no kinde of wicked thing,  
 will set before my sight.
- 4 I hate their works that fal away,  
 it shal not cleaue to me:  
 From me shall part the froward heart,  
 none euil will I see.
- 5 Him will I stroy that slaundereth,  
 his neighbour priuily:  
 The lousy heart I cannot beare,  
 nor him that looketh lie.
- 6 Mine eyes shalbe on them within,  
 the land that faithfull be:  
 In perfect way that worketh shal,  
 be seruant vnto me.



7 I will no guilefull person haue,  
within my house to dwell:  
And in my presence he shall not,  
remaine that lies doth tell.

8 Betimes I will destroy euenal,  
the wicked of the land:  
That I may from Gods Cittie cut,  
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the faithfull to pray  
in the captiuitie of Babylon. A consideration for the building of  
the Church, whereof followeth the praise of God to be pub-  
lished vnto all posterities, The conuersion of the Gentiles, and  
stability of the Church.

Sing this as the 67. Psalme:

O Heare my prayer Lord, and let,  
my cry come vnto thee:  
2 In time of trouble doe not hide,  
thy face away from me.  
3 Incline thine eares to me, make hast  
to heare me when I call:  
for as the smoake doth fade, so doe  
my daies consume and fall.

4 And as a hart my bones are burnt,  
my heart is smitten dead:  
And withers as the grasse that I,  
forget to eate my bread.  
5 By reason of my groning voice,  
my bones cleaue to my skin:  
6 As Pelican in Wildernes,  
such case now am I in.

And as an owle in desert is,  
loe I am such a one:  
7 I watch and as a sparrow on  
the house top and alone.  
8 Loe daily in reprochfull wise:

mine enemies doe me scozne :  
 And they that doe against me rage,  
 against me they haue sworne.

9 Surely with ashes as with bread,  
 my hunger I haue fild:  
 And mingled haue my drinke with teares;  
 that from mine eyes haue stild.

10 Because of thy displeasure Lord,  
 thy wrath and and thy disdaine :  
 For thou hast lifted me aloft,  
 and cast me downe againe.

11 The daies wherein I passe my life,  
 are like the fleeting shade :  
 And I am withered like the grasse,  
 that sone away doth fade.

12 But thou O Lord for ever dost,  
 remaine in steady place:  
 And thy remembraunce ever doth,  
 abide from race to race.

The second part.

13 Thou wilt arise and mercy thou,  
 to Sion wilt extend:

The time of mercy, now the time  
 fozelet is come to end.

14 For euen in the stones thereof,  
 thy seruants doe delight :  
 And on the dust thereof they haue,  
 compassion in their sprite.

15 Then shall the heathen people feare,  
 the Lords most hely name :  
 And al the kings on earth shal dread,  
 thy glory and thy fame.

16 Then when the Lord thy mighty God,  
 againe at Sion reare:  
 And then when he most nobly in,  
 his glory shal appeare.

17 To prayer of the desolate,

When he himselfe shall bend :  
 When he shall not disdain vnto,  
 their prayers to attend.  
 8 This shall be writtten for the age,  
 that after shall succcede:  
 The people yet vncreated,  
 the Lords renowne shall spread.

9 For he from his high Sanctuari 2,  
 hath looked downe below:  
 And out of heauen hath the Lord,  
 beheld the earth also.  
 10 That of the mourning captiue he,  
 might heare the woefull crye:  
 And that he might deliuer those,  
 that damned are to die.

11 That they in Sion may declare,  
 the Lords most holy name:  
 And in Ierusalem set forth,  
 the praises of the same.  
 12 Then when the people of the land,  
 and kingdomes with accord :  
 shall be assembled for to doe,  
 their seruice to the Lord.

The third part.

13 My former force and strength he hath,  
 abated in the way:  
 And shorter he did cut my daies,  
 this I therefore did say.  
 14 My God in midst of all my daies,  
 now take me not away:  
 The yeares endure eternally,  
 from age to age for aie.

15 Then the foundation of the earth,  
 before all times hast laidde :  
 And Lord the heauens are the worke,  
 which thine owne hands haue made.  
 16 yea they shall perishe and decay,

but thou shalt tarry still :  
And they shal all in time waxe oldz,  
euen as a garment will.

27 Thou as a garment shalt them change,  
and changed shall they be :

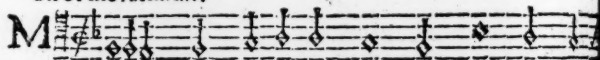
But thou dost still abide the same,  
thy eares doe neuer sice.

28 The children of thy seruants shall,  
continually endure :

And in thy sight their happy seede,  
for euer shall stand sure.

Benedic anima. Psal. Ciii. T. S.

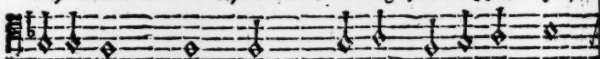
The Prophet prouoketh men & Angels, and al creatures to praise  
the Lord for his fatherly mercy, in deliuerance of his people  
from euils, in his providence ouer althings, and in preservati-  
on of the faithfull.

**M** 

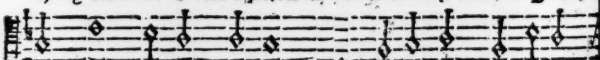
y soule giue laud vnto the Lord, my spirit shal doe



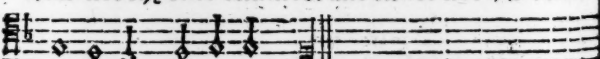
the same: and al the secrets of my heart praise y<sup>e</sup> his



holy name. Giue thanks to God for all his gifts,



shew not thy selfe vnkinde, and suffer not his bene-



fits to slip out of thy minde.

3 That gaue thee pardon for thy faul<sup>s</sup>,  
and thee restored againe :

For a'l thy wake and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,

from which thou couldest not flee:  
His mercy and compassion both,  
he did extend to thee.

5 That did with goodnesse thy desire,  
and did prolong thy youth:

Like as the Eagle calteth her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay,  
all such as are opprest:

So that their sufferings and their wrongs,  
are turned to the best.

7 His waies and his commandements,  
to Moses he did shew:

His counsels and his valiaunt acts,  
the Israelites did know.

8 The Lord is kinde and mercifull,  
when sinners doe him grieue:

The slowest to conceiue a wrath,  
and readiest to forgieue,

9 He chides not vs continually,  
though we be full of strife:

For keepeth our faults in memory,  
for all our sinfull life.

10 For yet according to our sinnes,  
the Lord doth vs regard:

For after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heauen aboue:

So is his goodnes much moze large,  
to them that doe him loue.

12 God doth remoue our sins from vs,  
and our offences all:

As farre as is the sunne rising,  
ful distant from his fall.

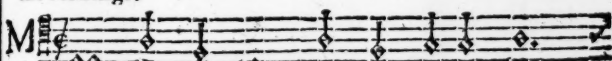
The second part.

- 13 And looke what pittie parents deare,  
vnto their childzen beare :  
Like pittie beareth God to such,  
as worſhip him in feare.
- 14 the Lord that made vs knoweth our ſhape  
our molde and faſhion iuſt :  
How weake and fraile our nature is,  
and how we be but duſt.
- 15 And how the time of mortall men,  
is like the withering hay :  
As like the flower right faire in field,  
that fades ſall ſone away.
- 16 Theſe glosſe and beauty ſtoring windes,  
doe vtterly diſgrace :  
And make that after their assaults,  
ſuch bloſſomes haue no place.
- 17 But yet the goodneſſe of the Lord,  
with his ſhall euer ſtand :  
Theiꝝ childzens childzen doe receiue,  
his rightcouſnes at hand.
- 18 I meane which keepe his couenant,  
with all their whole deſire :  
And not forget to doe the thing,  
that he both them require.
- 19 The heauens hee are made the ſeat,  
and ſchoolſtole of the Lord :  
And by his power imperiall,  
he gouernes all the worl'd.
- 20 Ye angels which are great in power,  
praiſe ye and bleſſe the Lord :  
Which to obey and doe his will,  
immediatly accord.
- 21 Ye noble hoaſts and miniſters,  
cease not to laud him ſtill :  
Which ready are to execute,  
his pleaſure and his will.

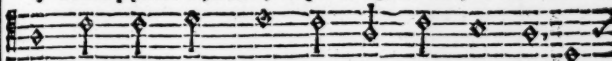
1 Yet all his works in every place,  
praise ye his holy name:  
My hart, my minde, and the my soule,  
praise ye also the same.

Benedic anima. Psal. Ciiii. W. K.

A thanke giuing for the creation of the world and gouernaunce  
of the same by his marueilous prouidence. Also a prayer a-  
gainst the wicked, who are occasions that God diminisheth  
his blessings.



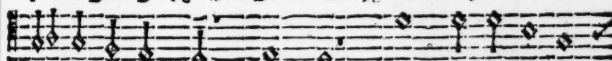
My soule praise the Lord, speake good of his name.



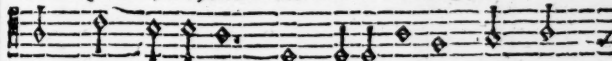
O Lord our great God how dost thou appeare, so



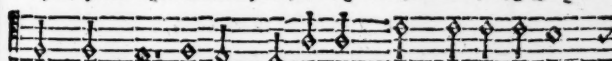
passing in glory that great is thy fame & honour and



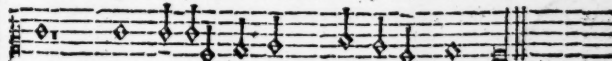
maiesty in thee shine most cleare with light as a robe



thou hast thee beclad, whereby al the earth thy great-



nesse may see, the heauens in such sort thou also hast



spread, that it to a curtaine compared may be.

3 His chamber beames lie,  
in the cloudes ful sure;  
which as his chariots,  
are made him to beare:  
And there with much swiftnesse,  
his course doth endure.

Upon the wings riding,  
of windes in the aire.

4 He maketh his spirites,  
as heralds to goe:

And lightnings to serue,  
we see also prest:

His will to accomplish,  
they run to and fro:

To saue and consume things,  
as seemeth him best.

5 He groundeth the earth,  
so firmly and fast:

That it once to moue,  
none shall haue such power.

6 The deepe a faire couering,  
for it made thou hast:

Which by his owne nature,  
the hills would deuour.

7 But at thy rebuke,  
the waters doe flee:

And so giue due place,  
thy word to obey.

At thy voice of thunder,  
so fearefull they be:

That in their great raging,  
they hast loone away.

8 The mountaines fall hie,  
they then by ascend:

If thou doe but speake,  
thy word they fulfill.

So likewise the vallies,  
most quickly descend:

Where thou them appointest,  
remaine they doe still.

9 Their bonds thou hast set,  
how farre they shall runne:

So as in their rage,  
not that passe they can.



For God hath appointed,  
they shal not returne:  
The earth to destroy more,  
which made was for man.

The second part.

10 He sendeth the springs  
to strong streames and lakes:  
Which runne doe full swift,  
among the huge hills.

11 Where both the wilde Ases,  
their thirst oft times askes:  
And beasts of the mountaines,  
thereof drinke their fill.

12 By these pleasant springs,  
or fountaines full faire:

The fowles of the aire,  
abide shal and dwell:

Who moued by nature,  
to hop here and there:

Among the greene braunches,  
their songs shal excel.

13 The mountaines to make fit,  
the clouds he doth vse:

The earth with his workes,  
is wholly repleat.

14 So as the brute cattell,  
he doth not refuse:

But grasse doth prouide them,  
and hearbe for mans meate.

15 Yea bread wine and oile,  
he made for mans sake:

His face to refresh,  
and heart to make strong.

16 The Cedars of Liban  
this great Lord did make:

Which trees he doth nourish,  
that grow by so long.

17 In these may birds build,

- and make there their nest :  
**I**n fire trees the S:ozkes,  
 remains and abide.  
**18** The hie hills are succours,  
 for wilde Goats to rest :  
**A**nd eke the rockes stony,  
 for Conies to hide.  
**19** The Moone then is set,  
 her seasons to runne :  
 The daies from the nights,  
 thereby to discern.  
**A**nd by the discending,  
 also of the sunne :  
 The colde and heate alway,  
 thereby we doe learne.  
**20** When darkenesse doth come,  
 by Gods will and power :  
 Then creepe forth doe all,  
 the beastes of the wood.  
**21** The Lions range roaring,  
 their pray to deuour:  
**B**ut yet it is thou Lord,  
 which giest them foode.  
**22** As soone as the sunne,  
 is vp they retire :  
**T**o couch in their dens,  
 then are they fullaine.  
**23** That man to his worke may,  
 as right doth require :  
**E**ill night come and call him,  
 to take rest againe.

The third part.

- 24** How sundry O Lord,  
 are all thy workes found ?  
**W**ith wisdom full great,  
 they are in deepe wrought.  
**25** So that the whole world,  
 of thy praise doth sound :  
**A**nd as for thy riches,

they

they passe all mens thought:

So as the great sea,  
which large is and broad :  
where things that creepe swarme,  
and beasts of ech sort.

26 There both mighty ships saile,  
and some lie at roade :

The whale huge and monstrous,  
there also doth a sport.

h

27 All things on thee waite,  
thou doest them relieue :

And thou in due time,  
full wel doest them feede.

28 How when it doth please thee,  
the same so to giue :

They gather ful gladly,  
those things which they neede :

Thou openest thy hand,  
and they finde such grace :

That they with good things,  
are filled we see.

29 But soze are they troubled,  
if thou turne thy face :

For if thou their breath take,  
vile dust then they be.

30 Againe when thy spirite,  
from thee doth proceede :

All things to appoint,  
and what shall ensue :

31 When are they created,  
as thou hast decreede :

And doest by thy goodnes,  
the dry earth reue.

32 The prayse of the Lord,  
for euer shall last :

Who may in his works,  
by right well reioyce :

His looke can the earth make,

to tremble full fast:  
And likewise the mountaines,  
to smooke at his voice.

33 To this Lord and God,  
sing will I alwaies:

So long as I live,  
my God praise will I:

34 Then am I most certaine,  
my words shal him please:

I will reioyce in him,  
to him will I cry.

35 The sinners O Lord,  
consume in thine ire:

And eke the peruerse,  
them roote out for shame.

But as for my soule now,  
let it still desire:

And say with the faithfull,  
praise ye the Lords name.

Confitemini Domino. Psal. Cv. N.

He praiseth the singular goodnesse of God, for choosung them a  
peculiar people to himselfe, neuer ceasing to doe them good-  
uen for his promise sake.

Sing this as the 59. Psalme.

G<sup>o</sup>ue praises vnto God the Lord,  
and call vppon his name:

Among the people eke declare,  
his works to spread his fame.

2 Sing ye vnto the Lord I say,  
and sing vnto him praise:

And talke of all his wondrous works,  
that he hath wrought alwaies.

3 In honoz of his holy name,  
reioyce with one accord:

And let the hearts also reioyce,  
of them that seeke the Lord.

4 Seeke ye the Lord and seeke the strength,  
of his eternall might:

And seeke his face continually,  
and presence of his sight.

5 The wondrous works that he hath done,  
keepe still in mindefull heart:

6 Let the iudgements of his mouth,  
out of your minde depart.

7 Ye that of faithfull Abraham,  
his seruant are the seede:

8 His elect the children that,  
of Iacob doe procede.

9 For he, he onely is I say,  
the mighty Lord our God:

And his most rightfull iudgements are,  
through all the earth abroad.

10 His promise and his covenant,  
which he hath made to his:

He hath remembred euermore,  
two thousands of degrees.

The third part.

9 The covenant which he hath made,  
with Abraham long ago:

And faithfull oth, which he hath swozne,  
to Isaac also.

10 And he did confirme the same for law,  
that Iacob should obey:

And for eternall covenant,  
to Itraell for aye.

11 When he thus saide. Ioe I to you,  
all Canaan land will giue:

The lot of your inheritance,  
wherein your seede shall lue.

12 Although their number at that time,  
did very small appeare:

Yet a very small and in the land,  
they then but straungers were.

13 While yet they walkt from land to land,

Without

without a sure abode.

And while from sundry kingdomes they,  
did wander al abroad.

14 And wrong at no oppressors hand,  
he suffered them to take:

But euen the great and mighty kings,  
reproued for their sake.

15 And thus he saide, touch ye not those,  
that mine annointed be:

Ne doe the Prophets any harme,  
that doe pertaine to me.

16 He cald a dearth vppon the land,  
of bread he stroide the store:

But he againe the time of neede,  
had sent a man befo:e.

The third part.

17 Euen Joseph which had once been soldē  
to liue a slaue in woe:

18 whose feet they hurt in stocks, whose soule  
the iron pearst also.

19 Untill the time came when his cause,  
was knowne apparantly:

The mighty worde of God the Lord,  
his faultlesse truth did try.

20 The king sent and deliuered him,  
from prison where he was:

The ruler of the people then,  
did freely let him passe.

21 And ouer all his house he made,  
him Lord to beare the sway:

And of his substance made him haue,  
the rule and all the stay.

22 That he might to his will instruct,  
the Princes of the land:

And wisdoms loze his auncient men,  
might teach to vnderstand.

23 Then into the Egyptian land,

came Israell also :  
 And Jacob in the land of Ham,  
 did liue a straunger tho.

His people he exceedingly,  
 in number made to flow,  
 And ouer all their enemies,  
 in strength he made them grow.  
 whose hart he turnd that they that hate  
 his people did in reate:  
 And did his seruants wrongfully,  
 abuse with false decite.

The fourth part.

His faithfull seruant Moyses then,  
 and Aaron whom he chose :  
 he did commaund to goe to them,  
 his message to disclose.  
 The wondrous message of his signes,  
 among them they did shew :  
 And wonders in the land of Ham,  
 then did they worke also.

Darkenesse he sent, and it was darke,  
 in stead of brighten day :  
 And vnto his commission,  
 they did not disobay.  
 He turnd their waters into bloud,  
 he did their fishes slay :  
 Their land brought frogs euen in the place,  
 where their king Pharaos lay.

He spake, and at his voice there came,  
 great swarines of noysome flies,  
 And all the quarters of their land,  
 were filld with crawling lice.  
 He gaue them could and stony haile,  
 in stead of milder raine:  
 And fierie flames within their land,  
 he sent vnto their paine.

- 33 He smote their vines and all the trees,  
whereon their figs did grow :  
And all the trees within their coasts,  
downe did he ouerthrow.  
34 He spake then Caterpillers did,  
and Grasshoppers abound :  
35 Which ate the grasse in all their land,  
and fruite of all their ground.

The fift part.

- 36 The first begotten in the land,  
eke deadly did he smite :  
Pea the beginning and first fruite,  
of all their strength and might.  
37 With golde and silver he them brought,  
from Egypt land to passe :  
And in the number of the tribes,  
no feeble one there was.

- 38 Egypt was glad and ioyfull then,  
when they did thence depart :  
For terror and the feare of them,  
was fallen vpon their hart.  
39 To shroud them from the parching heat  
a cloud he did display :  
And fire he sent to giue them light,  
when night had hid the day.

- 40 They asked, and he caused quailles,  
to raine at their request :  
And fully with the bread of heauen,  
their hunger he repress.  
41 He opened then the stony rocks,  
and waters gushed out :  
And in the dry and parched grounds,  
like rivers ran about.

- 42 For of his holy conenant  
aye mindefull was he tho :  
which to his seruant Abraham,  
he plighted long agoe.



He brought his people forth with mirth,  
and his elect with joy:  
Out of the cruell hand, where they,  
had liued in great annoy.

And of the heathen men, he gaue  
to them the fruitefull land:  
The labours of the people eke,  
they tooke into their hands.  
That they his holy statutes might,  
obserue for euermore:  
And faithfully obey his lawes,  
praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people dispersed vnder Antiochus, do magnifie the goodnes  
of God among the repentant, and pray to be gathered from a-  
mong the Heathens, that they may praise his name.

Sing this as the 103. Psalme.

Praise ye the Lord, for he is good,  
his mercy dures for aye:  
who can expresse his noble acts,  
or all his praise display?  
They blessed are that iudgement keepe,  
and iustly doe alway:  
With fauour of thy people, Lord,  
remember me I pray,

And with thy saving health O Lord,  
boushsafe to visite me:  
That I the great felicity,  
of thine elect may see.  
And with thy peoples joy, I may  
a ioyfull minde possesse:  
And may with their inheritance,  
a glozping heart expresse,

Both we and eke our fathers all,  
haue sinned euery one:  
We haue committed wickednes,  
and lea. dip we haue done.

7 The wonders great which thou O Lord  
hast done in Egypt land:  
Our fathers though they saw them al,  
yet did not vnderstand.

For they thy mercies multitude,  
did keepe in thankfull minde:  
But at the sea, yea the red sea,  
rebelled most vnkinde.

8 Neuerthelesse he saued them,  
for honor of his name:  
That he might make his power knowne,  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was dryde:  
And as in wildernesse so through,  
the deepe he did them guide.  
10 He saued them from the cruel hand,  
of their despightfull foe:  
And from the enemies hand he did,  
deliuer them also.

The second part.

11 The waters their oppressorswhelme,  
not one was left aliue:  
12 Then they believed his words, and praise,  
in song they did him giue.  
13 But by and by vnthankfully,  
his workes they cleane forgot:  
And for his counsell and his will,  
they did neglect to waite.

14 But lusted in the wildernesse,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton mindes desire,  
he suffered them to haue:  
But waiking leanne the crew withall,  
vnto their soule he gaue.

16 Then when they lodged in their tents,  
at Moyses they did grutch:

Baron the holy of the Lord,  
so did they enuy much.

17 Therefore the earth did open wide,  
and Nathan did denour:

And all Abirams company,  
did coner in that houre.

18 In their assembly kindled was,  
the hote consuming fire:

And wasting flame did then burne by,  
the wicked in his ire.

19 Uppon the hill of Horeb they,  
an Idoll calfe did frame:

And there the molten Image they,  
did worship of the same.

20 Into the likenes of a Calfe,  
that feedeth on the grasse:

Thus they their glozy turnde, and all  
their honor did deface.

21 And God their onely Saviour,  
unkindely they forgot:

which many great and mighty things,  
in Egypt land hath wrought.

The third part.

22 And in the land of Ham, for them,  
most wondrous things had done:

And by the red sea dreadfull things,  
performed long ago.

23 Therefore for their so shewing them,  
forgetfull and unkinde:

To bring destruction on them all,  
he purposed in his minde.

Had not his chosen Moyses stood,  
before them in the breake:

To turne his wrath, lest he on them  
with slaughter should him wreake.

24 They did despise the pleasant land,  
that he behight to giue:  
Yea and the wonders that he had spoke,  
they did no whit believe.

25 But in their tents with grudging heart,  
they wickedly repinde:

For to the voice of God the Lord,  
they gaue an harkening minde.

26 Therefore against them lifted he,  
his strong reuenging hand:

Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seede, among  
the nations with his rod:  
And through the countries of the world,  
to scatter them abroad.

28 To Baal they then they did,  
adiopne themselves also:  
And eate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions,  
his swarth they did prouoke:  
And in his so inkindled swarth,  
the plague vppon them broke.

30 But his iudgement stood by with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did slay.

The fourth part.

31 It was imputed vnto him,  
for righteousness that day:  
And from thenceforth so counted is,  
from race to race for aye.

32 At waters sike of Meribah,  
they did him angry make:  
Yea so farre forth that Moyses was,  
thou punished for thier sake.

- 33 Because they bent his spirite full soze,  
that in impatient heate:  
his ps spake vnadvisedly,  
his seruoz was so great.  
34 For as the Lord commanded them,  
they slew the people tho:  
35 But were among the Heathen mixt,  
and learnde their woorks also,  
36 And did their Idols serue which were,  
their ruine and decay:  
37 To sende their sons and daughters they,  
did offer vp and slay.  
38 yea with vnkindly murdering knife,  
the guiltles bloud they spile:  
yea their owne sonnes and daughters bloud,  
without all cause of guilt.

Whom they to Canaan Idols then,  
offered with wicked hand:

And so with bloud of innocents,  
defiled was the land.

39 Thus were they stained with the woorks,  
of their owne filthy way:

And with their owne inuentions,  
a whooring they did stray.

40 Therefore against this people was,  
the Lords wrath kindled soze:

And euen his owne inheritance,  
therefore he did abhorre.

41 Into the hands of Heathen men,  
he gaue them for a pray:

And made their foes their Lords, who they  
were forced to obey.

The fift part.

42 Yea and their hatefull enemy,  
opprest them in the land:

And they were humbly made to stoupe,  
as subject to their hand.

43 Full often times from thral had he,  
 deliuered them before:  
 But with their counsels they to wrath,  
 prouokt him euermore.

Therefore they by their wickednesse,  
 were brought full low to lie:  
 44 Yet when he saw them in distresse,  
 he hearkened to their crye.  
 45 He calde to minde his couenaunt,  
 which he to them had swore:  
 And by his mercies multitude,  
 repented him therfore.

46 And fauour he them made to finde,  
 before the sight of thoe:  
 That led them captiue from their land,  
 when erst they were their foes.  
 47 Haue vs O Lord that art our God,  
 saue vs O Lord we pray:  
 And from among the heathen folke,  
 Lord gather vs away.

48 That we may spread the noble praise,  
 of thy most holy name:  
 That we may glory in thy praise,  
 and sounding of thy fame.  
 49 The Lord the God of Israel,  
 be blast for euermore:  
 Let all the people say Amen,  
 praise ye Lord therfore.

Confitemini Domino. Psal. Cuii. W. K.

David exhorteth alcharare redeemed by the Lord and are gathered vnto him, to giue thankes therfore, who by sending prosperitie and aduersitie bringeth men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 96. Psalme.

**G**ive thankes vnto the Lord our God,  
 for gracious is he:

And

- And that his mercy hath none end,  
all mortall men may see:
- 2 Such as the Lord redeemed hath,  
with thanks should praise his name:  
And shew how they from foes were freed,  
and how he wrought the same.
- 3 He gathered them forth of the lands,  
that lay so farre about:  
from East to West, from North to south,  
his hand did finde them out.
- 4 They wandred in the wilderness,  
and strated from the way:  
And found no Cittie where to dwell,  
that serue might for their stay.
- 5 whose thirst and hunger was so great,  
in those deserts so bolde:  
That faintnes did them sore assault,  
and eke their soules anoide.
- 6 Then did they crie in their distresse,  
vnto the Lord for aide:  
Who did remoue their troublous state,  
according as they praise.
- 7 And by that way which was most right  
he led them like a guide:  
That they might to a Cittie goe,  
and there also abide.
- 8 Let men there ore before the Lord,  
confesse his goodnes then:  
And shew the wonders that he doth,  
before the sonnes of men.
- 9 For he the empty soule sustaine,  
whome thirst hath made to faint:  
The hungry soule with goodnes fed,  
and did them eke acquaint.
- 10 Such as doe dwell in darkenesse deepe,  
where they of brath doe waite:  
fast bound to fast such troublous stornes,  
as iron chaines doe threate.

The second part.

- 11 For that against the Lords own words,  
they sought so to rebell:  
Esteeming light his counsels his,  
which doe so farre excell.
- 12 But when he humbled them full low,  
they then fell downe with griefe:  
And none was found so much to helpe,  
whereby to get reitefe.
- 13 Then did they crie in their distresse,  
vnto the Lord for aide:  
Who did remoue their troublous state,  
according as they praide.
- 14 For he from darkenes out them brought  
and from deaths dreadfull shade:  
Bursting with force the iron bands,  
which did before them lade.
- 15 Let them therefore before the Lord,  
confesse his kindnes then:  
And shew the wonders that he doth,  
before the sonnes of men.
- For he threw downe the gates of bras,  
and brake them with strong hand:  
The iron bars he smote in two,  
nothing could him withstand.
- 17 The foolish folke great plagues do feele,  
and can not from them wend:  
But heape on more then those they haue,  
because they doe offend.
- 18 Their soules so much did loath al meat,  
that none they could abide:  
Whereby death had them almost caught,  
as they full truly tride.
- 19 Then did they crie in their distress,  
vnto the Lord for aide:  
Who did remoue their troublous state,



According as they praide.

20 For then he sent to them his word,  
which health did soone restore:  
And brought them from the daungers deepe,  
wherin they were before.

The third part.

21 Let men theretore before the Lord,  
confesse his kindnes then:

And shew the wonders that he doth,  
before the sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare:

And speake of all his wondrous workes,  
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,  
into the sea descend:

Their marchandise through fearful flouds,  
to compasse and to end.

24 These men are forced to beholde,  
the Lords workes what they be:

And in the daungerous deepe, the same,  
most maruelous they see.

25 For at his worde the stormy winde,  
ariseth in a rage:

And stirreth vp the surges so,  
as nought can them asswage.

26 Then are they listred vp so high,  
the clouds they seeme to gaine:

And plunging downe the depth vntill,  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here now there they reele:

As men with feare of wit bereft,  
or had of sence no feele.

28 When did they erre in their distresse,  
vnto the Lord for aide:

Who did remoue their troublous state,

according

according as they praise.

- 29 For with his word the Lord doth make,  
the sturdy stormes to cease:  
So that the great waues from their rage,  
are brought to rest and peace.  
30 Then are men glad when rest is come,  
which they so much doe craue:  
And are by him in hauen brought,  
which they so faine would haue.

The fourth part.

- 31 Let men therefore before the Lord,  
confesse his kindnes then:  
And shew the wonders that he doth,  
before the sonnes of men.  
32 Let them in presence of the folke,  
with praise extoll his name:  
And where the elders doe conuent,  
let them there doe the same.  
33 For running floods to drie deserts,  
he doth oft change and turne:  
And drieth vp as it were dust,  
the springing well and bourne.  
34 A fruitfull land with pleasures deckt,  
full barren he doth make:  
When on their sinnes that dwell therein,  
he doth iust vengeance take.

- 35 Again the wilderness full rude,  
he maketh fruite to beare:  
With pleasant springes of waters cleare,  
though none before were there.  
36 Wherein such hungry soules are set,  
as he doth freely chuse:  
That they a citie may them builde,  
to dwell in for their vse.  
37 That they may sow their pleasant land,  
and vineyards also plant:

To yelde them fruite of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:

Who doth also their brute beastes make,  
by numbers great to grow.

39 But when the faithful are low brought  
by the oppressors stout:

And minish doe through many plagues,  
that compasse them about.

40 Then doth he Princes bring to shame  
which did them sore oppresse:

And likewise caused them to erre,  
within the wilderness.

41 But yet the poore he raiseth vp,  
out of their troubles deepe:

And oft times doth his traine augment,  
much like a flocke of sheepe.

42 The righteous shall behold this sight,  
and also much reioyce:

Whereas the wicked and peruerse,  
with griefe shall stop their voice.

43 But who is wise that now full well,  
he may these things record:

For certainly such shall perceiue,  
the kindnesse of the Lord.

Paratum cor meum. Psal. Cviij. N.

David with heart and voice praiseth the Lord, & assureth himselfe  
of the promise of God, concerning the kingdome of Israel, and  
his power against other nations, who though he seeme to for-  
sake vs for a time, yet he alone in the end will cast downe our e-  
nemies.

Sing this as the 93. Psalme.

O God. my heart prepared is,  
and eke my tongue is so:

I will aduance my voice in song,  
and giuing praise also.

- 2 Awake my viole and my harpe,  
 Sweete melody to make :  
 And in the morning I my selfe,  
 right early will awake.
- 3 By me among the people Lord,  
 still praised shalt thou be :  
 And I among the heathen folke,  
 will sing O Lord to thee.
- 4 Because thy mercy Lord is great,  
 about the heavens he :  
 And eke thy truth doth reach the clouds,  
 within the lofty skie.
- 5 Above the starry heavens he,  
 exalt thy selfe O God :  
 And Lord display vpon the earth,  
 thy glory all abroad.
- 6 That thy dearly beloued may,  
 be set at libertie:  
 Helpe O my God with thy right hand,  
 and hearken vnto me.
- 7 God in his holines hath spoke,  
 wherefore my sorow abound :  
 Sichein I will decide and mete,  
 the vale of Succoths ground.
- 8 And Gilead mine owne shall be,  
 Manasses mine shalbe :  
 My head strength Ephraim, and law  
 shall Iuda giue to me.
- 9 Moab my washpot, and my shew,  
 on Edom will I throw :  
 Vppon the land of Palestine,  
 in triumph will I goe.
- 10 who shall into the Litty strong,  
 be guide to conduct me ?  
 O how by whom to Egypt land,  
 conuicted shall I be.

- 1 Is it not thou O God which late,  
hadst vs for gotten quite?  
And thou O Lord which with our host,  
didst not goe forth to fight?  
2 Giue vs O Lord thy sauing aide,  
when troubles doe assaile:  
for all the helpe of man is vaine.  
and can no whit assaile,  
13 Through God we shall do valiant acts,  
and worthy of renowne:  
He shall subdue our enemies,  
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

David being fasly accused by Saules flatterers prayeth God to  
helpe him to destroy his enimies, who represent Iudas the trai-  
tor vnto Iesus Christ, and all the like enemies of the children  
of God-

Sing this as the 77. Psalme.

- 1 A speechlesse silence doe not holde,  
O God thy tongue alwaies.  
O God, euen thou I say that art,  
the God of all my praise.  
2 The wicked mouth and guiltfull mouth,  
on me disclosed be:  
And they with false and lying tongue,  
haue spoken vnto me.  
3 They did beset me round about,  
with words of hatefull spite:  
Without all cause of my desert,  
against me did they fight.  
4 For my good will they were my foes,  
but then gan I to pray:  
My good with ill, my friendlinesse,  
with hate they did repay.  
5 Set thou the wicked ouer him,  
to haue the upper hand:

**A**t his right hand eke suffer thou,  
his hatefull foe to stand.

6 When he is iudged let him then,  
condemned be therein :

7 And let the prayer that he makes,  
be turned vnto sinne.

8 Few be his daies, his charge also  
let thou another take :

9 His children let be fatherles,  
his wife a widow make.

10 Let his offspring be vagabonds,  
to beg and seeke their bread:

Wandring out of the wasted place,  
where erst they haue bene fed.

11 Let couetous extortioner,  
catch all his goods and store:

And let the straungers spoile the fruite,  
of al his tosse before.

12 Let there be none to pittie him,  
let there be none at all:

That on his children fatherlesse,  
will let their mercy fall.

The second part.

13 And so let his posterity,  
for ever be destroude :

Their names out blotted in the age,  
that after shall succede.

14 Let not his fathers wickednes,  
from Gods remembraunce fall :

And let thou not his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aie :

That from the earth their memory,  
he may not cleane away.

16 With mercy he forgot to shew,  
but did pursue with spite :

but did pursue with spite:

The troubled man, and thought to slay,  
the woefull harted wight.

17 As he did cursing lone, it shall  
betide vnto him so.

And as he did not blessing lone,  
it shal be farrchim fro.

18 As he with curling clad himselfe,  
so it like water shall:

Into his bowels, and like oyle  
into his bones befall.

19 As garment let it be to him,  
to couer him for aie:

And as a girdle wherewith he,  
shall girded be alway.

20 Loe let this same be from the Lord,  
the guerdon of my foe:

Yea and of those that euil speake,  
against my soule also.

21 But thou O Lord that art my God,  
deale thou I say with me:

After thy name deliuer me,  
for good thy mercies bee.

22 Because in depth of great distresse,  
I needy am and poore:

And eke within my pained brest,  
my heart is wounded sore,

The third part.

23 Euen so doe I depart away,  
as doth declining shade:

And as the Grasshopper, so I  
am shaken off and fade.

24 With fasting long from needefull food,  
enfebled are my knees:

And all her fatnes hath my flesh,  
enforced beene to lose.

S

25 And

- 25 And I also a vile reproch,  
to them was made to be :  
And they that did vppon me looke,  
did shake their heads at me.
- 26 But thou O Lord that art my God,  
mine aide and succour be:  
According to thy mercy Lord.  
saue and deliuer me.
- 27 And they shall know thereby that this,  
(Lord) is thy mightie hand :  
And that thou, hast done it Lord,  
so shall they vnderstand.
- 28 Although they curse with spite yet thou,  
shalt blesse with louing voice :  
They shall arise and come to shame,  
thy seruant shall reioyce.
- 29 Let them be clothed al with shame,  
that enemies are to me :  
And with confusion as a cloake,  
eke couered let them be.
- 30 But greatly I will with my mouth,  
giue thanks vnto the Lord :  
And I among the multitude,  
his praises will recorde.
- 31 For he with helpe at his right hand,  
will stand the poore man by:  
To saue him from the man that would,  
condemne his soule to die.

Dixit Dominus, Psal. Cx. N.

Dauid prophecyeth of the power and euerlasting kingdome of  
Christ, and of the priesthood, which should put an end to the  
priesthood of Leui.

Sing this as the 68. Psalme.

The Lord did say vnto my Lord,  
sit thou on my right hand :  
Till I haue made thy foes a steele,

wherein



Whereon thy feete shall stand.  
The Lord shall out of Ston send,  
the scepter of thy might :  
amid thy mortallfoes be thou,  
their ruler in their sight.

And in the day on which thy raigne,  
and power they shall see :  
Then hereby free will offrings shall,  
thy people offer thee.  
With an holy worshipping,  
then shall they offer all :  
Thy birth dew is the dew that doth,  
from wombe of morning fall.

The Lord hath swozne, and neuer will,  
repent what he doth say :  
By the order of Melchisedech,  
thou art a priest for aie.  
The Lord thy God on thy right hand,  
that standeth for thy stay :  
shall wound for thee the stately kings,  
vppon his wraathfull day.

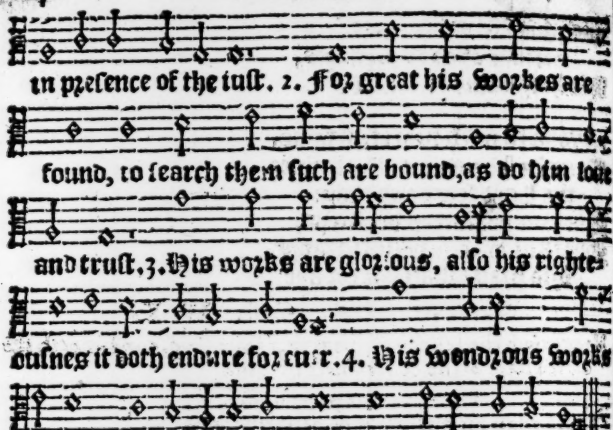
The heathen he shall iudge, and fill  
the place with bodies dead :  
And ouer diuers countries shall  
in sunder smite the head.  
And he shall drinke out of the brooke,  
that runneth in the way :  
Therefore he shall lift vp on his,  
his royall head that day.

Confitebortibi: Psal. Cxi. N.

He giueth thanks to the Lord for his mercifull workes towards  
his Church, and declareth wherein true wisdom and right  
knowledge consisteth.



My heart I doe accord to praise and laud the Lord



in presence of the iust. 2. For great his workes are  
found, to search them such are bound, as do him loue  
and trust. 3. His workes are glorious, also his righteousnes  
it doth endure for euer. 4. His wondrous workes  
he would, we wil remēber shew, his mercy fastly new.

5 Such as to him lone beare.  
A portion full faire:

He hath by for them laide,  
For this they shall wel finde,  
He wil them haue in minde,  
And keepe them as he sayd.

6 For he did not disdain,  
His workes to shew them plaine,  
By lightnings and by thunders:  
When he the heathens land,

Did giue into their hand,  
Where they beheld his wonders.

7 Of al his workes ensueth,  
Both iudgement right and iust,  
Whereto his statutes tend:  
They are decreed e sure.

8 For euer to endure,  
Wh ch equity doth end,  
Redemption he gaue,  
His people for to saue.

9 And hath also requir'd,

His promise not to faile,  
But alwayes to p̄euayle,  
His holy name be feared.

10 who so with heart full faine,  
True wisdomẽ would at aine;  
the Lord feare and obay:  
Such as his lawes do keepe,  
Shal knowledge haue ful deepe,  
His praise shall last for aye.

Beatus vir. Psal. Cxii. W. K.

He prayseth the felicity of them that feare God, condemneth the  
curled state of the contemners of God.

Sing thys as the pater noster.

**T**he man is blest that God doth feare,  
And that his lawes doth loue in dede,  
1 His seede on earth God will b̄p̄eare,  
And blesse such as from him p̄cedde,  
3 His house with good he wil fulfill,  
His righteonsnes endure shal still.

4 Vnto the righteous doth arise,  
In trouble toy, in darkenẽsse light;  
Compassion is in his eies,  
And mercy alwayes in his sight,  
5 Yea pity moueth such to lend,  
He doth by iudgement things expend,

6 And surely such shal neuer faile,  
for in remembraunce had is he.

7 No tidings ill can make him quail,  
who in the Lord sure hope doth see.

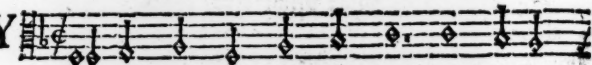
8 His heart is firme his feare is past,  
for he shall see his foes downe cast.


9 He did well for the poore prouide,  
his righteousnes shall still remaine;  
And his estate with praise abide,  
Though that the wicked mendicaine,  
Yea gnash his tecth therat shall he,

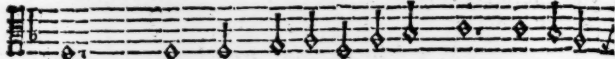
And so consume his state to see.

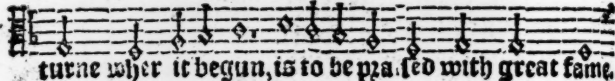
Laudate pueri. Psal. Cxiii. W. K.

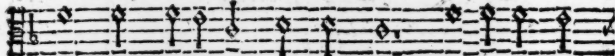
An exhortation to praise the Lord for his providence, in that, contrary to the course of nature he worketh in the Church.

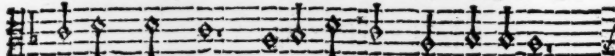
Y 


E children which do serue the Lord, praise ye his  



name with one accord. 2. yea blessed be alwaies his  


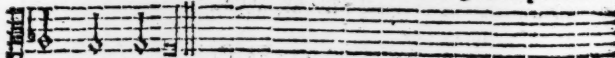
name. 3. who from the rising of the Sun, till it re-  


turne wher it begun, is to be praised with great fame.  


The Lord all people doth surmount, as for his glo-  


rie we may count, about the heauens he is to be.  


4. with God the Lord who may compare, whose  


dwellings in the heauens are. of such great power  


and force is he,

6 He doth abase himselfe we know,  
Things to beholde both here below,  
And also in heauen above,

- 7 The needy out of dust to draw,  
And eke the poore which helpe none saw,  
His onely mercy did him moue.  
8 And so him set in high degree,  
With Princes of great dignity.  
That rule his people with great fame :  
9 The barren he doth make to beare,  
And with great ioy her fruite to reare.  
Therefore praise ye his holy name.

In exitu Israel, Psal. Cxiii. W. W.

Israels deliury out of Egypt, putteth vs in remembrance of Gods  
great mercies towards his children, and of our vnthankfulness  
for the same.

Sing this as the 85. Psalme.

- When Israell by Gods addresse,  
from Pharaos land was bent:  
And Jacobs house the straungers left,  
and in the same traine went.  
2 In Iuda God his glory shewed,  
his holines most bright :  
So did the Israelites declare,  
his kingdome, power and might.  
3 The sea it saw, and sodenly,  
as all amasde did flie ;  
The roaring streams of Jordans floud,  
reculed backwardly.  
4 As Rams afraide the mountains skipt,  
their strength did them forsake :  
And as the silly trembling lambs,  
their tops did beat and shake.  
5 What aside the sea as all amasde,  
so sodenly to flie :  
Ye rowling waues of Jordans floud,  
why ranne yee backwardly.  
6 Why shooke ye hills as Rams afraide,  
why did your strength so shake ?  
Why did your tops as trembling lambs,  
for feare quier and quake ?

- 7 O earth confesse thy soueraign Lord,  
and dread his mighty hand;  
Before the face of Jacobs God,  
feare ye both sea and land.  
8 I mean the God Which from hard rocks  
doth cause maine founts appeare:  
And from the stony flint did make,  
gush out the fountaines cleare.

Non nobis Domine. Psal. Cv. N.

The faithfull oppressed by idolatrous tyrantes, promise that they  
wil not be vnmindful of so great a benefit, if it would please god  
to hear their prayers, & deliuer them by his omnipotent power,

Sing this as the 8r. Psalme.

- Not vnto vs Lord, not to vs,  
but to thy name, giue praise;  
Both for thy mercy and thy truth,  
that are in thee alwayes.  
2 Why shal the heathen scozners say,  
Where is their God become?  
3 Our God in heauen is, and what  
he wil that hath he done.  
4 Their idols siluer are and gold,  
worke of mens hands they be:  
5 They haue a mouth and doe not speake,  
and eyes and doe not see.  
6 And they haue ears toynd to their heads  
and do not heare at al:  
And noses eke they formed haue,  
and doe not smell withall.  
7 And hands they haue and handle not,  
and feete and doe not goe:  
A throat they haue, yet through the same,  
they make no sound to blow.  
8 Those that make them are like to them  
and thys whose trust they be:  
9 O Israell trust in the Lord,  
their helpe and shield is he.

10 O Barons house trust in the Lord,  
their helpe and shield is hee:  
11 Trust ye the Lord that feare the Lord,  
their helpe and shield is hee.  
12 The Lord hath mindfull beene of vs,  
and wil be bleſſe alſo:  
On Iſraels and on Barons house,  
his bleſſings he will ſhew.

13 Them that be fearers of the Lord,  
the Lord doth ſee them al:  
Euen he will bleſſe them eueryone,  
the great and eke the ſmall.  
14 To you (I ſay) the louing Lord,  
wil multiply his grace:  
To you and to the childezen, that  
ſhall follow of their race,

15 Yce are the bleſſed of the Lord,  
euen of the Lord I ſay:  
Which both the heauen and the earth,  
hath made, and ſet in ſtay.  
16 The heaucns yea the heaucns his  
belong vnto the Lord:  
The earth vnto the ſonnes of men,  
he gaue of free accord.

17 They that be dead doe not with praife,  
ſet forth the Lords renowne:  
Nor any thing into the place:  
of ſilence doe goe downe.  
18 But we wil praife the Lord our God,  
from hence forth and for aye:  
Sound ye the praifes of the Lord,  
praife ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Dauid being in great daunger of Saul in the deſert of Maon, per-  
ceyuing the great and inſtimable loue of God towarde him,  
magnifyeth ſuch great mercies, proteſteth that he wil be thank-  
full for the ſame.

Sing

Sing this as the 111. Psalme.

**I** Lone the Lord because my voice,  
and prayer heard hath he :

2 When in my daies I cald on him,  
he bowed his eare to me.

3 Euen when the snares of cruell death,  
about beset me round:

When paines of hell me caught, and when  
I woe and sorowe found.

4 Vppon the name of God the Lord,  
then did I call and say :

Deliu<sup>r</sup> thou my soule O Lord,  
I doe thee humbly pray.

5 The Lord is very mercifull,  
and true he is also :

And in our God compassion,  
doth plentifully flow.

6 The Lord in safety doth preserve,  
all those that simple be :

I was in woefull misery,  
and he reliev'd me.

7 And now my soule sith thou art safe,  
returne vnto thy rest:

For largely loe the Lord to thee,  
his bounty hath exprest.

8 Because thou hast deliuered,  
my soule from deadly thral:

My moistned eien from inournesfull teares,  
my sliding feete from fall.

9 Before the Lord I in the land  
of life will walke therfore:

10 I did believe therfore I spake,  
for I was troubled sore.

The second part.

11 I saide in my distresse and feare,  
that all men liers be :

12 What shall I pay the Lord for all,



his benefites to me :

13 The wholesome cup of sauing health,

I thankfullly will take :

And on the Lords name I will call,  
when I my praier make.

14 I to the Lord will pay the bowes,

that I haue him behight:

yea euen at this present time,

in all the peoples sight.

15 Right deare and pretious in his sight,

the Lord doth aie esteeme:

The death of all his holy ones,

what euer men doe deeme.

16 Thy seruant Lord thy seruant loe,

I doe my selfe confesse :

Sonne of thy handmaide thou hast broke,

the bonds of my distresse.

17 And I will offer vp to thee,

a sacrifice to praise:

And I will call bypon the name,

of God the Lord alwaies.

18 I to the Lord will pay the bowes,

that I haue him behight :

yea euen at this present time,

in all the peoples sight.

19 Yea in the court of Gods owne house,

and in the midst of thee:

O thou Ierusalem. I say,

wherefoze the Lord praise thee.

Laudate Dominum. Psal. Cxvii. N.

He exhorteth the Gentiles to praise God, because he hath accomplished as well to them as to the Iewes, the promise of life euerlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All pre nations of the Lord.

praise thee the Lord alwaies :

And all the people euerie where.

set forth his noble praise.

2 For great his kindness is to his  
his truth endures for aye:

Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

Confitemini Domino. Psal. Cxviii. N<sup>o</sup>

David reiected of Saul and of the people, at the time appointed  
obtaineth the kingdome, for which hee biddeth all them that  
feare the Lord to be thankfull vnder whose person, Christe is  
liuely set forth, who should be of his people reiected.

Sing this as the 84. Psalme.

O Give ye thanks vnto the Lord  
for gracious is he:

Because that mercy both endure,  
for euer towards thee.

2 Let Iſraell reioyce and say,  
his mercy dureth for aye:

3 Now let the house of Barou say,  
his mercy dureth for aye,

4 Let al that feare the Lord our God,  
euen now confesse and say:

The mercy of the Lord our God,  
endureth still for aye.

5 In trouble and in heaviness,  
vnto the Lord I cryde:

Which louingly heard me at large,  
my late was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt:

For feare what man can doe to me,  
when God stands me about.

7 The Lord doth take my part with them,  
that helpe to succour mee.

Wherefore I shall see my desire,  
vpon mine enemy.

8 Better it is to trust in God,  
then in many mortall seedes:

- 9 O to put confidence in kings,  
or princes in our neede:  
10 All nations haue enclosed me,  
and compassed me round:  
But in the name of God wil I,  
mine enemies confound.  
11 They kept me in on euery side,  
they kept me in I say:  
But through the lords most mighty name  
I shal worke their decay.  
12 They came about me al like bees,  
but yet in the Lords name:  
I quencht they: thornes that were on fire,  
and wil destrey the same.

The second part.

- 13 Thou hast with force thrust sore at me,  
that I in dede might fal:  
But through the Lord I found such helpe,  
that they were vanquisht al.  
14 The Lord is my defence and strength,  
my ioy, my mirth, and song:  
He is become for me in dede,  
a sauiour most strong.

- 15 The right hand of the Lord our God,  
doth bring to passe great things:  
He causeth voice of ioy and health,  
in righteous mens dwellings.  
16 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preheminnence,  
his force is as it was.

- 17 I wil not die but ener liue,  
to vtter and declare:  
The Lord his might & wondrous power,  
his workes and what they are.  
18 The Lord himselfe hath chastened  
and hath corrected me;

But hath not giuen me ouer yet,  
to death as ye may see.

- 19 Set open vnto me the gates,  
of truth and r ghteousnesse:  
That I may enter vnto them,  
the Lords praise to confesse.  
20 This is the gate cnen of the Lord,  
which shall not so be shut:  
But good and righteous men alway.  
shall enter into it.

The third part.

- 21 I will giue thanks to thee O Lord,  
because thou hast heard me:  
And art become most lovingly,  
a Saviour vnto me.  
22 The stone which ere this time among,  
the builders was refused:  
Is now become the corner stone,  
and chiefly to be vsed.  
23 This was the mighty worke of God,  
this was the Lords owne fact:  
And it is marueilous to beholde;  
with eyes that noble act.  
24 This is the ioyfull day in deede,  
which God himselte hath wrought:  
Let vs be glad and ioy therein,  
in heart, in minde and thought.  
25 Now helpe vs Lord and prosper vs,  
we wish with one accord:  
26 Blessed be he that comes to vs,  
in the name of the Lord.  
27 God is the Lord that sheweth vs light,  
binde ye therefore with cord:  
Pour sacrifice to the Altar,  
and giue thanks to the Lord.  
28 Thou art my God I will confesse,

and render thanks to thee :

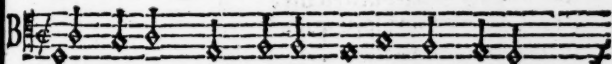
Thou art my God and I will praise,  
thy mercies towards me.

37 O giue ye thanks vnto the Lord,  
for gracious is he:

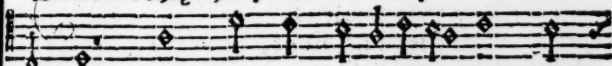
Because his mercy doth endure,  
for euer towards thee.

Beati immaculati. Psal. Cxix. W, W.

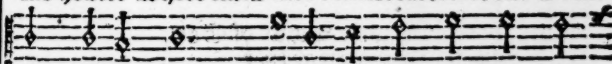
The prophet wonderfully commended Gods law wherein he cannot satisfie himselfe, nor expresse sufficiently his affection, therunto adding notable complaints and consolations meet for the faithfull to haue, both in heart and voice: as in the Hebrue euery eight verses be gin with one letter of the Alphabet.



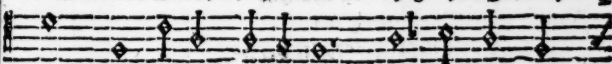
Blessed are they that perfect are and pure in mind



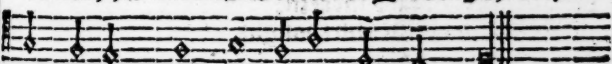
and heart: whose liues and conuersation from Gods



lawes neuer start, 2. Blessed are they that giue them,



selues, his statutes to obserue: Seeking the Lord



with all their heart and neuer from him shewer.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing :

which stedfastly walke in his paths,  
without any wandring,

4 It is thy will and commaundement,  
that with attentiu heede :

Thy noble and diuine precepts,  
we learne and keepe in deede,

5 Oh would to God it might thee please,  
my wayes so to reioyse.

That I might both in heart and voice,  
thy lawes keepe and confesse.

6 So should no shame my life attaine,  
whilst I thus set mine eyes:

And bend my mind alwayes to muse,  
on thy sacred decrees.

7 Then wil I praise with byright heart,  
and magnify thy name:

When I shall learne thy iudgements iust,  
and likewise proue the same.

8 And wholly wil I giue my selfe,  
to keepe thy lawes most right.

Forsake me not for ever Lord,  
but shew thy grace and might.

BETH.

The second part.

9 By what means may a pong man best,  
his life learne to amend?

If that he marke and keepe thy word,  
and therein his life spend.

10 Unfainedly I haue thee sought,  
and thus seeking abide:

O neuer suffer me O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts,  
thy workes I haue hid still:

That I might not at any time,  
offend thy godly will.

12 We magnify thy name O Lord,  
and praise thee euermore:

Thy statutes of most worthy fame,  
O Lord teach mee therfore,

13 My lips haue neuer ceast to preach,  
and publish day and night:

Thy iudgements all. which did proceede  
from thy mouth full of might.

- 14 Thy testimonies and thy waies,  
please me no lesse in deede:  
Then all the treasures of the earth,  
which worldlings make their meede.
- 15 Of thy precepts I will still muse,  
and thereto frame my talke:  
As at a marke so will I aime,  
thy waies how I may walke.
- 16 My onely ioy shall be so fast,  
and on thy law so set:  
That noth'ng can me so farre blinde,  
that I thy words forget.
- GIMEL. The third part.
- 17 Graunt to thy seruant now such grace,  
as may my life prolong:  
Thy holy word then will I keepe,  
both in my heart and tongue.
- 18 Mine eyes which were dim and shut vp,  
so open and make bright:  
That of thy law and marueilous works,  
I may haue the cleare sight.
- 19 I am a stranger in this earth,  
wandring now here now there:  
Thy word therefore to me disclose,  
my footsteps for to cleare.
- 20 My soule is rauisht with desire,  
and neuer is at rest:  
But seekes to know thy iudgements hie,  
and what may please thee best.
- 21 The proud men and malicious,  
thou hast destroyed echone:  
And cursed are such as doe not,  
thy heltes attend vpon.
- 22 Lord turne me from rebuke and shame,  
which wicked men conspire:  
For I haue kept thy covenants,  
with zeale as hote as fire.

23 The Princes great in counsell sate,  
and did against me speake :

But then thy seruant thought how he,  
thy statutes might not breake.

24 For why? thy covenants are my ioy,  
and my great hearts solace :

They serue in steede of Counsellers,  
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,  
and almost turnde to dust :

Restoze therfore my life againe,  
as thy promise is iust.

26 My waies when I acknowledged,  
with mercy thou didst heare :

Heare now eftsoones and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,  
thy precepts and thy loze:

Thy workes then will I meditate,  
and lay them by in store.

28 My soule I feele so sore opprest,  
that it melteth for grieue :

According to thy word therfore,  
halt Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend.

And that I may learne thee to loue,  
thy holy law me send.

30 The way of truth both straight and sure  
I haue chosen and found :

I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then (O Lord) I forced my selfe,  
thy covenants to embrace :

Let me therfore haue no rebuke,  
nor checke in any case.



Then will I rume with ioyfull cheare,  
where thy word doth me call:  
when thou hast set my life at large,  
and id me out of thral.

The 5. part.

Instruct me Lord in the right trade,  
of thy statutes diuine:  
and it to keepe euen to the end,  
my heart will I encline.  
Graunt me the knowledge of thy law,  
and I shall it obey:  
with heart and minde and all my might,  
I will it keepe I say.

In the right path of thy precepts,  
guide me Lord I require:  
None other pleasure doe I wishe,  
nor greater thing desire.  
Incline my heart thy lawes to keepe,  
and couenants to embrace:  
and from all filthy auarice,  
Lord shield me with thy grace.

From vaine desires and worldly lusts,  
turne backe mine eyes and sight:  
Gine me the spirite of life and power,  
to walke thy wayes aright.

Confirm thy gracious promise Lord,  
which thou hast made to me:  
which am thy seruant and doe lone,  
and feare nothing but thee.

Reproch and shame which I doe feare,  
from me O Lord expell:  
for thou doest iudge with equitie.  
and therein doest excell.

Beholde my hearts desire is bent,  
thy lawes to keepe for aie:  
and strengthen me so with thy grace,  
that it performe I may.

V A V.

The sixt part.

- 41 Thy mercies great and manifold,  
let me obtaine O Lord:  
Thy sauing health let me enioy,  
according to thy word.
- 42 So shall I stop the slanderous mouthes,  
of lewd men and vniust:  
For in thy faithfull promises,  
stands my comfort and trust.
- 43 The word of truth within my mouth,  
let euer still be prest:  
For in thy iudgements wonderfull,  
my hope doth stand and rest.
- 44 And while that breath within my breast  
doth naturall life preserve:  
Yea til this worlde shall be dissolved,  
thy law will I obserue.
- 45 So walke will I as let at large,  
and made free from al dread:  
Because I sought how for to keepe,  
thy precepts and thy read.
- 46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before kings I will them blase,  
and shrinke no whit for shame.
- 47 I will reioyce then to obey,  
thy worthy hestres and will:  
which enermore I haue loued best,  
and so will loue them still.
- 48 My hand will I lift to thy lawes,  
which I haue dearly sought:  
And practise thy commaundements,  
in will, in deede, in thought.

Z A I N.

The 7. part

- 49 Thy promise which thou madest to me  
thy seruant Lord remember:

- for therein haue I put my trust.  
and confidence for euer.
- 50 It is my comfort and my ioy,  
when troubles me assaile:  
for were my life not by thy word,  
my life would soone decay.
- 51 The proud and such as God contemne,  
still made of me a scozne:  
yet would I not thy law forsake,  
as he that were folowne.
- 52 But cald to mind Lord thy great works  
shewd to our fathers old:  
whereby I felt thy ioy surmount,  
my grise an hundred folde.
- 53 But yet alas for feare I quake,  
seeing how wicked men:  
thy law forsooke, and did procure,  
thy iudgements who knoweth when?
- 54 And as for me I framde my songs,  
thy statutes to exalt:  
when I among the straungers dwelt,  
and thoughts gan me assault.
- 55 I thought vppon thy name O Lord,  
by night when other sleepe;  
As for thy law I also kept,  
and euer will it keepe.
- 56 Thys grace I did obtaine, because  
thy couenants sweete and deare:  
I did embrace and also keepe,  
with reuerence and with feare.
- METH. The 8. part.
- 57 O God which art my part and lot,  
my comfort and my stay:  
I haue decreede and promised,  
thy law to keepe alway.
- 58 My earnest heart did humbly sue,  
in presence of thy face:

As thou therefore hast promised,  
Lord graunt me of thy grace.

59 My life I haue examined,  
and tride my secret heart:  
Which to thy statutes caused me,  
my fecte straight to conuert.  
60 I did not stay nor linger long,  
as they that slouthfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
haue made of me their pray:  
yet would I not thy law forget,  
nor from thee goe astray.

62 Thy righteous iudgement toward me,  
so great is and so hie:  
That euen at midnight will I rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their heart:  
And neither will for loue nor dread,  
from thy commandements start.

64 Thy mercies Lord most plenteously,  
doe all the world fulfill:  
O teach me how I may obey,  
thy statutes and thy will.

Y E T H.

The 9. part.

65 According to thy promise Lord,  
so hast thou with me dealt:

For of thy grace in sundry sorts,  
haue I thy seruant felt.

66 Teach me alwaies to iudge aright,  
and giue me knowledge sure:

For certainly belieue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,

- I erred and went astray:  
 But now I keepe thy holy word,  
 and make it all my stay.
- 61 Thou art both good and gracious,  
 and giuest most liberally:  
 Thy ordinaunces how to keepe,  
 therefore O Lord teach me.
- 69 The proud and wicked men haue forgoe,  
 against me many a lie:  
 yet thy commandements stil obserue,  
 with all my heart will I.
- 70 Their harts are swoln w<sup>th</sup> worldly wealth  
 as grease so are they fat:  
 But in thy law doe I delight,  
 and nothing seeke but that.
- 71 O happy time may I well say:  
 when thou didst me correct:  
 for as a guide to learne thy lawes,  
 thy rod did me direct.
- 72 So that to me thy word and law,  
 is dearer manifolde:  
 Then thousands great of silver and golde,  
 or ought that can be tolde.
- 10 D. The 10. part.
- 73 Seeing thy hands haue made me Lord,  
 to be thy creature:  
 Graunt knowledg: likewise how to learne,  
 to put thy lawes in vze.
- 74 So they that feare thee shall reioice,  
 when euer they me see:  
 Because I haue learnde by thy sword,  
 to put my trust in thee.
- 75 when with thy rod the world is plagued  
 I know the cause is iust:  
 So when thou doest correct me Lord,  
 the cause iust needes be must.
- 76 Now of thy goodnes I thee pray,

Some comfort to me send :

As thou to me thy seruant hetst,  
so from all ill me shend.

77 Thy tender mercies poure on me,  
and I shall surely liue:

For ioy and consolation both,  
thy lawes to me doe giue.

78 Confound the proud whose false pretences  
is me for to destroy:

But as for me thy bestes to know,  
I will my selfe employ.

79 Who so with reuerence doe thee feare,  
to me let them retire :

And such as doe thy couenants know,  
and them alone desire.

80 My heart without all wauiing,  
let on thy lawes be bent :

That no confusion come to me,  
whereby I should be shent.

CAPH.      The 11. part.

81 My soule doth faint and ceaseth not,  
thy sauing health to craue :

And for thy wordes sake still I trust,  
my hearts desire to haue.

82 Mine eyes doe faile with looking for  
thy word, and thus I say:

Oh when wilt thou me comfort Lord,  
why doest thou thus delay?

83 As a skin bottle in the smoke,  
so am I parcht and drie :

Yet will I not out of my heart,  
let thy commaundement slide.

84 Alas how long shall I yet liue,  
before I see the houre :

That on my foes which me torment,  
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,  
 thinking to make me sure :  
 Thus contrary against thy law,  
 my hurt they doe procure.  
 86 But thy commaundements are all true,  
 and causelesse they me griue :  
 To thee therefore I doe complaine,  
 that thou mightst me relieue.

87 Almost they had me cleane destroide,  
 and brought me quite to ground :  
 yet by thy statutes I abode,  
 and therein succour found.  
 88 Restoze me Lord againe to life,  
 for thy mercies excell :  
 And so shall I thy couenants keepe,  
 till death my life expell.

LAMED. The 12. part.

89 In heauen Lord where thou doest dwell,  
 thy word is stablished sure :  
 And shall for all eternity,  
 fast grauen there endure.  
 90 From age to age thy truth abides,  
 as doth the earth witnesse:  
 whose ground=worke thou hast laide so sure,  
 as no tongue can expresse.

91 Euen to this day we may well see,  
 how all things perseuere :  
 According to thy ordinaunce,  
 for all things thee reuere.  
 92 Had it not beene that in thy law,  
 my soule had comfort sought :  
 Long time ere now in my distresse,  
 I had beene brought to nought.

93 Therefore will I thy precepts aie,  
 in memory keepe fast :  
 By them thou hast my life restozde,  
 when I was at last cast,

94 No wight to me can tittle make,  
for I am onelie thine :  
Haue me therefore for to thy lawes,  
mine eares and heart incline.

95 The wicked men doe seeke my bane,  
and thereto lie in waite :

But I the while considered,  
thy noble acts and great.

96 I see nothing in this wide world,  
at length which hath not end:

But thy commandements and thy word,  
beyond all end extend.

MEM. The 13. part.

97 What great desire and feruent loue,  
doe I beare to thy law?

All the day long my whole deuise,  
is onelie on thy law.

98 Thy word hath taught me farre to passe  
my foes in poll:cy :

For still I kept it as a thing,  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell :

Because I doe thy couenants keepe,  
and them to others tell.

100 In wisdom I doe passe also,  
the auncient men in deede :

And all because to keepe thy lawes,  
I held it ate best reede.

101 My feete I haue refrained eke,  
from euery euill way :

Because that I continuallie,  
thy word might keepe I say.

102 I haue no: sweved fro thy iudgements  
no: yet shronke any deil :

For why : thou hast me taught thereby,  
to liue godly and well.



103 O Lord how sweete vnto my taste,  
finde I thy wordes alway?

Doubtlesse no hony in my mouth,  
feele ought so sweete I may.

104 Thy lawes haue me such wisdomē leard  
that bitterly I hate:

All wicked and vngodly waies,  
in euerie kinde oʒ rate.

N V N. The 14. part.

105 Euen as a lanthorne to my fecte,  
so doth thy word shine bright:

And to my paths where euer I goe,  
it is a flaming light.

106 I haue both swozne and will perfozne,  
most certainly doubtlesse:

That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore opprest,  
and brought me to deaths doze:

O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart & voice,  
most frankly I thee giue:

Accept and teach me how I may,  
after thy iudgements liue.

109 My soule is apt so in my hand,  
that daungers me assaile:

Yet doe I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked laide their nets,  
to catch me at a pray:

Yet did I not from thy precepts,  
once swerue oʒ goe astray.

111 Thy lawes I haue so claimed alway,  
as mine owne heritage:

And why? for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end.  
I will continue still.

LAMECH.

The 15. part.

113 The crafty thoughts and double hearts,  
I doe alwaies detest:  
But as for thy law and precepts,  
I loved them euer best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises,  
lookt for with patience.

115 Goe to therefore ye wicked men,  
depart from me anone:  
For the commaundements will I keepe,  
of God my Lord alone.  
116 As thou hast promised so performe,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quaille.

117 Upholde me and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take,  
will I both night and day.  
118 Thou hast trod such vnder thy feete,  
as doe thy statutes bryake:  
For nought auailles their subtilty,  
their counsell is but weake.

119 Like drosse thou casts the wicked out,  
where euer they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.  
120 My flesh alas is taken with feare,  
as though it were benumde:  
For when I see thy iudgements straight,  
I am as one astonde.

AIN.

The 16. part.

- 121 I doe the thing that lawfull is,  
and giue to all men right:  
Resigne me not to them that would,  
opresse me with their might.
- 122 But for thy seruant surety be,  
in that thing that is good:  
That proud men giue me not the foile,  
which rage as they were wood.
- 123 Mine eyes with waiting are now blind  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.
- 124 Intrcate thy seruant louingly,  
and fauour to him show:  
Thy statutes of most excellency,  
teach me also to know.
- 125 Thy humble seruant Lord I am,  
graunt me to vnderstand:  
How by thy statutes I may know,  
best what to take in hand.
- 126 It is now time Lord to begin,  
for truth is quite decayde:  
Thy law likewise I haue transgressed,  
and none against them saide.
- 127 This is the cause wherefore I loue,  
thy lawes better then golde:  
Or iewels fine which are esteemed,  
most costly to be solde.
- 128 I thought thy precepts all most iust,  
and so them laide in store:  
All crafty and malicious waies,  
I doe abhorre therefore.

P E.

The 17. part.

- 129 Thy couenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,

when

When they are tride and found.

130 When men first enter into thy word,  
they finde a light most cleare :

And very idiots vnderstand,  
When they it reade oz heare.

131 For ioi I haue both gaped and bꝛeathd  
to know thy commaundement :

That I might guide my life thereby,  
I sought what thing it meant.

132 With mercy and compassion Lord,  
behold me from aboue :

As thou art wont to behold such,  
as thy name feare and loue.

133 Direct my footesteps by thy word,  
that I thy will may know :

And neuer let iniquitie,  
thy seruant ouerthrow.

134 From slanderous tongues & deadly harins,  
preserue and keepe me sure :

Thy precepts then will I obserue,  
and put them eke in bre.

135 Thy countenance which doth surmount.  
the sunne in his bright hew :

Let it shine on me and by thy law,  
teach me what to eschew.

136 Out of mine eies great flouds gush out  
of drearie teares and fell :

When I behold how wicked men,  
thy lawes keepe neuer a dell.

Z A D E. The 18. part.

137 In euery point Lord thou art iust,  
the wicked though they grudge :

And when thou doest sentence pronounce,  
thou art a righteous iudge.

138 To render right and sice from guile,  
are two chiefe points most hic :

And such as thou hast in thy law,

commaunded vs straightly.

139 With seale and swath I am consume,  
and euen pinde away :

To see my foes thy word forget,  
for ought that I doe may.

140 So pure and perfect is thy word,  
as any heart can deeme :

And I thy seruant nothing more,  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree :

Yet doe I not thy heltes forget,  
nor shrink away from thee.

142 Thy righteousness Lord is most iust:  
for euer to endure :

Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and griefe haue seased on me,  
and brought me wondrous low :

Yet doe I still of thy precepts,  
delight to heare and know.

144 The righteousness of thy iudgements,  
doth last for euermore :

Then teach them me for euen in them,  
my life lieth by in store

KOP H. The 19. part.

145 With feruent heart I call and cride,  
now aunswere me O Lord :

That thy commaundements to obserue,  
I may fully accord.

146 To thee my God I make my sute,  
with most humble request :

Haue me therfore and I will keepe,  
thy precepts and thy best.

147 To thee I cry euen in the night,  
before the day waxe light :

Because that I haue in thy word,  
my confidence whole plight.

148 Mine eyes prevent the watch by night,  
and ere they call I wake :

That by deuiling of thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pittie on me take :

As thou wast wont so iudge me Lord,  
least life should me forsake.

150 My foes draw neare and doe procure,  
my death maliciously:

Which from thy law are farre gone backe,  
and strayed from it lewdly.

151 Therefore O Lord approach thou neare,  
for neede doth so require:

And al thy precepts true they are,  
then helpe I thee desire.

152 But thy commandements I haue leard  
not now but long agoe :

That they remaine for euermore,  
thou hast them grounded so.

RESH. The 20. part.

153 My trouble and affliction,  
consider and beholde:

Deliver me. for of thy law,  
I neuer take fast holde.

154 Defend my good and righteous cause,  
with speede me succour send:

From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked farre they are,  
from hauing health and grace:

Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies (Lord) I grant,  
what tongue can them attaine?

And as thou hast me iudged ere now,  
so let my life obtaine.

157 Though many men did trouble me,  
and persecute me soze :

Yet from thy lawes I neuer shonke,  
nor went away therefore.

158 And truth it is for griefe I die,  
when I these traitors see:

Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,  
with heart most glad and faine :

As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree must be,  
and so it hath beene euer :

Thy righteous iudgements are also,  
most true and decaie neuer.

ACHIN. The xxi part.

161 Princes haue sought by crueltie,  
causelesse to make me crouch :

But all in vaine, for of thy word,  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merrie and glad :

Then he that of rich spoiles and praies,  
great store and plentie had.

163 As for all lies and falstie,  
I hate most and detest :

For why : thy holie lawes doe I,  
about all thinges loue best.

164 Seuen times a day I praise the Lord,  
singing with heart and voice :

Thy righteous acts and wonderfull,  
so cause me to reioice.

165 Great peate and rest shall all such haue

¶

which

Which doe thy statutes loue :  
 No daunger shall their quiet state,  
 impair or once remoue.  
 166 Mine onely health and comfort Lord,  
 I looke for at thy hand :  
 And therefore haue I done those things,  
 which thou didst me commaund.

167 Thy lawes haue bene my exercise,  
 which my soule most desired :  
 So much my loue to them was bent,  
 that nought els I required.  
 168 Thy statutes and commaundements,  
 I kept thou knowest aright :  
 For all the things that I haue done,  
 are present in thy sight,

TAV. The 22. part.

169 O Lord let my complaint and crye,  
 before thy face appeare:  
 And as thou hast me promise made,  
 so teach me thee to feare.  
 170 My humble supplication,  
 toward thee let finde access:  
 And graunt me Lord deliuerance,  
 for so is thy promise.

171 When shall my lips thy praises speake,  
 after most ample sort :  
 When thou thy statutes hast me taught,  
 wherein stands my comfort.  
 172 My tong shal sing and preach thy word  
 and on this wise say shall:  
 Gods famous acts and noble lawes,  
 are iust and perfect al.

173 Stretch out thy hand I thee beseech,  
 and speedily me saue :  
 For thy commaundements to obserue,  
 chosen (O Lord) I haue :  
 174 Of thee alone Lord I craue health,



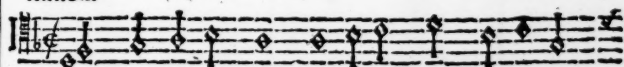
For other I know none:  
And in thy law and nothing els,  
I doe delight alone.

175 Grant me therefore long daies to live,  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauour trie.

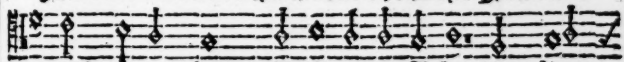
176 For I was lost and went astray,  
much like a wandring sheepe:  
Oh seeke me for I haue not faill'd,  
thy commaundements to keepe.

Ad Dominum. Psal. Cxx. T. S.

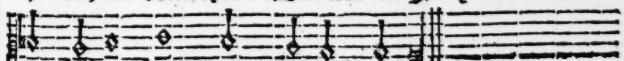
David banished from among the barbarous Arabians through  
false reports of ennnious flatterers, lamenteth his long abode a-  
mong such infidels, giuen to all kinde of wickednesse and con-  
tention.



A trouble and in thral, vnto the Lord I call and



he doth me comfort. 2. Deliu' me I say from liars



lips alway, and tongue of false report.

3 What vantage e2 what thing,  
Getst thou thus for to sing:

Thou false and flattering lier?

4 Thy tongue doth hurt I weene,  
No lesse then arrows keene,  
Of hie consuming fire.

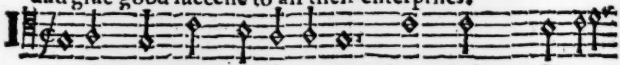
5 Was too long I slacke,  
Within those tents so blacke:  
Which Kedars are by name,  
By whom the focke elect,  
And all of Israels fact.

are put to open shame.

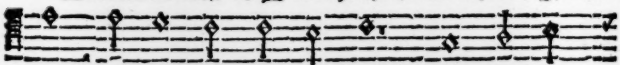
- 7 With them that peace did hate,  
 I came a peace to make,  
 And set a quiet life :  
 But when my tale was tolde,  
 Causeles I was controlde,  
 By them that would haue strife.

Leuauí oculos. Psal. Cxxi. W. W.

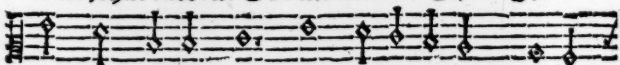
The prophet sheweth by his own example, that the faithful ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their enterprises.



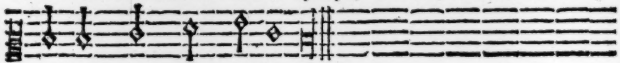
Lift mine eyes to Sion hill, from whence I do at-



tend, that succour God me send. 2. The mightie



God me succour will, which heauen & earth framed,



and al things therein named.

- 3 Thy foote from slip he will preserve,  
 And will thee safely keepe :  
 For he will neuer sleepe.
- 4 Doe he that doth Israell conserue,  
 No sleepe at all can him catch :  
 But his eyes doe euer watch.
- 5 The Lord is thy warrant alway,  
 The Lord eke doth thee coner :  
 As at thy right hand euer.
- 6 The Sunne shall not thee parch by day,  
 Nor yet the Moone not halfe so bright,  
 Shall with colde thee hurt by night.

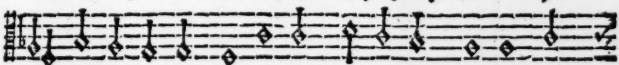
- 7 The Lord will keepe thee from distresse,  
And will thy life sure saue:  
And thou also shalt haue.  
8 In all thy busines good successe,  
Where euer thou goest in or out:  
God will thy things bring about.

Lætatus sum Psal. Cxxii. W. K.

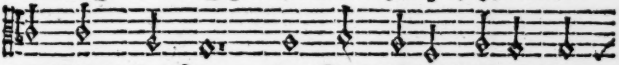
Dauid reioyceth that God accomplished his promise, and placed his Arke in Sion, giuing thanks, and praying for the prosperity of the Church.



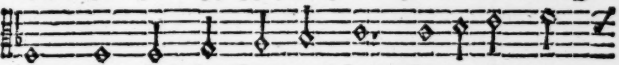
Did in hart reioice to heare the peoples voice, in



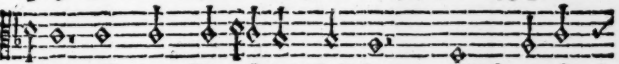
offering so willingly: for let vs vp say they, and in



the Lords house pray, thus spake the folk ful louing=



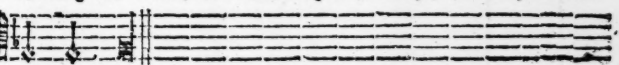
ly. 3. Our feet that wandred wide, shal in thy gates



abide, O thou Ierusalem full faire, which art so



seemely let much like a Citty neate, the like wherof is



not else where.

- 4 The Tribes with one accord,  
The Tribes of God the Lord:  
Are thither bent their way to take:

So God befoze did tell,  
That there his Israell,  
Their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly :  
Which thrones right to maintaine,  
To Danids house pertaine :  
His folke to iudge accordingly.

6 To pray let vs not cease,  
For Ierusalem's peace :  
Thy friends God prosper mightely.  
7 Peace be thy waile about,  
And prosper the throughout :  
Thy places eke continually.

8 I wish thee prosperous state,  
For my poore brethzens sake :  
That comfort haue by means of thee.  
9 Gods house doth me allure,  
Thy wealth for to procure :  
So much alwaies as lieth in me.

Ad te leuauit. Psal. Cxxiii. T. S.

A prayer of the faithfull which are afflicted by the wicked world-  
lings and contemners of God.

Sing this as the 119. Psalme.

O Lord that heauen doest possesse,  
I lift mine eyes to thee :  
Euen as the seruant listeth his,  
his masters hands to see.  
As handmaidens watch their mistresse hands,  
some grace for to atchiue :  
So we beholde the Lord our God,  
till he doe vs forgine.

3 Lord graunt vs thy compassion,  
and mercy in thy sight :  
For we are filled and overcome,

with hatred and despight.

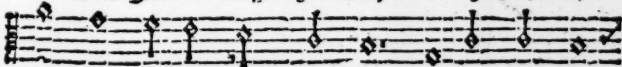
- 4 Our mindes be stufte with great rebuke,  
the rich and worldly w<sup>o</sup>se:  
Doe make of vs their mocking stocke,  
the proude doe vs despise.

Nisi quia Dominus. Psal. Cxxiiii. VV. VV.

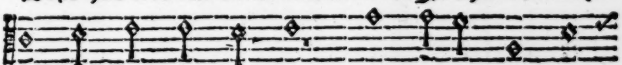
The faithfull deliuered out of great daunger, acknowledge not to  
haue escaped by their owne power, but through the fauour of  
God.



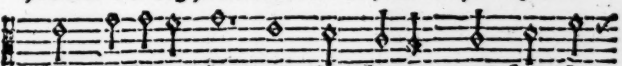
Ow I sracil may say and that truely, if that the



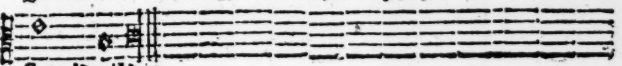
Lord had not our cause maintaine. If that the Lord



had not our right sustaine. When all the world as



gainst vs furiously, made their vproyes and saide we



should all die.

- 3 Now long agoe,  
they had deuoured vs all,  
And swallowed quicke,  
for ought that we could deeme:  
Such was their rage,  
as we might well esteeme.

- 4 And as the floods,  
with mighty force doe fall:  
So had they now,  
our liues euen brought to th'all.

- 5 The raging streames,

most proud in roaring noice :  
Had long agoe.

ouerwhelmed vs in the deepe.

6 But loued be God,  
which doth vs safely keepe,  
From bloudie teeth,  
and their most cruell voices  
which as a pray,  
to eate vs would reioice.

7 Euen as a bird,  
out of the fowlers grin:  
Escapeth away,  
right so it fareth with vs,  
Groke are their nets,  
and we escaped thus.

8 God that made heauen  
and earth, is our helpe then :  
His name hath saved vs,  
from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

He describeth the assurance of the faithfull in their afflictions, and  
desireth their wealth, and destruction of the wicked,

Sing this as the Pater noster.

Such as in God the Lord doe trust,  
As mount Sion shall firmly stand:  
And be remoued at no hand.  
The Lord will count them right and iust.  
So that they shalbe sure,  
For euer to endure.

2 3 S mightie mountaines huge and great,  
Ierusalem about doe close :  
So will the Lord be vnto those,  
who on his godly will doe waite.  
Such are to him so deare,  
They neuer neede to feare,

3 For though the righteous trie doth he,

By making wicked men his rod,  
Least they through griefe forsake their God,  
It shall not as their lot stil be.

4 Give Lord to those thy light,  
whose hearts are true and right.

5 But as for such as turne aside,  
By crooked waies which they out sought,  
The Lord will surely bring to nought.  
with woakes most vile they shall abide.

But peace with Iſraell,  
For evermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commaundements.

Those that doe put their confidence,  
Vppon the Lord our God onely:  
And flee to him for his defence,  
In all their neede and misery.  
Their faith is sure firme to endure,  
Grounded on Christ the corner stone:  
Moued with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The mighty hills doe it compasse,  
So that no enemies come to them,  
To hurt the towne in any case.  
So God in deede in euerie neede,  
His faithfull people doth defend:  
Standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly:  
The sinners and vngodlies rod,  
To carrie vppon his family,  
Least they also from God should goe,  
falling to sinne and wickednes:  
O Lord defend world without end,  
Thy Christian flocke through thy goodnes,

O Lord doe good to Christians al,  
 That stedfast in thy word abide :  
 Such as willingly from God fall,  
 And to false doctrine daily slide.  
 Such will the Lord scatter abroad,  
 With hypocrites hrowne downe to hell:  
 God will hem send paines without end,  
 But Lord graunt peace to Isræll.

Glozy to God the father of might,  
 And to his Sonne our Saviour :  
 And to the holy Ghost whose light,  
 Shine in our hearts and vs succour.  
 That the right way from day to day,  
 We may walke and him glorifie:  
 With hearts desire all that are here,  
 Worshipp the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W. K.

This Psalme was made after the returne of the people from Babilon, & sheweth that the meane of their deliuerance, was wonderfull, after the seuentie yeares of their captiuitie forespoken by Ierem. 25. 12. 29. 10.

When that the Lord againe his Sion had forth

brought from bondage great and also seruitude ex-

treame. His work was such as did surmount mans

hart and thought: so that we were much like to them

that vse to dreame. Our mowthes were with laughter

filled





- 2 The Heathen folke,  
are forced then this to confesse:  
How that the Lord  
for them also great things had done.  
3 But much more we,  
and therefore can confesse no lisse.  
wherefoze to ioy,  
we haue good cause as we begun.  
4 O Lord goe forth,  
thou canst our bondage end:  
As to deserts,  
the flowing riuers send.  
5 Full true it is,  
that they which sow in teares in deede:  
A time will come  
when they shall reape in mirth and ioy.  
6 They went and wept,  
in bearing of their precious seede:  
for that their foes,  
full often times did them annoy:  
But their returne,  
with ioy they shall sure see:  
Their sheaues home bring,  
and not impaired be.

Nisi Dominus. Psal. Cxxvii. VV. VV.

It is not mans wit, power, or labour, but the free goodnesse of  
God that giueth riches, preserveth towns and countreies, gran-  
teeth nourishment and children.

Sing this as the Lords Prayer.

Except the Lord the house doe make,  
and thereunto do set his hand:  
what men doe builde it cannot stand.  
Likewise in vaine men undertake,  
Citties and holdes to watch and ward:  
Except the Lord be their safeguard.

2 Though

2 Though ye rise early in the morne,  
And so at night goe late to bed:  
Feeding full hardy with browne bread,  
Yet were your labour lost and woone,  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe.

3 Therefore marke well when euer yee see,  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand.  
For God himselve doth multiplie,  
Of his great liberal tie.  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and actiuenesse:  
In person and in comelinesse.  
So that a shaft shot with courage,  
Of one that hath a most strong arme:  
Flieth not so swift, nor doth like harme.

5 Oh well is him that hath his quiner,  
Furnished with such artillerie:  
For when in perill he shall be.

Such one shall neither shake nor shiner,  
When that he pleadeth before the iudge:  
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous state of persons married in the feare of God, & promises of Gods blessing to all them that liue in this honourable estate according to his commandements,

Sing this as the 137. Psalme.

**B**lessed art thou that fearest God,  
and walkest in his way:

2 For of thy labour thou shalt eate,  
happie art thou I say.

3 Like fruitfull vines on thy house side,  
so doth thy wife spring out:

Thy children stand like Olive plants,  
thy table round about,

- 4 Thus art thou blest that fearest God,  
and he shall let thee see :  
5 The promised Ierusalem,  
and his felicitie.  
6 Thou shalt thy childzens children see,  
to thy great ioyes increase :  
And likewise grace on Israell,  
prosperity and peace.

Sæpe expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce, though afflicted in all ages, for God will deliuer it, and sodeinly destroy the enemies thereof.

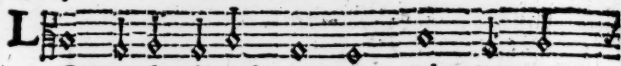
Sing this as the 137. Psalme.

- Oft they now Israell may say,  
me from my youth assailde :  
1 Oft they assailde me from my youth,  
yet neuer they preuaide.  
2 Vppon my backe the plowes plowd,  
and furrowes long did cast :  
4 The righteous Lord hath cut the cords  
of wicked for as last.  
5 They that hate me shal be ashamed,  
and turned backe also :  
6 And made as grasse vppon the house,  
which withereth ere it grow.  
7 Whereof the mower can not finde,  
enough to fill his hand :  
8 Nor he can fill his lap, that goeth,  
to gleane vppon the land.  
9 Nor passers by pray God on them,  
to let his blessing fall :  
Nor say, We blesse you in the name,  
of God the Lord at all,

De profundis. Psal. Cxxx. W. W.

An effectuous prayer to obtaine mercy and forgiuenesse of his finnes, and at length deliuerance from all euils.

Lord

**L**   
 Ord to thee I make my mone, when daungers  
 me oppreſſe: I call I ſigh plaine and grone, trucking  
 to finde releaſe. Heare now O Lord my request, for  
 it is full due time: And let thine eares be preſt vn-  
 to this prayer mine,

3 O Lord our God if thou way,  
 our ſinnes and them peruſe:  
 who ſhall then eſcape, and ſay  
 I can my ſelfe excuſe?

4 But Lord thou art mercifull,  
 and turneſt to vs thy grace:  
 That we with hearts moſt carefull,  
 ſhould care before his face.

5 In God I put my whole truſt,  
 my ſoule waiteth on his will:  
 For his promiſe is moſt iuſt,  
 and I hope therein ſtill.

6 My ſoule to God hath regard,  
 wiſhing for him alway:  
 More then they that watch and ward,  
 to ſee the dawning day.

7 Let Iſraell then boldly,  
 in the Lord put his truſt:  
 He is that God of mercy,  
 that his deliuer muſt.

8 For he it is that muſt ſaue,

Israel from his sinne:  
And all such as surely haue,  
their confidence in him.

Domine non est. Psal. Cxxxi. N.

Dauid charged with ambition, protesteth his humilitie before  
God.

Sing this as the Lamentation.

O Lord I am not pult in minde,  
I haue no scornfull eie:  
I doe not exercise my selfe,  
in things that be too hie.  
But as the childe that washed is,  
euen from his mothers brest:  
So haue I now behaued my selfe,  
in silence and in rest.

O Israel trust in the Lord,  
let him be all thy staie:  
from this time forth for euermore,  
from age to age for aie.

Memento Domine. Psal. Cxxxii. M.

The faithfull grounded on Gods promise made vnto Dauid, desi-  
reth that he would establish the same, both as touching his po-  
sterity and the building of the temple, to pray there as was  
foretold.

Remember Dauids troubles Lord, how to the  
Lord he swore. 2 And bowed a bow to Jacobs God  
to keepe for euermore. I will not come within my house  
nor clime by to my bed. Nor let my temples take  
their rest, or the eyes in my head.

- 5 Till I haue found out for the Lord,  
a place to sit thereon:  
An house for Jacobs God, to be  
an habitation.
- 6 Wee heard of it at Ephrata,  
there did we heare this sound:  
And in the fields and forrests there,  
these voices first were found.
- 7 We will assay and goe in now,  
his tabernacle there:  
Before his footstool to fall downe,  
vpon our knees in feare.
- 8 Arise O Lord, arise I say,  
into thy resting place:  
Both thou and the Arke of thy strength,  
the presence of thy grace.
- 9 Let all thy priests be clothed Lord,  
with truth and righteousness:  
Let all thy saints and holy men,  
sing all with ioyfulnesse.
- 10 And for thy seruant Davids sake,  
refuse not Lord I say:  
The face of thine annointed, Lord,  
nor turne thy face away.
- The second part.
- 11 The Lord to David swoze in truth,  
and wil not shrinke from it:  
Saying the fruite of thy bodie,  
vpon thy seate shall sit.
- 12 And if thy sonnes my couenant keepe  
that I shall learne eachone:  
Then shall their sonnes for euer sit,  
vpon thy princely throne.
- 13 The Lord himselfe hath chose Sion,  
and loues therein to dwell:  
Saying this is my resting place,  
I loue and like it well.

- 15 And I will blesse with great increase,  
her victuals euery where :  
And I will satisfie with bread,  
the needy that be there.
- 16 Yea I will decke and cloth her priestes,  
With my saluation:  
And all her saintes shall sing for ioy,  
of my protection.
- 17 There will I surely make the horne,  
of Dauid for to bud :  
for there I haue ordainde for mine,  
a lanthorne bright and good.
- 18 As for his enemies I will cloth,  
with shame for euermore :  
But I will cause his crowne to shine,  
more fresh then heretofore.

Ecce quam. Psal. Cxxxiii. VV. VV.

The commendation of godly and brotherly amity, compared to  
the most precious oile, mentioned in Exodus, 30.

Sing this as the 137. Psalme.

- O How happy a thing it is,  
and ioyfull for to see :  
Brethren together fast to holde,  
the band of amity.
- 1 It calth to minde the sweete perfume,  
and that costly ointment :  
Which on the sacrificers head,  
by Gods precept was spent.
- It wet not Aarons head alone  
but drencht his beard throughout :  
And finally it did runne downe,  
his rich attire about.
- 3 And as the lower ground doth drinke,  
the dew of Hermon hill :  
And Sion with his silver drops,  
the fields with fruit shall fill.

- 4 Euen so the Lord doth poure on them,  
his blessings manifolde :  
6 whose hearts and mindes without all guile,  
this knot doe keepe and holde.

Ecce nunc. Psal. Cxxxiiii. W. K.

Hee exhorteth the Leuites that watch in the temple, to praise the Lord.

Sing this as the 35. Psalme.

- B**ehold and haue regard,  
ye seruants of the Lord :  
which in his house by night doe watch,  
praise him with one accord.  
2 Lift vp your hands on hie,  
vnto his holy place :  
And giue the Lord his praises due,  
his benefites embrace.

- 3 For why? the Lord who did  
both earth and heauen frame :  
Doth soon blesse and will conserue,  
for euermore the same.

Landate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to praise God for his marueilous  
workes and graces wherein he hath declared his maiesty to the  
confusion of Idolaters.

**O** praise the Lord, praise him, praise him, praise  
him with one accord. O praise him still all ye that be  
the seruants of the Lord. O praise him ye that stand  
and be in the house of the Lord. ye of his court and  
of his house, praise him with one accord.



- 3 Praise ye the Lord for he is good,  
sing praises to his name:  
It is a comely and good thing,  
alwaies to doe the same.
- 4 For why? the Lord hath chose Jacob,  
his very owne you see:  
So hath he chosen Israel,  
his treasure for to be.
- 5 For this I know and am right sure,  
the Lord is very great:  
He is in dede aboue all Gods,  
most easie to entreate.
- 6 For whatseuer pleased him,  
all that full well he wrought:  
In heauen, in earth, and in the sea,  
which he hath framde of nought.
- 7 He lifts vp clouds euen from the earth,  
he makes lightnings and raine:  
He bringeth forth the winds also,  
he made nothing in vaine.
- 8 He smote the first borne of ech thing,  
in Egypt that tooke rest:  
He spared there no liuing thing,  
the man nor yet the beast.
- 9 He that in thee shewde wonders great,  
O Egypt boide of haunts:  
On Pharaos thy cursed king,  
and his seuer seruants.
- 10 He smote then many nations,  
and did great acts and things:  
He slew the great and mightiest,  
and chiefest of their kings.
- 11 Hehon king of the Amozites,  
and Og king of Basan:  
He slew also the kingdomes all,  
that were of Canaan.

12 And gaue their land to Israell,  
an heritage we see :  
To Israell his owne people,  
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,  
and thy memor' all:

Throughout all generations,  
that are or euer shal.

14 The Lord wil surely now auenge,  
his people all in deepe :

And to his seruants he will shew,  
fauour in time of neede.

15 The Idols of the Heathen are made,  
in all their coastes and lands :

Of siluer and of golde be they,  
the worke euen of mens hands.

16 They haue their mouths & can not speake  
and eies and haue no sight :

17 They haue eke eares and heare nothing,  
their mouths be breathlesse quite.

18 Wherefore all they are like to them,  
that so doe set them forth :

And likewise those that trust in them,  
or thinke they be ought worth.

19 O all ye house of Israell,  
see that ye praise the Lord:

And yee that be of Arons house,  
praise him with one accord.

20 And ye that be of Leues house,  
praise ye likewise the Lord :

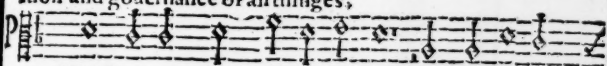
And all that stand in aſſe of him,  
praise him with one accord.

21 And out of Sion sound his praise,  
the great praise of the Lord:

Which dwelleth in Ierusalem,  
praise him with one accord.

Confitemini. Psal. Cxxxvi. N.

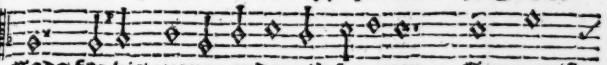
A most earnest exhortation to giue thanks vnto God for the creation and gouernance of all thinges,



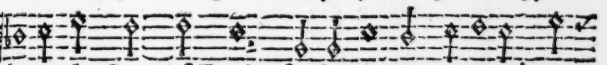
Raise ye the Lord for he is good, for his mercy



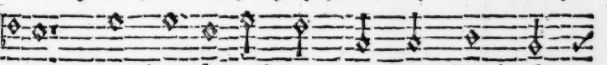
endureth for euer. 2. Giue praise vnto the God of



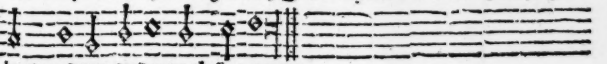
Gods for his mercy endureth for euer. 3. Giue praise



vnto the Lord of Lords, for his mercy endureth for



euer. 4. which onely doth great wonders worke, for



his mercy endureth for euer.

which by his wisdom made the heauens  
for his mercy endureth for euer :

which on the waters stretcht the earth,  
for his mercy endureth for euer.

which made great light to shine abroad,  
for his mercy endureth for euer.

As Sunne to rule the light some day,  
for his mercy endureth for euer.

The Moone and stars to guide the night  
for his mercy endureth for euer.

which smote Egypt with their first born,  
for his mercy endureth for euer.

And Israell brought out from them,  
for his mercy endureth for euer.

With mighty hand and stretched arme,  
for his mercy endureth for euer.

- 13 Which cut the red sea in two parts,  
 for his mercy endureth for ever.  
 14 And Israell made passe there throughe,  
 for his mercy endureth for ever.  
 15 And drowned Pharao and his host,  
 for his mercy endureth for ever.  
 16 Throughe wilderness his people led,  
 for his mercy endureth for ever.  
 17 He which did smite great noble kings,  
 for his mercy endureth for ever.  
 18 And which hath slain the mighty kings,  
 for his mercy endureth for ever.  
 19 As Seson king of the Amozites,  
 for his mercy endureth for ever.  
 20 And Og the king of Basan land,  
 for his mercy endureth for ever.  
 21 And gaue their land for heritage,  
 for his mercy endureth for ever.  
 22 Euen for his seruant Israell,  
 for his mercy endureth for ever.  
 23 Remembred vs in base estate,  
 for his mercy endureth for ever.  
 24 And from oppressors rescued vs,  
 for his mercy endureth for ever.  
 25 Which giueth foode vnto all flesh,  
 for his mercy endureth for ever.  
 26 Praise ye the Lord of heauen aboue,  
 for his mercy endureth for ever.  
 27 Giue thanks vnto the Lord of Lords,  
 for his mercy endureth for ever.

An other of the same by T. C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,  
 whose mercies last, for aye:  
 Giue thanks and praises sing,  
 To God of Gods I say.  
 For certainly  
 His mercies dure.

Both firme and sure,  
Eternally.

3 The Lord of Lords praise we,  
whose mercies are doe dure :

4 Great wonders onely he,  
Dorth wo:ke by his great power.  
For certainly  
His mercies dure  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom he:  
The heavenly firmament,  
Did frame as we doe see.  
For certainly  
His mercies dure  
Both firme and sure  
Eternally.

6 Yea he the heauy charge,  
Of all the earth did stretch:  
And on the waters large,  
The same he did out stretch.  
For certainly, &c.

7 Great lights he made to be.  
For why his loue is aie :

8 Such as the sunne we see,  
To rule the light some day.  
For certainly, &c.

9 And eke the Moone so cleare,  
which shynth in our sight:  
And Stars that doe appeare.  
To guide the darkesome night.  
For certainly, &c.

10 With greivous plagues and soze,

All Egypt smote he then,  
The first borne lesse and more,  
He slay of beastes and men.  
For certainly. &c.

11 And from amidst their land,  
His Israell forth brought :  
12 Which he with mighty hand,  
And stretched arme hath wrought,  
For certainly. &c.

13 The Sea he cut in two,  
Which stood by like a wall :  
14 And made through it to goe,  
His chosen childe all.  
For certainly. &c.

15 But there he whelmed them,  
The proud king Pharaon :  
With his huge host of men,  
And Charets eke also.  
For certainly. &c.

16 Who led through wilderness,  
His people safe and sound :  
And for his loue endlesse.  
17 Great kings he brought to ground,  
For certainly. &c.

18 And slue with puissant hand,  
Kinges mighty and of fame :  
As of Amozitis land.  
19 Sehon the king by name.  
For certainly. &c.

20 And Og the Giant large,  
Of Basan king also :  
21 whose land and heritage,  
He gaue his people tho.

for certainly. &c.

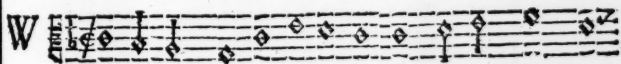
12 Euen vnto Iſrael,  
his ſeruaunt deare I ſay:  
he gaue the ſame to dwell;  
And there abide for aie.  
for certainly. &c.

13 To minde he did vs call,  
In our moſt baſe degree:  
14 And from oppreſſors all,  
In ſafety ſet vs free.  
for certainly. &c.

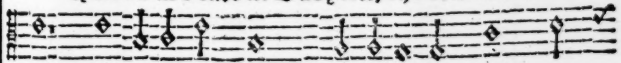
15 All fleſh on earth abroad,  
With ſoode he doth fulfill:  
16 Wherefore of heauen the God,  
To laud be it your Will.  
for certainly. &c.

Super flumina. Psal. Cxxxvii.

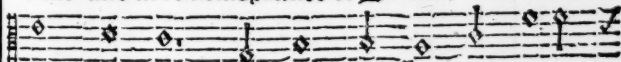
The Iſraelites in their captivity, hearing the Caldeans reproche  
and blaſphemy of God and his religion, deſire God to puniſhe  
the Edomites, who prouoked the Babylonians againſt them,  
and prophecy the deſtruction of Babylon.



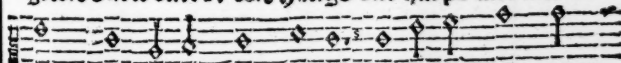
When as we ſate in Babylon, the riuers round a-



bout: and in remembrance of Sion the teares for

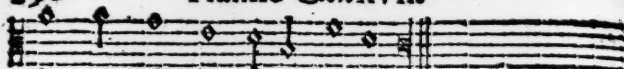


griefe burſt out. 2. We hangd our harps and inſtru-



ments, the willow trees vpon, for in that place men

for



for thet vse, had planted many one.

- 3 Then they to whom we prisoners were,  
saide to vs tauntingly:  
Now let vs heare your Hebrew songes,  
and pleasant melody.
- 4 Blas (saide we) who can once frame,  
his sorrowfull hart to sing:  
The praises of our living God,  
thus vnder a straunge king.
- 5 But yet if I Ierusalem,  
out of my heart let slide:  
Then let my fingers quite forget,  
the warbling harpe to guide.
- 6 And let my tongue within my mouth,  
be tide for euer fast:  
If that I toy before I see,  
thy full deliuerance past.
- 7 Therefore O Lord remember now,  
the cursed noise and crye:  
That Edomes sonnes against vs made,  
when they razed our citty.
- 8 Remember Lord their cruell wordes,  
when as with one accord:  
They cried on sacke and raze their walles,  
in despyght of their Lord.
- 9 Euen so shalt thou (O Babylon)  
at length to dust be brought:  
And happy shall that man be cald,  
that eur reuenge hath wrought.
- 10 Yea blessed shall that man be cald,  
that takes thy chyldezen young:  
To dash their bones against hard stones,  
whiche lie the stretes among.

Confitemini tibi. Psal. Cxxxviii. N.

Dauid praiseth the goodnesse of God toward him, for which euen  
forrea



forren Princes shal praise the Lord together with him, and he is assured to haue like comfort of God hereafter as heretofore.

Sing this as the 137. Psalme.

**T**hy will I praise with my whole hart,  
my Lord my God alwaies:  
Euen in the presence of the Gods,  
I will aduance thy praise.  
Toward thy holy temple I,  
will looke and worship thee:  
And praised in my thankfull mouth,  
thy holy name shall be.

2 Euen for thy louing kindnesse sake,  
and for thy truth withall:

For thou thy name hast by thy word,  
aduanced ouer all.

3 When I did call thou heardest me,  
and thou hast made alio:

The power of increased strength,  
within my soule to grow.

4 Yea all the kings on earth they shall  
give praise to thee O Lord:

For they of thy most holy mouth,  
haue heard the mighty word.

5 They of the waies of God the Lord,  
in singing shall intreate:

Because the glory of the Lord,  
it is exceeding great.

6 The Lord is life and yet he doth,  
beholde the lowly spirite:

But he contemning knowes a farre,  
the proud and lofty wight.

7 Although in midst of trouble I,  
doe walke, yet shall I stand;

Renewed by thee O my Lord,  
thou wilt stretch out thy hand.

8 Uppon the wrath of all my foes,

and saved shall I be:  
 By thy right hand the Lord God will,  
 performe his worke to me.  
 Thy mercy Lord endures for aye,  
 Lord doe me not forsake:  
 Forsake me not that am the worke,  
 which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

David to cleanse his hart from all hipocrisie, sheweth that nothing  
 is so secret which God seeth not, after declaring his zeale and  
 feare of God, he protesteth to be enemy to all them that con-  
 temne God.

Sing this as the 147. Psalme.

O Lord thou hast me tride and knownt,  
 my sitting thou hast knowne:  
 And rising eke, my thoughts a far,  
 thou vnderstandst also.  
 My pathes, yea and my lying downe,  
 thou compassst alwaies:  
 And by familiar custome art,  
 acquainted with my waies.  
 No word is in my tongue (O Lord)  
 but knowne it is to thee:  
 Thou me behinde holdst and before,  
 thou laist thy hand on me.  
 Too wonderfull aboue my reach,  
 Lord is thy cunning skill:  
 It is so hie, that I the same,  
 can not attaine vntill.  
 From sight of thy all seeing spirit,  
 Lord whither shall I goe?  
 Or whither shall I flee away,  
 thy presence to scape fro?  
 To heauen if I mount aloft,  
 loe thou art present there:  
 In hell if I lie downe below,  
 euen there thou doest appeare.

9 Yea let me take the morning wings,  
and let me goe and hide:  
Euen there where are the farthest parts,  
where flowing sea doth slide.  
10 Yea euen thither also shall,  
thy reaching hand me guide:  
And thy right hand shall holde me fast,  
and make me to abide.

11 Yea if I say the darkenesse shall  
yet shroude me from thy sight:  
Loe euen also the darkest night,  
about me shall be light.  
12 Yea darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darkenesse and the light,  
are both alike alway.

The second part.

13 For thou possessed hast my raines,  
and thou hast couered me:  
When I within my mothers wombe,  
enclosed was by thee.  
14 Thee will I praise, made fearefully  
and wondrously I am:  
Thy workes are marueilous, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place:  
I haue bene made, and in the earth  
beneath I shaped was.  
16 When I was formelesse then thine eie,  
saw me, for in thy booke:  
Were written all, nought was before,  
that after fashion tooke.

17 The thoughts therefore of thee, O God,  
how deare they art to me:  
And of them all how passing great,  
the endlesse numbers be.

18 If thou should count them, loe their sum  
more then the sand I see:

And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
oh that thou wouldst say:

Euē those (O God) to whom depart,  
depart from me, say.

20 Euē those of thee (O Lord my God)  
that speake full wickedly:

Those that are lifted by in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise:

Contend I not against them all,  
against thee that arise.

22 I hate them with unfained hate,  
euē as my bitter foes:

Crie me O God and know my heart,  
my thoughts proue and disclose.

23 Consider Lord if wickednes,  
in me there any be:

And in thy way (O God) my guide,  
for euer leade thou me.

Eripe me Domine. Psal. Cxl. N.

David praiceth vnto the Lord against the crueltie, falshood, and iniuries of his enemies, assuring himselfe of his succour. Wherefore he prouoketh the iust to praise the Lorde, and to assure themselves of his tuition.

Sing this as the Lamentation.

**L**ORD saue me from the euill man,  
and from the cruell sight:

1 Deliver me which euill doe,  
imagine in their spite.

2 Whic make on me continuall warre,  
their tongue loe they haue whet:

like serpents vnderneath their lips,  
is Adders popson set.

4 Keepe me O Lord from wicked handes,  
preserue me to abide :

free from the cruell man that meanes  
to cause my steps to slide.

5 The proud haue laide a snare for me,  
and they haue spred a net:

With cords in my path waies, and gins  
for me eke haue they set,

6 Therefore I saide vnto the Lord,  
thou art my God alone:

Heare me O Lord, O heare the voice,  
wherewith I pray and mone.

7 O Lord my God thou onely art,  
the strength that saueth me :

My head in day of battell hath,  
bene couered still by thee :

8 Let not O Lord the wicked haue,  
the end of his desire :

Performe not his ill thought, least he  
with pride be set on fire.

9 O let them that compasse me about,  
the chiefest of them all :

Lord let the mischief of their lips,  
vpon themselves befall.

10 Let coales fall on them, let him cast  
them in consuming flame:

And in deepe pits so as they may,  
not rise out of the same.

11 For no backebiter shall on earth,  
be set in stable plight :

And euill to destruction still,  
shall hunt the cruell wight,

12 I know the Lord, that afflicted will,

revenge and iudge the poore:  
The iust shall praise thy name, iust shall  
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Dauid being grienously persecuted vnder Saule, desireth succour  
and patience, till God take vengeance of his enemies.

**O** Lord vppon thee doe I call Lord hast thee vnto me  
And hearken Lord vnto my voice when I do crie to  
thee. 2. As incense let my prayer bee directed in thine  
eyes: and the vplifting of my hands, as euening sa-  
crifice.

- 3 My Lord for guiding of my mouth,  
set thou a watch before:  
And also of my mouing lips,  
O Lord keepe thou the doore.  
4 That I should wicked works commit,  
incline thou not my heart:  
With ill men of their delicates,  
Lord let me eate no part.  
5 But let the righteous smite me Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oile shall be.  
Such smiting shall not breake my head,

the time shall shortly fall :

¶ When I shall in their misery,  
make prayers for them all.

¶ Then when in stony places downe,  
their iudges shall be cast :  
Then shall they heare my words, for then  
they haue a pleasant tast.

¶ Our bones about the graues mouth,  
loe scattered are they found :  
As he that heweth wood, or he  
that diggeth in the ground.

¶ But O my Lord my God, myne eyes,  
doo looke vpon thee :  
In thee is all my trust, let not  
my soule forsaken bee.

¶ Which they haue laide to catch me in,  
Lord keepe me from the snare :  
And from the subtil grins of them,  
that wicked workers are,

¶ The wicked into theyr owne nets,  
together let them fall :  
¶ While I doo by thy help escape,  
the daunger of them all.

Voce mea ad Deo. Psal. Cxlii. N.

¶ Dauid neither for feare nor anger would kill Saul, but with a  
quiet minde prayed vnto God, who preserued him.

Sing this as the 141. Psalme.

¶ Before the Lord God with my voyce,  
I did send out my crie :  
And with my strained voyce vnto  
the Lord God prayed I.

¶ My meditation in his sight,  
to poure I did not spare :  
And in the presence of the Lord,  
my trouble did declare.

- 3 Although perplexed was my spirit  
my path was knowne to thee:  
In way where I did walke, a snare  
they silp laid for mee.
- 4 I looke and viewd on my right hand  
but none there would me know:  
All refuge failed me, and for  
my soule none cared tho.
- 5 Then cried I Lord to thee, and said  
my hope thou onely art:  
Thou in the land of liuing art  
my portion and my part.
- 6 Harke to my crie, for I am brought  
full low, deliuer me:  
From them that do me persecute,  
for me too strong they be.
- 7 That I may praise thy name, my soule  
from prison Lord bring out:  
When thou art good to me, the iust  
shall praise me round about.

Domine exaudi. Psal. Cxliii. N.

An earnest praier for remissio of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iudgements. He desireth to be restored to grace, to bee gouerned by his holie spirit, that he may spend the rest of his life in the true feare & seruice of God.

Sing this as the 141. Psalme.

- L**ord heare my praier, harke the plaint  
that I do make to thee:  
Lord in thy nature truth and in  
thy iustice answere mee.
- 2 In iudgement with thy seruant Lord  
oh enter not at all:  
For iustified be in thy sight,  
not one that liueth shall.
- 3 The enemy hath pursued my soule



my life to ground hath throwne  
And laid me in the darke like them:  
that dead are long ago.

4 Within me in perplexitie,  
was mine accombed spzite:  
And in me was my troubled hart,  
amazed and affright.

5 Yet I record time past, in all  
thy works I meditate:  
Yea in thy works I meditate:  
that thy hands haue create.

6 To thee O Lord my God, loe I  
do stretch my crawing hands:  
My soule desireth after thee,  
as do the thirskie lands.

7 Heare me with speed, my spirit doth faile  
hide not thy face me fro:  
Els shall I be like them that downe,  
into the pit do go.

8 Let me thy louing kindnesse in  
the morning heare and know:  
for in thee is my trust, shew me  
the way that I shall go.

9 For I lift vp my soule to thee  
O Lord deliuer mee  
from all mine enemies, for I  
haue hidden me with thee.

10 Teach me to do thy will, for thou  
thou art my God I say:  
Let thy good spirit vnto the land  
of mercy me conuey.

11 For thy names sake with quickning grace;  
alsue do thou me make:  
And out of trouble bring my soule  
euen for thy iustice sake:

12 And for thy mercie slay my foes

**O** Lord destroy them all :  
 That do oppresse my soule, for I  
 thy seruant am and shall.

Benedictus Dom. Psal. Cxliiii. N.

¶ Dauid praiseth the Lord for his victories and kingdome restored, yet calling for the destruction of the wicked; and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

**B**lest be the Lord my strength, that doth  
 instruct my hands to fight :

**T**he Lord that doth my fingers frame,  
 to battell by his might.

**2** He is my goodnesse, fort and tower,  
 deliuerer and shield:

**I**n him I trust, my people he  
 subdues to me to yeeld.

**3** O Lord what thing is man that him  
 thou holdest so high in price ?

**O**r sonne of man, that vpon him  
 thou thinkest in this wise ?

**4** Man is but like to vanitie,  
 so passe his daies to end :

**5** As fleeting shade bow down O Lord,  
 the heauens and descend.

**6** The mountains touch & they shal smoke  
 cast forth thy lightning flame :

**A**nd scatter them, thine arrows shoote,  
 consume them with the same.

**7** Send down thy hand euen from above,  
 O Lord deliuer mee :

**T**ake me from waters great, from hand,  
 of strangers make me free.

**8** Whose subtile mouth of vanitie,  
 and fondnes doth entreat :

**A**nd their right hand is a right hand,  
 of falshood and deceit.

- 9 A new song I will sing O God,  
and singing will I bee:  
On Aule and on instrument,  
ten stringed vnto thee.
- 10 Euen he it is that onelic giues,  
deliuerance to kings:  
Vnto his seruant Dauid helpe  
from hurtfull sword he brings.
- 11 From strangers hand me saue and shield  
whose mouth talkes vanitie:  
And their right hand is a right hand,  
of guile and subtiltie.
- 12 That our sons may be as the plants,  
whom growing youth doth reare:  
Our daughters as carued corner stones,  
like to a pallace faire.
- 13 Our garners full, and plentie may,  
with sundrie sorts be found:  
Our sheepe bring thousands in our streets,  
ten thousands may abound.
- 14 Our Oxen be to labour strong,  
that none vs do invade:  
There be no going out, no crie  
within our streetes be made.
- 15 The people blessed are, that with  
such blessings are so storde:  
yea blessed all the people are,  
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

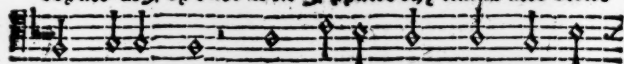
Dauid describeth the wonderfull prouidence of God, in gouerning and preseruing all other creatures. He prayseth God for his iustice, mercy, and especiall louyng kindnesse towards those that call vpon him, that feare him, and loue him.



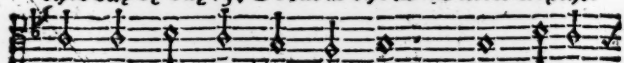
Thou wilt I laud my God & king, & blesse thy name  
y 3 for



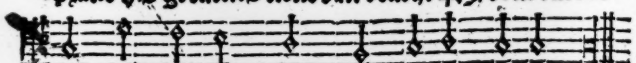
for aie. 2. For ever will I praise thy name and blesse



thee day by day. 3. Great is the Lord most worthe



praise his greatnes none can reach: 4. From race to



race, they shall thy workes praise, & thy power preach.

5 I of thy glorious maiestie  
the beautie will record:

And meditate vpon thy workes  
most wonderfull O Lord.

6 And they shall of thy power and of  
thy fearefull actes declare:

And I to publish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy goodnesse great:

And I aloud thy righteousness  
in singing shall repeat.

8 The Lord our God is gracious  
and merciful also:

Of great abounding mercy, and  
to anger he is slow.

9 Yea good to all, and all his workes  
his mercie doth excede:

10 Doe all thy workes do praise thee Lord  
and do thy honor spread.

11 Thy saintes do blesse thee, and they do  
thy kingdoms glorie shew:

12 And blase thy power to cause the sons  
of men his power to know.

Psalme Cxli.

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The second part.

- 13 And of his mightie kingdom eke,  
to spread the glorious praise:  
Thy kingdom Lord a kingdom is,  
that doth endure alwaies.
- 14 And thy dominion thzough ech age,  
endures without decay:  
The Lord vpholdeth them that fall,  
their sliding he doth stay.
- 15 The eyes of all do waite on thee,  
thou doest them all relieue:  
And thou to each sufficing food,  
in season due doest giue,
- 16 Thou openest thy plenteous hand,  
and bounteously doest fill:  
All thinges what soeuer do liue,  
with gifts of thy good will.
- 17 The Lord is iust in all his waies,  
his workes are holie all:  
18 Feare all he is that call on him,  
in trueth that on him call.
- 19 He the desires which they require,  
that feare him will fulfill:  
And he will heare them when they crye,  
and saue them all he will.
- 20 The Lord preserues all those to him,  
that beare a louing heart:  
But he all them that wicked are,  
will vtterlie subuert.
- 21 My thankful mouth shal gladly speake  
the prayles of the Lord:  
All flesh to praise his holie name,  
for euer shall accorde.

Lauda anima mea. Psal. Cxli. I. H.

Dauid teacheth that none shoulde put their trust in men, but in  
God alone, who is almightie, & deliuereth the afflicted, nourisheth

eth the poore, setteth prisoners at libertie, comforteth the fatherlesse, widowes, strangers, and is king for euer.

Sing this as the 137 Psalme.

**M**y soule prayse thou the Lord alwayes,  
my God I will confesse :

2 while breath and life prolong my dayes,  
my tongue no time shall cease.

3 Trust not in worldly princes then,  
though they abound in wealth :

For in the sonnes of mortall men,  
in whom there is no health.

4 For why? their breath doth soone depart,  
to earth anone they fall :

And then the counsels of their heart,  
decay and perish all.

5 Happy is that man I say,  
whom Jacobs God doth ayde :

And he whose hope doth not decay,  
but on the Lord is stayde.

6 which made the earth and waters deepe,  
the heauens high withall :

Which doth his word and promise keepe,  
in truth, and euer shall.

7 With right alwayes he doth procede,  
for such as suffer wrong :

The poore and hungry he doth feede,  
and loose the fetters strong.

8 The Lord doth send the blind their sight,  
the lame to lims restore :

The Lord (I say) doth loue the right,  
and iust man euermore.

9 He doth defend the fatherlesse,  
and stranger sad in heart :

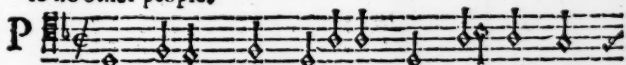
And quite the widow from distresse,  
and ill mens wayes subuert.

10 Thy Lord and God eternally,

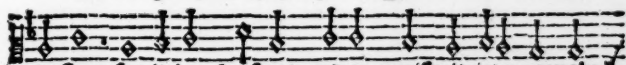
**D** Zion still shall raigne :  
In time of all posterity,  
for ever to remaine.

Laudate Dominum. Psal. Cxlvii. N.

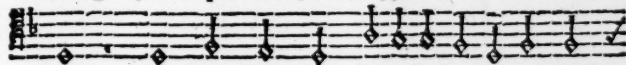
The Prophet praiseth the bounty, wisdom, power, justice, & providence of God vpon all his creatures, but specially vpon his Church which he gathereth together after their dispersion, declaring his word and iudgement so vnto them, as he hath done to no other people.



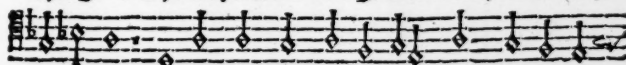
Raise ye the Lord, for it is good vnto our God



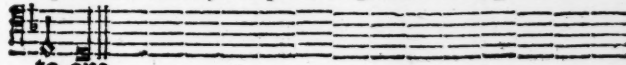
to sing: for it is pleasant, and to praise, it is a comely



thing. 2. The Lord his owne Jerusalem he buildeth



vp alone : and the dispersd of Israel doth gather in-



to one.

- 3 He heales the broken in their heart,  
their sores vp doth hee binde :
- 4 He counts the number of the stars,  
and names them in their kinde.
- 5 Great is the Lord, great is his power,  
his wisdom infinite,
- 6 The Lord relieues the meeke, and throweth  
to ground the wicked sight.
- 7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce :
- And to our God vpon the harpe,  
advance your singing voyce.
- 8 He couereth heauen with cloudes, and for

the

the earth prepareth ratne:  
 And on the mountaines he doth make,  
 the grasse to grow againe.

- 9 He giues to beastes their food, and to  
 young rauens when they crie:  
 10 His pleasure not in strength of horse,  
 nor in mans legs doth lye.  
 11 But in all those that feare the Lord,  
 the Lord hath his delight:  
 And such as do attend vpon,  
 his mercies shining light.

The second part.

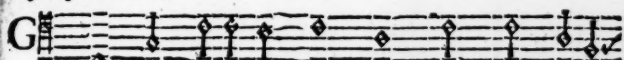
- 12 O praise the Lord Jerusalem,  
 thy God O Sion praise:  
 13 For he the bars hath forged strong,  
 wherewith thy gates he staies.  
 14 Thy childzen he hath blest in thee,  
 and in thy borders he:  
 Doth settle peace and with the flower,  
 of wheat he filleth thee.  
 15 And his commandment vpon,  
 the earth he sendeth out.  
 And eke his word with speedie course,  
 doth swiftly run about.  
 16 He gathereth snow like woolle, hore frost,  
 like ashes doth he spread.  
 17 Like morsels castes his Ice, thereof  
 the cold who can abide?  
 18 He sendeth forth his mightie heate,  
 and melteth them againe:  
 His winde he makes to blow and then,  
 the waters flow amaine.  
 19 The doctrine of his holie word,  
 to Jacob doth he show:  
 His statutes and his iudgements, he  
 giues Israel to know.



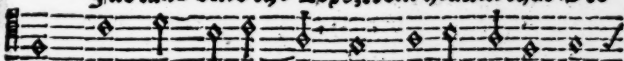
With every nation hath he not,  
so dealt, nor they haue knowne  
His secret iudgements, ye therefore,  
praise ye the Lord alone.

**Laudate Dominum. Psal. Cxlviii. I. H.**

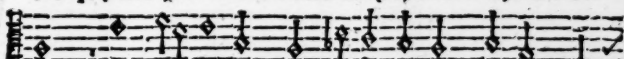
He prouoketh all creatures to praise the Lorde in heauen, and  
in all places, speciallie for the power that he hath giuen to his  
people Israel.



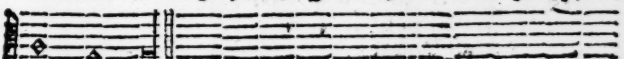
3ue laud vnto the Lord, from heauen that is so



hic. Praise him in deed and word, about the starrie



skie. 2. And also ye his Angels all, armies royall, praise



him with glorie.

3 Praise him both Moone and Sunne,  
which are so cleare and bright:

The same of you be done,  
Ye glittering stars of light.

4 And eke no lesse,  
Ye heauens faire

5 And cloudes of the aire,  
His laud expresse.

6 For at his word they were,  
His formed as we see.

At his voice did appeare,  
All thinges in their degree,  
which he set fast,

To them he made  
A law and trade  
for aie to last.

7 Extoll and praise Gods name,  
On earth ye Dragons fell:  
All deepes do ye the same,  
For it becometh you well.

8 Him magnifie,  
Fire haile, Ice, snow,  
And stormes that blow  
At his decreer.

9 The hills and mountains all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthie praise declare.

10 Beasts and cattell,  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All kings both more and lesse,  
With all their pompous traine:  
Princes and all Iudges,  
That in the world remaine.  
Exalt his name,

12 Yong men and maides,  
Old men and babes,  
Do ye the same.

13 For his name shall we proue,  
To be most excellent:  
Whose praise is farre above  
The earth and firmament.

14 For sure he shall,  
Exalt with blis,  
The horne of his,  
And helpe them all.

15 His Saints all shall forth tell,  
His praise and worthynesse:  
The children of Israel,  
Ech one both more and lesse.

16 And also they,  
That with good will  
His words fulfill  
and them obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord for his victorie,  
and conquest that he giueth his Saintes aboue all mans power,

Sing this as the 145. Psalme.

**S**ing ye vnto the Lord our God,  
a new reioicing song :

And let the praise of him be heard,  
his holie Saintes among.

2 Let Israel reioice in him,  
that made him of nothinge:

And let the seed of Sion eke,  
be ioyfull in their king.

3 Let them sound praise with voice of flute,  
vnto his holie name :

And with the Timbrell and the Harpe,  
sing praises of the same.

4 For why? the Lord his pleasure all,  
hath in his people set :

And by deliuerance he will raise,  
the mecke to glorie great.

5 With glorie and with honoz now,  
let all the saintes reioice.

And now alond vpon their beds,  
aduancee their singing voice.

6 And in their mouthes let be the acts,  
of God the mightie Lord :

And in their hands eke let them beare,  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands:

8 To bind their state'y kings in chaines,  
their Lords in iron bands.

To execute on them the doome,  
that written is before:  
This honor all his saints shal haue,  
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing by almaner  
of waies, for all his might and wonderfull works.

Sing this as the 147. psalme.

**Y**eld vnto God the mightie Lord,  
praise in his Sanctuary:  
And praise him in the firmament,  
that shewes his power on hie.  
2 Advance his name, and praise him in  
his mightie acts alwaies:  
According to his excellency,  
of greatnes giue him praise.  
3 His praises with the princely noise,  
of sounding trumpets blow:  
Praise him vpon the Viols, and  
vpon the harp also.  
4 Praise him with Timbrell and with Flute,  
Organs and Virginals:  
5 With sounding Limbals praise ye him,  
praise him with loud Limbals.  
6 What euer hath the benefit,  
of breathing praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

F I N I S.

An Exhortation before morning Prayer. T. B.

Sing this as the 100. Psalme.

**P**raise ye the Lord O ye Gentiles all,  
which hath brought you into his light:  
O praise him all people mortall,  
as it is most worthy and right.

## A Prayer. The x. Commandements.

For he is full determined,  
on vs to poure out his mercy :  
And the Lords truth be ye assured,  
abideth perpetually.

Glorie be to God the Father,  
and to Iesus Christ his true Sonne ;  
With the holie Ghost in like maner,  
now and at euerie season.

### An Exhortation before Evening Prayer. T. B.

Sing this as the 100. psalme.

**B**Ehold now giue heed such as be,  
The Lords seruants faithfull and true :  
Come praise the Lord euerie degree,  
With such songs as to him are due.

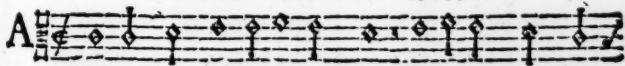
O ye that stand in the Lords house,  
Euen in our own Gods mansion :  
Praise ye the Lord so bounteous,  
Which worketh our saluation.

Lift vp your hands in his holy place,  
Yea and that in the time of night :  
Praise ye the Lord which giueth all grace,  
For he is a Lord of great might.

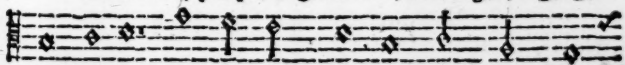
Then shal the lord out of Zion,  
Which made heauen and earth by his power,  
Giue to you and your nation,  
His blessing, mercie and fauour.

Glorie be to God the Father, &c.

Audi Israel. Exod. xx. W.W.

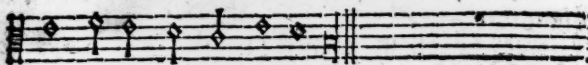


Attend my people & giue care, of ferly things I



will thee tel: See that my words in minde thou beare,  
and

## The x. Commandements.



and to my precepts listen well.

- 1 I am thy soueraigne Lord and God,  
Which haue thee brought from carefull thrall  
And eke reclaimde from Pharaos rod,  
Make thee no Gods on them to call.
- 2 No fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grievous plagues this sinne will smite.
- 3 Take not in vaine his holy name,  
Abuse it not after thy will:  
For so thou mightst soone purchase blame,  
And in his wrath he would thee spill.
- 4 The Lord from worke the seventh day ceast,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods bests ye may attend.
- 5 Unto thy parents honor giue,  
As Gods commandements doo pretend:  
That thou long dayes and good maist lue,  
In earth where God a place doth lend.
- 6 Beware of murder and cruell hate.
- 7 All filthy fornication scare.
- 8 See thou steale not in any rate.
- 9 False witnesse against no man beare.
- 10 Thy neighbors house with not to haue,  
His wyfe, or ought that he calth mine,  
His field, his Oxe, his Asse, his Slane:  
Or any thing which is not thine.

A Prayer.

The spirit of grace grant us O Lord,

## The Lords Prayer.

To keepe these lawes our hearts restore,  
 And cause vs all with one accord:  
 To magnifie thy name therefore.

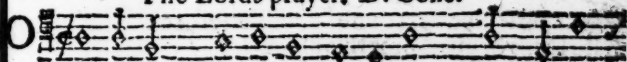
Foz of our selues no strength we haue,  
 To keepe these lawes after thy will:  
 Thy might therefore O Christ we craue,  
 That we in thee may them fulfill.

Lord foz thy names sake graunt vs this.  
 Thou art our strength O saue our Christ:  
 Of thee to speede how should we misse,  
 In whom our treasure doth consist.

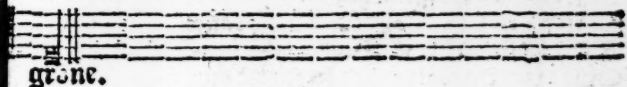
To thee foz euermore be praise,  
 With the father in ech respect:  
 And with the holy spirit alwaies,  
 The comforter of thine elect.

The Lords prayer. D. Cox.

O



Our Father which in heauen art, and makest vs all  
 one brotherhood, to call vppon thee with one hart, our  
 heavenly father and our God: graunt we pray not  
 with lips alone, but with the hearts deepe sigh and  
 groane.



Thy blessed name be sanctified,  
 Thy holy word mought vs inflame:  
 In holy li e foz to abide.  
 To magnifie thy holy name.

## The Lords praier.

From all errors defend and keepe,  
The litle flocke of thy pooze sheepe.

Thy kingdom come euen at this houre,  
And henceforth euerlastingly:  
Thine holy Ghost into vs poure,  
With all his gifts most plenteously.  
From Satans rage and filthie band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen, in earth also,  
In trouble graunt vs patience,  
Thee to obey in wealth and woe.  
Let not flesh, bloud, or any ill:  
Preuaile against thy holie will.

Giue vs this day our dayly bread,  
And all other good gifts of thine:  
Keepe vs from warre and from bloudshed,  
Also from sickness, dearth and pine.  
That we may liue in quietnesse,  
Without all greebie carefulnesse.

Forgiue vs our offences all,  
Relieue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue thee  
in perfect loue and vnitie.

O Lord into temptation,  
Lead vs not when the fiend doth rage:  
To withstand his inuasion.  
Giue power and strength to euerie age.  
Prise and make strong the feeble host,  
with faith and with the holy Ghost.

O Lord from euil deliuer vs.  
The dayes and times are dangerous:

From



## The Creede.

From everlasting death saue vs.  
And in our last neede comtozt vs.

A blessed end to vs bequeath,

Into thy hands our soules receiue:

For thou O Lord art king of kings,

And thou hast power ouer all:

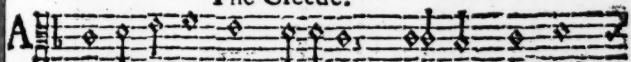
Thy glozy shyneth in all thinges,

In the wide world vniuersall.

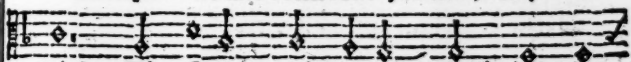
Amen: let it be done O Lord,

That we haue praide with one accord.

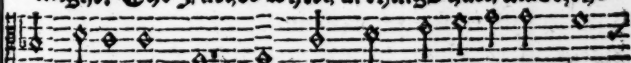
## The Creede.

A 

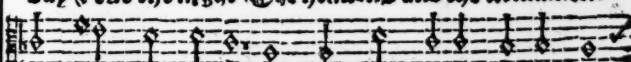
All my beleefe and confidence, is in the Lord of



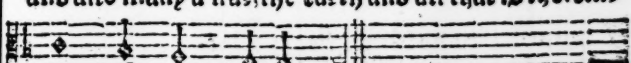
might: The Father which al things hath made, the



day & eke the night The heauens and the firmament



and also many a star, the earth and all that is therein,



which passe mans reason farre.

And in like maner I beleue,

In Christ our Lord his sonne:

Conquall with the De ty.

And man in flesh and bone.

Concured by the holy Ghost,

His word dot's me assure:

And of his mother Mary bozne,

Yet shee a Virgin pure.

Because man kinde to Sathan was,

For sinne in bloud and thzall:

He came and ofred v p himselfe,

## The Creede.

To death to saue vs all.

And suffering most grievous paines,

Then Pilate being iudge :

Was crucified on the Crosse,

And thereat did not grudge.

And so he died in the fleshy,

But quickened in the spirite :

His body then was buried,

As is our vse and rite.

His spirite did after th is descend,

Into the lower partes :

To them that long in darkenes were,

The true light of their hartes.

And in the third day of his death,

He rose to life againe :

To thend he might be glorified,

Out of all grieve and paine.

Ascending to the heauens hie,

To sit in glozy still :

On Gods right hand his father deare,

According to his will :

Un'till the day of iudgement come,

When he shall come againe :

With Angels power (yet of that day

We all be vncertaine)

To iudge all people righteously,

Whom he hath dearly bought :

The liuing and the dead also,

Which he hath made of nought.

And in the holy spirite of God,

W<sup>h</sup> faith to satisfie :

The third person in Trinity.

Belieue I stedfastly.

The holy and Catholicke Church,

That Gods word both main'taine :

And holy scripture doth allow,

## A Prayer vnto the holy Ghost.

Which Sathan doth disdaine.

And also I doe trust to haue,  
By Iesus Christ his death:  
Release and pardon for my sinnes,  
And that onely by faith.

That time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodily eyes,  
Which now doe giue them light.

And then shall Christ our Saviour,  
The sheepe and goates diuide:  
And giue life euerlastingly  
To those whom he hath triue.  
Within his realme celestiall,  
In glory for to rest:  
With all the holy company,  
Of Saintes and Angels blest.

Which serue the Lord omnipotent,  
Obediently ech houre:  
To whom be all dominion,  
And praise for euermore.

A prayer to the holy Ghost, to be  
song before the Sermon.

Sing this as the 119. Psalme

Come holy spirite the God of might,  
comforter of vs all:  
Teach vs to know thy word aright,  
that we doe neuer fall.  
O holy Ghost visite our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs win the field.

Lord keepe our Queene and her counsell,  
and giue them will and might:  
To perseuere in thy Gospel,

## A Prayer vnto the holy Ghost.

which can put sinne to flight.

**O** Lord which giuest thy holy word,  
send preachers plenteously:  
That in the same we may accord,  
and therein liue and dye.

**O** holy spirite direct aright,  
the preachers of thy word:  
That thou by them maist cut downe sin,  
as it were with a sword.  
Depart not from those pastors pure,  
but aide them at all neede:  
Which breake to vs the bread of life,  
whereon our soules do feede.

**O** blessed spirite of truth keepe vs,  
in peace and vnitie:  
Keepe vs from sects and errors all,  
and from all Papistry.  
Conuert all those that are our foes,  
and bring them to thy light.  
That they and we may well agree,  
and prayse thee day and night.

**O** Lord increase our faith in vs,  
and leue so to abound:  
That man and wife be hoide of strife,  
and neighbors about vs round.  
In our time giue thy peace (**O** Lord)  
to nations far and nie:  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie,  
that is of mighties most:  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath beene in all the time  
that hath beene heretofore:  
As it is now and so shall be,  
he aceforth for euermore.

# Da pacem Domine.

Da pacem Domine. E. G.

**G**  
Gue peace in these our daies O Lord, great dan-  
gers are now at hand, thine enemies with one accord,  
Christes name in euerie land, seek to deface, rout out &  
race, thy true right worship in deed: Be thou the stay  
Lord we thee pray: thou helpest alone in all neede.

Give vs that peace which we do lacke,  
Through misbeliefe and ill life:  
Thy word to offer thou doest not slacke,  
Which we vnkindly gainestruie,  
With fire and sword,  
This healthfull word:  
Some persecute and oppresse,  
Some with the mouth,  
Confesse the trueth.  
Without sincere godlines.

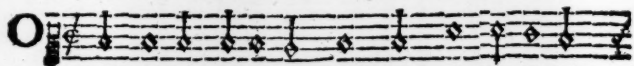
Give peace and vs thy spirit down send  
With griefe and repentance true:  
Do pearce our heartes, our liues to amend,  
And by faith Christ renewe,  
That feare and dread,  
Warre and bloudshed:  
Through thy sweete mercie and grace:  
May from vs slide,

## The Lamentation.

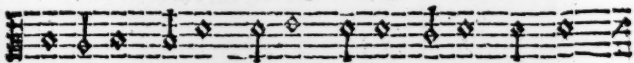
**Thy truth may hide.  
And shine in every place.**

### The Lamentation.

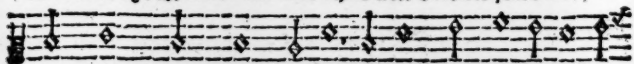
Through perfect repentance the sinner hath a sure trust in God  
that his sinnes shall be washed away in Christes blood.



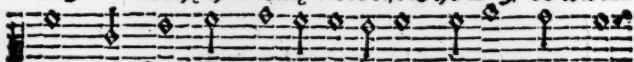
Lord in thee is all my trust, give eare vnto my



wofull cry: Refuse me not that am vntrust, but bow=



ing downe thy heavenly eie: behold how I do stil la=



ment, my sins wherein I doe offend: O Lord for them



shall I be shent, sith thee to please I doe intend.

No, no, not so thy will is bent,  
to deale with sinners in thine ire :  
But when in heart they shall repent.  
thou grauntest with speede that they desire,  
To thee therefore still shall I cry,  
to wash away my sinfull crime :  
Thy blood O Lord is not yet dry,  
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,  
to poure on me the giftes of grace:  
That when this life must fleete away,  
in heauen with thee I may haue place.  
where thou doest raigne eternally,  
with God which once did downe thee send :  
where Angels sing continually,  
to thee be praise world without end.

## A thankesgiuing.

¶ A thankesgiuing after the receiuing of  
the Lords Supper.

Sing this as the 137. Psalme.

**T**he Lord be thanked for his gifts,  
and mercies euermore :  
That he doth shew vnto his Saintes,  
to him be laud therefore.  
Our tongues can not so praise the Lord,  
as he doth right deserue :  
Our hearts can not of him so thinke,  
as he doth vs prserue.

His benefites they be so great,  
to vs that be but sinne :  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh that thou shouldst haue,  
such mercies of the Lord :  
Thou doest deserue more worthily,  
of him to be abhord.

Fought else but sinne and wretchednes,  
doth rest within our hearts :  
And stubbernelv against the Lord,  
we daily play our parts.  
The Sunne aboue in firmament,  
that is to vs a light :  
Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heauens aboue and all therein,  
more holy are then we :  
They serue the Lord in their estate,  
ech one in their degree.  
They doe not strue for mastership,  
nor slacke their office set :  
But feare the Lord and doe his will,  
hate vs to them no let.

Also the earth and all therein,

## A thankesgiuing.

of God it is in aue:

It doth obserue the formeta will,  
by skilfull natures law,  
The sea and all that is therein,  
doth bend when God doth becket  
The spirits beneath do tremble all,  
and feare his wrathfull checke,

But we alas for whom all these,  
were made them for to rule:  
Do not so know or loue the Lord,  
as doth the Oxe and Mule.  
I law he gaue for vs to know,  
what was his holy will:  
He would vs good, but we would not,  
auoid the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please:  
Nor do the thing that might vs toyne,  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will,  
would not that we should dye.

Therefore when remedie was none,  
to bring vs vnto life:  
The sonne of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God our Lord,  
he did it full obey:  
And for our sinnes vpon the Crosse,  
his bloud our debts did pay.

And that we should not yet forget,  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,



## A thanksgiuing.

q

unto thine eyes and tast:

His mercies great thou maist record,  
if that his spirite thou hast.

As once the cozne did liue and grow,  
and was cut down with athe:

And thzeshed out with manie stripes,  
out of his huske to dzine:

And as the mill with violence,  
did teare it out so small:

And made it like to earthy dust,  
not sparing it at all,

And as the oven with fire hot,  
did close it vp in heat:

And all this done, that I haue said,  
that it should be our meat.

So was the Lord in his ripe age,  
cut down by cruel death:

His soule he gaue in torments great,  
and yeelded vp his breath.

Because that he to vs might be,  
an euerlasting bread:

With much reproch and troubles great,  
on earth his life he led.

And as the grapes in pleasant time,  
are pressed verie soze:

And plucked down when they be ripe,  
and let to grow no more:

Because the iuice that in them is,  
as comfortable dzinke:

We might receiue and ioyfull be,  
when sorowes make vs shrinke:

So Chzistes bloud out pressed was,  
with nailes and eke with speare:

The iuice wherEOF doth saue all those,  
that rightlie do him feare.

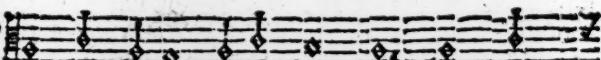
## A Prayer.

And as the cornes by vnity,  
into one loafe are knit :  
So is the Lord and his whole Church,  
though he in hiauen sit.  
As many grapes make but one wine,  
so should we be but one :  
In faith and loue in Christ alone,  
and vnto Christ alone,

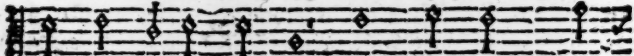
Leading a life without all strife,  
in quiet rest and peace :  
From enuy and from mallice both,  
our hearts and tongues to cease.  
Which if we doe then shall we shew,  
that we his chosen be :  
By faith in him to leade a life,  
as alwaies willed he.

And that we may so doe in deede,  
God send vs all his grace :  
Then after death we shall be sure,  
with him to haue a place.

## Robert Wisedome.

**P** 

Reserue vs Lord by thy deare word, from Turke



and Pope defend vs Lord: which both would thrust



out of his throne, Our Lord Iesus Christ thy deare



sonne.

Lord Iesus Christ shew forth thy light,

That

## Prayers.

That thou art Lord of Lordes by right:  
Thy pooze afflicted flocke defend,  
That they may prayse thee without end.

God holy Ghost our comforter,  
Be our patrone, helpe and succour:  
Giue vs one mind and perfect peace,  
All gifts of grace in vs increase.

Thou liuing God in persons thre,  
Thy name be prayled in vnitie:  
In all our need so vs defend,  
That we may praise thee world without end.

A forme of praier to be vsed in priuate houses,  
euerie Morning and Euening.

### *Morning Prayer.*

**A** Almighty God and most merciful father, we doe not  
present our selues here before thy maiestie, trusting in  
our own merits or worthinesse, but in thy manifold mer-  
cy, which hast promised to heare our prayers, and grant  
our requests, which wee shall make to thee in the name  
of thy beloued sonne Iesus Christ our Lord, who hath  
also commanded vs to assemble our selues together in his  
name, with full assurance that he will not onely bee a-  
mongst vs, but also be our Mediator and Advocate to-  
wardes thy Maiestie, that wee may obtaine all thinges  
which shall seeme expedient to thy blessed will, for our  
necessities. Therefore we beseech thee most merciful fa-  
ther, to turne thy louing countenance towards vs, and  
impute not vnto vs our manifold sins & offences, where-  
by we iustly deserue thy wrath & sharp punishment, but  
rather receiue vs to thy mercy for Iesus Christs sake ac-  
cepting his death & passion as a iust recompence for all  
our offences, in whom onely thou art pleased, & through  
whom thou canst not be offended with vs. And seeing  
that of thy great mercies wee haue quietly passed this  
night, grant O heauenly father that we may bestow this  
day wholly in thy seruice, so that all our thoughts, words  
and deedes, may redound to the glorie of thy name & good  
example

## Prayers.

Example to al men, who seeing our good works may glorifie thee our heavenly father. And for as much as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heires with thy deare Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to encrease our faith and knowledge, and to lighten our hearts with thy holie spirit, that we may in the meane time liue in godly cōuersation and integrity of life, knowing that Idolaters, adulterers, conetous mē, cōtentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God. And because thou hast commaunded vs to pray one for an other, wee doo not only make request (O Lord) for our selues, and them that thou hast already called to the true vnderstanding of thy heavenly wil: but for all people and nations of the world, who as they know by thy wonderfull workes that thou art God ouer all: so they may be instructed by thy holie spirit, to beleeue in thee their onelie Sauour and redeemer. But for as much as they cannot beleeue, except they heare, and cannot heare but by preaching, and none can preach except they bee sent: therefore (O Lords) raise vp faithfull distributors of thy misteries, who setting apart al worldly respectes, may both in their life and doctrine onelie seeke thy glorie. Contrarily confound Sathan, Antichrist, with all hirclings, whom thou haste already cast off into a reprobate sence: that they may not by sectes, schismes, heresies, and errors, disquiet thy litle flock, And because (O Lord) wee be fallen into the latter daies and dangerous time, wherein ignorance hath got the hypper hande, and Sathan by his ministers, seeke by all meanes to quench the light of thy Gospel: wee beseeche thee to maintain thy cause against those rauening Wolves, and strengthen all thy seruantes whom they keepe in prison and bondage. Let not thy long suffering bee an occasion either to encrease their tyrannie or to discourage thy children, neither yet let our sinnes and wickednesse be an hinderance to thy mercies, but with speed (O Lord) consider their great miserie, for thy people I pray

## Prayers.

many times by their sinnes, prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grievous, if they once returned from their iniquitie, thou receauedst them to mercie.

We therefore most wretched sinners, bewaile our manifold sinnes and earnestly repent vs of our former wickednes & vngodly behauiour. Iob. ards thee, & whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee, for Iesus Christs sake to shew thy mercies vpon vs, and receiue vs again to thy fauour. Grant vs deare Father, these our requests, and all other things necessarie for vs, and thy whole Church according to thy promise in Iesus Christ our Lord. In whose name wee beseech thee, as he hath taught vs, saying. Our Father, &c.

### Grace before meat.

**T**he eyes of all things do looke vp and trust in thee (O Lord,) thou giuest them meat in due season, thou openest thy hand, & fillest with thy blessing every living creature. Good Lord blesse vs and all thy gifts which we receiue of thy large liberalitie, through Iesus Christ our Lord. So be it. Our Father which art, &c.

### An other thanksgiving after meat.

**G**lorie, praise, & honour be vnto thee most merciful and omnipotent Father, who of thine owne infinite goodness hast created man to thine owne Image & similitude, who also hast fed, and daily feedest of thy most bountifull hand all living creatures: graunt vnto vs, that as thou hast nourished these our mortall bodies with corporall foode so thou wouldest replenish our soules with the perfect knowledge of the liuely word of thy beloued son Iesus, to whom be praise, glory, & honoz for ever. So be it.

God saue the Church vniuersal, our Queen & Realm, God comfort them that be comfortles. Lord increase our faith. O Lord for Christs thy sonnes sake be merciful to the common wealthes, where thy Gospell is truly

## Prayers.

truely preached, and harboꝝ granted to the afflicted members of Chzists body, and illuminate according to thy good pleasure, all nations with the brightnesse of thy word. So be it.

An other.

**T**He God of gloꝝy and peace, who hath treated, redeemed, and presently fed vs, bee blessed now and euer. So be it.

The God of all power, who hath called from death, that great pastoz of his sheepe, our Lord Iesus, comfort & defend the flocke which he hath redeemed by the blood of the eternall Testament: increase the number of true preachers, repress the rage of obstinate tirants: illuminate and lighten the hearts of the ignorant: relieue the paines of such as be afflicted: but specially of those that suffer for the testimony of thy truth, and finally confound Sathan by y power of our Lord Iesus Chzist, Amen.

Euening prayer.

**O** Lord God, father euerlasting, and full of pittie, we acknowledge and confesse, that we be not woꝝthy to lift by our eyes to heauen, much lesse to present our selues before thy maiesty with confidence that thou wilt hear our prayers & grant our requestz if we consider our own descriptions: for our consciences do accuse vs, and our sinnes witness against vs, and we know that thou art an vpright iudge, which doest not iustifie the sinners & wicked men, but punishest the faults of al such as transgresse thy commandements. Yet most mercifull father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersties promising euen then to help vs. whē we feele our selues as it were swallowed by of death and desperation, we vtterly renounce all worldly confidence, and flee to our soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembraunce our manifolde sinnes and wickednes, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence & unkindnes, which haue neither  
woꝝ: hily

## Prayers.

Worthely esteemed, nor in our liues sufficiently exprest  
the sweete comfort of thy Gospel reuealed vnto vs: but  
rather to accept the obedience and death of thy sone Je-  
sus Christ, who by offering vp his bodie in sacrifice once  
for al, hath made a sufficient recompence for al our sins.  
Haue mercie therefore vpon vs (O Lord) and forgive vs  
our offences. Teach vs by thy holie spirit, that we may  
rightly waigh the and earnestly repent for y same. And  
so much the rather O Lord, because that the reprobate &  
such as thou hast forsaken, cannot praise thee, nor cal vp-  
on thy name, but the repenting heart, the sorrowful mind,  
the conscience oppressed, hungtng and thirsting for thy  
grace, shal euer set forth thy praise and glorie. And albeit  
we be but worms and dust yet thou art our creator, and  
we be the works of thy hands: yea thou art our father, &  
we thy children: thou art our redeemer & wee thy people  
whom thou hast bought: thou art our God and we thine  
inheritance. Correct vs not therefore in thine anger, O  
Lord, neither according to our desertes punish vs: but  
mercifullie chastise vs with a fatherly affection, that al y  
world may know, that at what time soeuer a sinner doth  
repent him of his sinne from the bottome of his heart,  
thou wilt put away his wickednesse out of thy remem-  
brance as thou hast promised by thy holie Prophet.

Finally, soasmuch as it hath pleased thee to make the  
night for man to rest in, as thou hast ordained him the  
daye to trauel: grant, O dear father, that we maie so take  
our bodely rest, that our soules may continually watche  
for the time that our Lord Jesus Christ shal appeare for  
our deliuerance out of this mortal life, and in the meane  
season that we not overcome by any fantasies, dreams,  
or other temptations, may fullie set our mindes vpo thee,  
loue thee, feare thee, and rest in thee. Furthermoze, that  
our sleepe be not excessiue or ouermuch, after the vnstatia-  
ble desires of our flesh but onely sufficient to content our  
weake nature, that we may be better disposed to liue in  
al godly conuersation, to the glorie of thy holy name, and  
profit of our brethren. So be it.

A godly prayer to be sayd at all

tymes.



## Prayers.

**H**onour and prayse be given to thee (O Lord God almighty most deare father of heauen) for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnes freely & of thine owne accord, to elect and chuse vs to saluation befoze the beginning of the world, and euen lyke continuall thanks be giuen to thee for creating vs after thine own Image, for redeeming vs with the pretious blood of thy deare sonne when we were utterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy word, for helping and succouring vs in all our needes and necessities, for saving vs from all daungers of body & soule, for comforting vs so fatherly in al our tribulations and persecutions, for sparing vs so long, and giuing so large a time of repentance.

These benefits O most mercifull father, like as we knowledg to haue receiued them of thine onely goodnesse, euen so wee beseeche thee for thy deare son Iesus Christes sake to graunt vs alwayes thy holy spirit, whereby we may continually grow in thankfulness towards thee, to be led into al truth, and comforted in all our aduersities. O Lord strengthen our faith, kindle it in more feruentnesse and loue towards thee, and our neighbors for thy sake.

Suffer vs not most deare father, to receiue thy word any more in vayne but graunt vs alwayes the assistance of thy grace and holy spirit that in hart, word and deede, we may sanctifie and doe worship to thy name. Helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be heartily wel content with thy good pleasure and will.

Let vs not lack y thing (O father) without y which we cannot serue thee, but blesse thou al the workes of our hands that we may haue sufficient, & not be chargeable but rather helpful vnto others, be mercifull O Lord to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbours, so much the more. Ife thou our father, our Captaine, and defender in al temptations, hold thou vs by thy mercifull hand, that wee may be deliuered from



## Prayers.

from all incommeniences, and end our liues in sanctifying and honour of thy hoip name, through Iesus Christ our Lord and onely Sauour, so be it. Let thy mightie hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirite our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

**O** Eternal God and most merciful Father, we confesse and acknowledge here before thy diuine Maiesty, that we are miserable sinners, conceiued and borne in sin and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and comādements, and so purchase to our selues through thy iust iudgement, death and damnation.

Notwithstanding, O heauenly Father, for as much as we are displeased with our selues for the sins that we haue committed against thee & doe vnfeignedly repent vs of the same: we most humbly beseech thee for Iesus Christes sake to shewe thy mercy on vs, to forgive vs al our sins, & to increase thy holy spirite in vs, that we acknowledging frō the bottom of our hearts our own vnrighteousnesse, may from henceforth not onely mortifie our sinful lustes, and affections, but also bring forth such fruits as may be agreeable to thy most blessed wil. not for the worthinesse thereof, but for the merites of thy dearely beloued sonne Iesus Christ our onely Sauour: whō thou hast alreadye giuen an oblation and offering for our sins, and for whose sake we are certainly perswaded that thou wilt verry vs nothing that we shal aske in his name, according to thy wil. For thy spirite doth assure our consciences that thou art our merciful Father, and so louest vs thy Children through him, & nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O father) with the sonne and the holy ghost, be al hono,

## Prayers.

and glorie world without end. So be it.

A Prayer to be said before a man begin  
his worke.

**O** Lord God and most merciful father and saviour, seeing it hath pleased thee to commaund vs to trauele & we may relieue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vpon vs, without the which we are not able to continue; and that this great fauour may be a witnesse vnto vs of thy bountifullnesse and assistance, so, & therby we may knowe the fatherly care that thou hast ouer vs. Moreover (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauele in our estate and vocation without fraude or deceit, and that we may endeavour our selues to followe thine holie ordinance, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde to helpe them & haue neede, according to that abilitie that thou of thy mercie shalt giue vs; and knowing that al good thinges come of thee, graunt that we may humble our selues to our neighbours, and not by anye means lift our selues vp aboue them, which haue not receiued so liberal a portion, as of thy mercy thou hast giuen vnto vs.

And if it please thee to trie and exercise vs by greater pouertie and need, then our flesh woulde desire that thou wouldest yet O Lord, graunt vs grace to knowe & thou wilt nourish vs continually through thy bountifull liberality that we be not so reſted that we fall into distrust, but that we more patiently waite til thou fill vs, not onely with corporall graces & benefits, but chieslie with thine heauenlie and spiritual treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks, & so to rest vpon thy mercies. Weare vs O Lord of mercy, through Iesus Christ thy son our Lord.

A prayer for the estate of Chrisses

Church.

**A** Almighty God and most merciful Father, wee humbly submit our selues & fall down before thy maiesty, beseeching

## Prayers.

beseeking thee from the bottome of our hearts, that this  
 seede of thy word now sowne among vs, may take such  
 deepe roote, that neither the burning heate of persecution  
 causit to wither, neither the thornie cares of this life  
 choake it: but that as seede sowne in good ground it may  
 bring forth thirtie, sixtie, and an hundred fold, as thy hea-  
 uenly wisledome hath appointed. And because we haue  
 continually to craue manie things at thy hands, we hu-  
 bly beseech thee (O heauenly father) to grant vs thy holy  
 spirit to direct our petitions, that they may proceed from  
 such a fervent mind, as may be agreable to thy most ble-  
 sed will. And seeing that our infirmite is able to do no-  
 thing without thy helpe, and that thou art not ignorant  
 with how manie and great temptations we poore wret-  
 ches are on euerie side enclosed and compassed: let thy  
 strength O Lord sustaine our weaknesse that we being  
 defeated with the force of thy grace, may be safely pre-  
 served against all assaultes of Sathan: who goeth about  
 continually like a roaring Lion, seeking to deuour vs.  
 Encrease our fayth (O mercifull father) that we doe not  
 swerue at anie time from thy heauenly worde: but aug-  
 ment in vs hope and loue with a careful keeping of all  
 thy commaundements, that no hardnes of heart, no hypo-  
 crisie, no concupiscence of the eies, nor intisements of the  
 world, do draw vs away from thy obedience. And seeing  
 we liue now in these most perillous times, let thy fatherly  
 prouidence defend vs against the violence of our ene-  
 mies, which do seek by al meanes to oppresse thy truth.

Farthermoze, forasmuch as by the holy Apostle wee  
 be taught to make our praers & supplications for al mē,  
 we pray not onely for our selues hete present, but beseech  
 thee also to reduce all such as be yet ignorant from the  
 miserable captiuitie of blindnes and errors, to the pure  
 vnderstanding and knowledge of thy heauenly truth, &  
 we all with one consent and vnitie of mind, may worship  
 thee our onely God and Sauour. And that all pastors,  
 shepheards, & ministers, to whome thou hast committed  
 the dispensation of thy holy word, & charge of thy chosen  
 people, may both in their life and doctrine be found faith-  
 full, setting onely before their eies thy glorie, and that

## Prayers.

by them all poore sheepe which wander and goe astray,  
may be gathered and brought home to thy fold.

Moreover because the harts of rulers are in thy hand,  
we beseech thee to direct & govern the hearts of all kings,  
Princes, & Magistrates, to whom thou hast committed  
the sword, especially (O Lord) according to our bounden  
dutie we beseeche thee to maintain and increase the ho-  
norable estate of the Queenes Maiestie, & all her most  
noble Counsellors and Magistrates, & all the whole bo-  
die of this common weale. Let thy fatherly fauour pre-  
serue them and thy holy spirit so govern their harts, that  
thy religion may be purely maintayned, manners refoz-  
med, and sinne punished, according to the rule of thy holie  
sword, and for that we be all members of the mysticall bo-  
die of Iesus Christ, we make our requests vnto thee (O  
heavenly Father) for all such as are afflicted with any  
kind of crosse, or tribulation, as, war, plague, famine, sick-  
nesse, pouertie, imprisonment, persecution, banishment, or  
any other kind of thy rods, whether it be calamities of bo-  
die, or vexation of mind: that it would please thee to giue  
them patience & constancie, till thou send them full deliue-  
rance of all their troubles. Root out from hence (O Lord)  
all raging wolues, which to fill their bellies seek to de-  
stroy thy flock. And shew thy great mercies vpon those  
our brethren in other countries: which are persecuted, cast  
into prison, and daily condemned for the testimonie of  
thy truth. And though they be utterly destitute of all  
mans ayd, yet let thy sweete comfort neuer depart from  
them, but so inflame their hearts with thy holy spirit,  
that they may boldly and chearefully abide such triall, as  
thy godly wilddome shall appoint. So that at the length  
as well by theyr death, as by theyr life, the kingdome of  
thy deare sonne Iesus Christ, may increase and shine  
through all the world. In whose name wee make our  
humble petitions to thee, as he hath taught vs.

Our Father which art in heauen, &c.

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